

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 20 PM 12: 12

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N37621 (2)

1. Corporation Name

WIGGINS LAKES CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

Mailing Address

**C/O TRAMCO
5085 E TAMiami TRAIL
NAPLES FL 33962
US**

**% TRAMCO
5085 E TAMiami TRAIL
NAPLES FL 33962
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **01/05/1990** 3a. Date of Last Report **04/19/1994**
4. FEI Number **36-3716957** Applied For ☐
Not Applicable ☐

2. Principal Place of Business	2a. Mailing Address	5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.	6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
22 City & State	27 City & State	7. Nonprofit with IRS 601(c)(3) Tax Exempt Status ☐ \$68.75 Supplemental Fee Not Required
23 Zip	28 Zip	8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No
24 Country	29 Country	

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MART, GARY E.
% TRAMCO
133 FOURTH STREET
NAPLES FL 33962**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D	1.1 TITLE	Vice President, D ☒ Change ☐ Addition
NAME	KEPLEY, RICHARD B.	1.2 NAME	Wendell Anderson
STREET ADDRESS	9801 TREASURE CAY LANE	1.3 STREET ADDRESS	5085 Tamiami Trail E.
CITY - ST - ZIP	BONITA SPRINGS FL	1.4 CITY - ST - ZIP	Naples, FL 33962
TITLE	VTD	2.1 TITLE	President, D ☒ Change ☐ Addition
NAME	CLEARY, RICHARD	2.2 NAME	
STREET ADDRESS	C/O TRAMCO INC, 5085 TAMiami TRAIL E	2.3 STREET ADDRESS	
CITY - ST - ZIP	NAPLES FL	2.4 CITY - ST - ZIP	
TITLE	SO	3.1 TITLE	Assistant Secretary, D ☒ Change ☐ Addition
NAME	ALVEY, RAYMOND	3.2 NAME	
STREET ADDRESS	C/O TRAMCO INC, 5085 TAMiami TRAIL E	3.3 STREET ADDRESS	
CITY - ST - ZIP	NAPLES FL	3.4 CITY - ST - ZIP	
TITLE	VB	4.1 TITLE	Treasurer, D ☒ Change ☐ Addition
NAME	KIRK, JOHN	4.2 NAME	Jane C. Kobs
STREET ADDRESS	C/O TRAMCO INC 5085 TAMiami TR E	4.3 STREET ADDRESS	5085 Tamiami Trail E.
CITY - ST - ZIP	NAPLES FL	4.4 CITY - ST - ZIP	Naples, FL 33962
TITLE	PO	5.1 TITLE	Secretary, D ☒ Change ☐ Addition
NAME	TOENNISSON, HERBERT	5.2 NAME	Brian Turner
STREET ADDRESS	C/O TRAMCO INC, 5085 TAMiami TR E	5.3 STREET ADDRESS	5085 Tamiami Trail E.
CITY - ST - ZIP	NAPLES FL	5.4 CITY - ST - ZIP	Naples, FL 33962
TITLE		6.1 TITLE	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Richard Cleary, Pres.
SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED OFFICER OR DIRECTOR

3/20/95
(Date)

(Signature/Name #)