

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N37844

**FILED**  
**Jan 12, 2011**  
**Secretary of State**

**Entity Name:** HOOD LANDING LAKES OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

PROFESSIONAL COMMUNITY MGMT INC  
786 BLANDING BLVD 118  
ORANGE PARK, FL 32065 US

**New Principal Place of Business:**

**Current Mailing Address:**

PROFESSIONAL COMMUNITY MGMT INC  
786 BLANDING BLVD 118  
ORANGE PARK, FL 32065 US

**New Mailing Address:**

**FEI Number:** 59-3045887

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

PERRY, ALAN  
786 BLANDING BLVD #118  
ORANGE PARK, FL 32065 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** ERNEST, ANTHONY  
**Address:** 12176 BANYAN TREE DR.  
**City-St-Zip:** JACKSONVILLE, FL 32258

**Title:** VPT  
**Name:** MCCRAKEN, PAUL  
**Address:** 12136 BANYAN TREE D R  
**City-St-Zip:** JACKSONVILLE, FL 32258

**Title:** SD  
**Name:** MCCRACKEN, MARK  
**Address:** 12139 BANYAN TREE DR.  
**City-St-Zip:** JACKSONVILLE, FL 32258

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ERNEST ANTHONY

PD

01/12/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date