## 2008 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

**DOCUMENT # N37831** 

## **FILED** Jan 29, 2008 8:00 am Secretary of State 01-29-2008 90024 002 \*\*\*\*61.25

| 1. Entity Name ADMIRAL                                   | e<br>'S BAY ASSOCIATION, INC   |                                  | 400-  |  |  |                   |                   |  |
|--|--|----------------------------------|---|--|--|-------------------|-------------------|--|
| 22652 ISLAND PINES WAY C/O FT MYERS BCH, FL 33931 US 315 |  | 315 DONORA BLVD                  | WALKER PROPORT MGMT, LLC                                |  |  |                   |                   |  |
| 2. Principal Place of Business - No P.O. Box # 3. Mai    |  | 3. Mailing Address               | iling Address   |  |  |                   |                   |  |
| Suite, Apt. #, etc. Si                                   |  | Suite, Apt. #, etc.              | uite, Apt. #, etc.                                      |  | 01152008 Chg-NP CR2E037 (12/06)  |                   |                   |  |
| City & State   |  | City & State                     | lity & State  |  | 4. FEI Number 59-3018505   |                   |                   |  |
| Zip  | Country  | Zip                              | Country   | 5. Certificate of Status Desired                   |  |                   |                   |  |
|  | 6. Name and Address of Current   | Registered Agent                 |   | 7. Name and Add                                    | ress of New Registers  | ed Agent          |                   |  |
| WALKER, SHERRY   |  |                                  | Name  | Name   |  |                   |                   |  |
|  | PROPERTY MANAGEMENT L  | LC                               | Street Address  | Street Address (P.O. Box Number is Not Acceptable) |  |                   |                   |  |
| FORT MYE   | ERS BEACH, FL 33931  |                                  |   |  |  |                   |                   |  |
|  |  |                                  | City  | <del></del>  | F  | Zip Code          | 9                 |  |
|  | named entity submits this statement fo<br>ions of registered agent.        | r the purpose of changing its re | egistered office or registe                             | ered agent, or both, in                            | the State of Florida. 1  | am familiar with, | and accept        |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent                       | and title if applicable. (NOTE:  | Registered Agent signature require                      | ed when reinstating)                               | DA   | тє                |                   |  |
| 1 111119 1 00 10 40 1 1 2                                |  |                                  | 9. Election Campaign Financing Trust Fund Contribution. |  | \$5.00 May Be Added to Fees  Make check payable to Florida Department of State |                   |                   |  |
| 10.  | OFFICERS AND DIE   | RECTORS                          | 11.   | ADDITIONS/CHANG                                    | ES TO OFFICERS AND   | DIRECTORS IN      | 10                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    | P<br>KARDA, WILLIAM<br>1487 BRENTANO BLVD<br>MISSISSAUGA, ON               | ☐ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |  | ☐ Change          | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    | T<br>MCKINNON, WILLIAM<br>416 SHADOW LANE<br>STATE COLLEGE, PA 16803       | □ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |  | ☐ Change          | ☐ Addition        |  |
| NAME STREET ADDRESS CITY-ST-ZIP                          | VP<br>FITZSIMONS, PATRICK<br>21781 SHAWASSEE DRIVE<br>CASSOPOLIS, MI 49031 | ☐ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  | -  | ☐ Change<br>—     | Addition          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           | D<br>CECILLE, JAMES<br>511 RIDGE CIR<br>STREAMWOOD, IL 60107               | ☐ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |  | Change            | Addition Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP           | S<br>FERGUSON, BILL<br>1005 W MINISTER RD<br>JOLIET, IL 60435              | ☐ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |  | ☐ Change          | Addition          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    | D<br>JOHNSON, JACK<br>765 RIDGEWAY ROAD<br>STANFORD, KY 40484              | ☐ Delete                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |  | ☐ Change          | Addition          |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

01/23/08 SIGNATURE: