

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N37914

(1)

1. Corporation Name

ORMOND BEACH AERO CLUB, INC.



Principal Place of Business

Mailing Address

**% MERRITT H. POWELL
631 S. RIDGEWOOD AVE.
DAYTONA BEACH FL 32114-4931**

**C/O THOMAS ANDREWS
80 BIG BUCK TRAIL
ORMOND BEACH FL 32174
US**

3. Date Incorporated or Qualified
04/27/1990

3a. Date of Last Report
04/07/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country
24 25

28 Zip Country
29 30

4. FEI Number

59-3021313

Applied For
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ANDREWS, THOMAS W
80 BIG BUCK TRAIL
ORMOND BEACH FL 32174**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☒ DELETE
NAME **BASHORE, ROBERT**
STREET ADDRESS **124 IBIS COURT**
CITY-ST-ZIP **DAYTONA BCH FL**

1.1 TITLE **PD** ☒ Change ☐ Addition
1.2 NAME **WEBSTER, JERI**
1.3 STREET ADDRESS **1408 Alabama Ave**
1.4 CITY-ST-ZIP **Holly Hill, Fl. 3211-1302**

TITLE **VD** ☒ DELETE
NAME **WEBSTER, JERI**
STREET ADDRESS **1408 ALABAMA AVE**
CITY-ST-ZIP **HOLLY HILL FL**

2.1 TITLE **VD** ☒ Change ☐ Addition
2.2 NAME **SPARLING, HOWARD E.**
2.3 STREET ADDRESS **1000 Walker Street Lot 182**
2.4 CITY-ST-ZIP **Holly Hill, Fl. 32117**

TITLE **TD** ☐ DELETE
NAME **VON BERNEWITZ, B.F.**
STREET ADDRESS **3153 WHISPER BLVD.**
CITY-ST-ZIP **DELAND FL**

3.1 TITLE **same** ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE **D** ☒ DELETE
NAME **MOTT, JOHN T.**
STREET ADDRESS **2127 JOHN ANDERSON DR.**
CITY-ST-ZIP **ORMOND BCH FL**

4.1 TITLE **D** ☒ Change ☐ Addition
4.2 NAME **ANDREWS, THOMAS**
4.3 STREET ADDRESS **80 Big Buck Trail**
4.4 CITY-ST-ZIP **Ormond Beach, Fl. 32174**

TITLE **D** ☒ DELETE
NAME **KRAFT, MICHAEL L**
STREET ADDRESS **248 TIMBERLINE TRAIL**
CITY-ST-ZIP **ORMOND BEACH FL**

5.1 TITLE **D** ☒ Change ☐ Addition
5.2 NAME **WEBSTER, LAWRENCE**
5.3 STREET ADDRESS **1408 Alabama Ave.**
5.4 CITY-ST-ZIP **Holly Hill, Fl. 32117-1302**

TITLE **D** ☒ DELETE
NAME **ANDREWS, THOMAS**
STREET ADDRESS **80 BIG BUCK TRAIL**
CITY-ST-ZIP **ORMOND BCH FL**

6.1 TITLE **D** ☒ Change ☐ Addition
6.2 NAME **Bashore, Robert**
6.3 STREET ADDRESS **124 Ibis Court**
6.4 CITY-ST-ZIP **Daytona Beach, Fl. 32119**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption under Section 199.032(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Jeri Webster**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01 May 1996 (904) 672-1390

Date Daytime Phone #

CR2E037 (12/95)