## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

## FILED Apr 21, 2005 8:00 am Secretary of State

| 1. Entity Nan                                                                                                                                                                                                                                                                                                         | MENT # N37913<br>DOD LANDINGS HOMEOWI                                                                                                                                                                                                                                                 | 04                                                      | I-21-2005 9                                                                                                                                                                                                                                                                                                                                                                                                                       | 00240 009 ****61                 | .25              |                                                                      |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------|----------------------------------------------------------------------|----------------------------------------|
| Principal Place of Business<br>ALMAS CT<br>SANIBEL, FL 33957                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                       | Mailing Address<br>P.O. BOX100<br>SANIBEL, FL 33957     |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                  |                                                                      |                                        |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                       | 3. Mailing Address                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                  |                                                                      |                                        |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                       | Suite, Apt. #, etc.                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                   | 03312005 <sub>CI</sub>           | ng-NP            | CR2E037 (10/03)                                                      |                                        |
| City & State                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                       | City & State                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4. FEI Number<br>65-045260       | 0                | <del></del>                                                          | plied For                              |
| Zip Country                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                       | Zip                                                     | Country                                                                                                                                                                                                                                                                                                                                                                                                                           | 5. Certificate of Status Desired |                  | fitional                                                             |                                        |
|                                                                                                                                                                                                                                                                                                                       | 6. Name and Address of Current                                                                                                                                                                                                                                                        | Registered Agent                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7. Name and Add                  | ress of New R    |                                                                      |                                        |
| JAMBECK                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                       |                                                         | Name                                                                                                                                                                                                                                                                                                                                                                                                                              | Steve M                          | ackes            | Ч                                                                    |                                        |
| 703 TARPON BAY RD.<br>STE B                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                       |                                                         | Street Addr                                                                                                                                                                                                                                                                                                                                                                                                                       | ess (P.O. Box Number is I        | Not Acceptable   |                                                                      |                                        |
|                                                                                                                                                                                                                                                                                                                       | FL 33957                                                                                                                                                                                                                                                                              |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                   | Suite D                          |                  |                                                                      |                                        |
| <del>!</del>                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                       |                                                         | City                                                                                                                                                                                                                                                                                                                                                                                                                              | Sambel                           |                  | FL 33                                                                | , ,                                    |
| 8. The above the obligation                                                                                                                                                                                                                                                                                           | e named entity submits this statement for tions of registered agent.                                                                                                                                                                                                                  | r the purpose of changing its                           | registered office or reg                                                                                                                                                                                                                                                                                                                                                                                                          | gistered agent, or both, in      | the State of Flo | orida. I am familiar with,                                           | and accept                             |
|                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                       | <del>-/</del> _ ·                                       | -1                                                                                                                                                                                                                                                                                                                                                                                                                                | m. k.                            |                  | . / /> .                                                             | _                                      |
| SIGNATURE                                                                                                                                                                                                                                                                                                             | Signature, typed or printed name of registered agent                                                                                                                                                                                                                                  | and title papplicable. (NOTE                            | : Registered Agent signature re                                                                                                                                                                                                                                                                                                                                                                                                   | Maclus equired when reinstating) | <i>y</i>         | OATE OATE                                                            | £                                      |
| Filing Fee is \$61.25<br>Due by May 1, 2005                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                       | 9. Election Campaign Financing Trust Fund Contribution. |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                  |                                                                      |                                        |
|                                                                                                                                                                                                                                                                                                                       | •                                                                                                                                                                                                                                                                                     |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$5.00 May Be<br>Added to Fees   |                  | ake check payable to<br>ida Department of Si                         |                                        |
| - 10.                                                                                                                                                                                                                                                                                                                 | Due by May 1, 2005 OFFICERS AND DIE                                                                                                                                                                                                                                                   | Trust Fund C                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                   | Added to Fees                    | Flor             |                                                                      | tate                                   |
| TITLE                                                                                                                                                                                                                                                                                                                 | OFFICERS AND DIF                                                                                                                                                                                                                                                                      | Trust Fund C                                            | Contribution.                                                                                                                                                                                                                                                                                                                                                                                                                     | Added to Fees                    | Flor             | ida Department of Si                                                 | tate                                   |
| TITLE<br>NAME                                                                                                                                                                                                                                                                                                         | OFFICERS AND DIF PD DALE, FRANCINE                                                                                                                                                                                                                                                    | Trust Fund C                                            | Contribution.   11.  TITLE  NAME                                                                                                                                                                                                                                                                                                                                                                                                  | Added to Fees                    | Flor             | ida Department of Si                                                 | tate                                   |
| TITLE                                                                                                                                                                                                                                                                                                                 | OFFICERS AND DIF                                                                                                                                                                                                                                                                      | Trust Fund C                                            | Contribution.                                                                                                                                                                                                                                                                                                                                                                                                                     | Added to Fees                    | Flor             | ida Department of Si                                                 | tate                                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE                                                                                                                                                                                                                                                                           | Due by May 1, 2005  OFFICERS AND DIF  PD  DALE, FRANCINE  903 ALMAS CT.  SANIBEL, FL 33957  VD                                                                                                                                                                                        | Trust Fund C                                            | Ontribution.                                                                                                                                                                                                                                                                                                                                                                                                                      | Added to Fees                    | Flor             | ida Department of Si                                                 | tate                                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME                                                                                                                                                                                                                                                                      | Due by May 1, 2005  OFFICERS AND DIF  PD  DALE, FRANCINE  903 ALMAS CT.  SANIBEL, FL 33957  VD  DUBBE, RICHARD                                                                                                                                                                        | Trust Fund C                                            | Ontribution.  11.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME                                                                                                                                                                                                                                                                                                                                                          | Added to Fees                    | Flor             | Ida Department of SI RS AND DIRECTORS IN Change                      | tate 10 Addition                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE                                                                                                                                                                                                                                                                           | Due by May 1, 2005  OFFICERS AND DIF  PD  DALE, FRANCINE  903 ALMAS CT.  SANIBEL, FL 33957  VD                                                                                                                                                                                        | Trust Fund C                                            | Ontribution.                                                                                                                                                                                                                                                                                                                                                                                                                      | Added to Fees                    | Flor             | Ida Department of SI RS AND DIRECTORS IN Change                      | tate 10 Addition                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                                                                                                                                                                                                                                                       | Due by May 1, 2005  OFFICERS AND DIF PD DALE, FRANCINE 903 ALMAS CT. SANIBEL, FL 33957  VD DUBBE, RICHARD 904 ALMAS CT.                                                                                                                                                               | Trust Fund C                                            | Ontribution.  11.  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS                                                                                                                                                                                                                                                                                                                                               | Added to Fees                    | Flor             | Ida Department of SI RS AND DIRECTORS IN Change                      | tate 10 Addition                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME                                                                                                                                                                                                                                | Due by May 1, 2005  OFFICERS AND DIF PD DALE, FRANCINE 903 ALMAS CT. SANIBEL, FL 33957  VD DUBBE, RICHARD 904 ALMAS CT. SANIBEL, FL 33957  SD WHITSON, SHIRLEC                                                                                                                        | Trust Fund C                                            | In the street address city-st-zip  Title NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                                                                                                                                                                                                                                                                                              | Added to Fees                    | Flor             | Ida Department of Si RS AND DIRECTORS IN Change Change               | 10 Addition                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                                                                                                                                                                                                                 | Due by May 1, 2005  OFFICERS AND DIF  PD DALE, FRANCINE 903 ALMAS CT. SANIBEL, FL 33957  VD DUBBE, RICHARD 904 ALMAS CT. SANIBEL, FL 33957  SD WHITSON, SHIRLEC P.O. BOX 1104                                                                                                         | Trust Fund C                                            | In the street address city-st-zip  Title name street address city-st-zip                                                                                                                                                                                                                                     | Added to Fees                    | Flor             | Ida Department of Si RS AND DIRECTORS IN Change Change               | 10 Addition                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP COMMENTED TO THE STREET ADDRESS CITY-ST-ZIP                                                                                                                                                         | Due by May 1, 2005  OFFICERS AND DIF  PD DALE, FRANCINE 903 ALMAS CT. SANIBEL, FL 33957  VD DUBBE, RICHARD 904 ALMAS CT. SANIBEL, FL 33957  SD WHITSON, SHIRLEC P.O. BOX 1104 FINDLAY, OH 45839                                                                                       | Trust Fund C                                            | CONTribution.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                  | Added to Fees                    | Flor             | Ida Department of Si RS AND DIRECTORS IN Change Change               | Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                                                                                                                                                                                                                 | Due by May 1, 2005  OFFICERS AND DIF  PD DALE, FRANCINE 903 ALMAS CT. SANIBEL, FL 33957  VD DUBBE, RICHARD 904 ALMAS CT. SANIBEL, FL 33957  SD WHITSON, SHIRLEC P.O. BOX 1104                                                                                                         | Trust Fund C                                            | In the street address city-st-zip  Title name street address city-st-zip                                                                                                                                                                                                                                     | Added to Fees                    | Flor             | Ida Department of Si RS AND DIRECTORS IN Change Change               | 10 Addition                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                                                                                                                                     | Due by May 1, 2005  OFFICERS AND DIF  PD DALE, FRANCINE 903 ALMAS CT. SANIBEL, FL 33957  VD DUBBE, RICHARD 904 ALMAS CT. SANIBEL, FL 33957  SD WHITSON, SHIRLEC P.O. BOX 1104 FINDLAY, OH 45839  D PROSSER, DAVID 911 ALMAS CT                                                        | Trust Fund C                                            | ITILE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                                                                                                                                                                                                           | Added to Fees                    | Flor             | Ida Department of Si RS AND DIRECTORS IN Change Change               | Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                         | Due by May 1, 2005  OFFICERS AND DIF PD DALE, FRANCINE 903 ALMAS CT. SANIBEL, FL 33957  VD DUBBE, RICHARD 904 ALMAS CT. SANIBEL, FL 33957  SD WHITSON, SHIRLEC P.O. BOX 1104 FINDLAY, OH 45839 D PROSSER, DAVID 911 ALMAS CT SANIBEL, FL 33957                                        | Trust Fund C                                            | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                     | Added to Fees                    | Flor             | Ida Department of Si RS AND DIRECTORS IN Change Change Change        | Addition  Addition                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE TITLE TITLE TITLE TITLE                                                                                           | Due by May 1, 2005  OFFICERS AND DIF  PD DALE, FRANCINE 903 ALMAS CT. SANIBEL, FL 33957  VD DUBBE, RICHARD 904 ALMAS CT. SANIBEL, FL 33957  SD WHITSON, SHIRLEC P.O. BOX 1104 FINDLAY, OH 45839  D PROSSER, DAVID 911 ALMAS CT SANIBEL, FL 33957  D                                   | Trust Fund C                                            | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME                                                                                                                                                                                    | Added to Fees                    | Flor             | Ida Department of Si RS AND DIRECTORS IN Change Change               | Addition                               |
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