

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
May 18, 2001 8:00 am
Secretary of State

05-18-2001 90009 006 ****61.25

DOCUMENT # N37770

1. Entity Name

THE POLICE PIPE & DRUM CORPS OF FLORIDA, INC.

Principal Place of Business

Mailing Address

P. O. BOX 450814
 SUNRISE FL 33345

11300 NW 32ND PL
 SUNRISE FL 33323

551295



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

65-0190917

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

\$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

AGNEW, EDWARD
11300 NW 32ND PLACE
SUNRISE FL 33323

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

EDWARD AGNEW

Edward Agnew

5/8/01

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW:
FEE IS \$61.25

9. Election Campaign Financing
 Trust Fund Contribution.

\$5.00 May Be
 Added to Fees

Make Check Payable to
Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Delete
PT	AGNEW, EDWARD	11300 NW 32ND PL	SUNRISE FL 33323	<input checked="" type="checkbox"/>
D	LATIMER, JAMIE	5332 COUNTRY CIRCLE	BOYNTON BCH. FL 33437	<input checked="" type="checkbox"/>
D	GRAY, CHAUNCEY	4730 NW 113TH AVE.	SUNRISE FL 33312	<input checked="" type="checkbox"/>
D	MUONARI, CHARLES	9410 NW 19TH PL	SUNRISE FL 33322	<input checked="" type="checkbox"/>
S	BRINK, BILL	4820 HAWKS BLUE RD.	DAVIE FL 33331	<input checked="" type="checkbox"/>
				<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
P	MULINARI CHARLES	9410 NW 19TH PL	SUNRISE FL 33322	<input checked="" type="checkbox"/>	<input type="checkbox"/>
T	AGNEW EDWARD	11300 NW 32ND PL	SUNRISE 33323	<input checked="" type="checkbox"/>	<input type="checkbox"/>
S	MARIEL APONTE	2800 SW 87TH AVE # 1108	DAVIE FL 33328	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D	DEAN RALPH	4315 NW 95TH TER	SUNRISE FL 33331	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D	Mc CLOSKEY JOHN	3094 SW SUNSET TRACE CIRCLE	PALM CITY FL 34990	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D	Mc GILLICUDDY KEVIN	7647 ROCKPORT CIRCLE	LAKE WORTH FL 33467	<input type="checkbox"/>	<input checked="" type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Edward Agnew
EDWARD AGNEW

5/8/01 (664) 647-2341

CR2E037 (10/00)