## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(1)

OF THE UNITED METHODIST CHURCH, INC.									
Principal Place	e of Business	Mailing Address	Meiling Address				s namenen and stint innig detat tinen tint Statt	State aidit didit di	ALI ALALI 1021
C/O JOAN C. COTTRELL 700 NORTH WICKHAM ROAD SUITE 205 MELBOURNE FL 32935 C/O JOAN C. COTTRELL 700 NORTH WICKHAM ROAD MELBOURNE FL 32935			AD SUITE	SUITE 205			3. Date Incorporated or Qualified 04/10/1990	·	
MELBOURNE FL	. 32935	MELBOURNE FL 32935				Ì	4. FEI Number	Ar	oplied For
							59-3047410	No.	ot Applicable
21	lace of Business	2e. Malling Address 26				5. Certificate of Status Desired		Additional equired	
Suite, Apt.		Suite, Apt. #, etc.				Election Campaign Financing     Trust Fund Contribution	\$5.00 ( Added to		
I City & State	)	City & State				7. Is this nonprofit corporation a homeowr		n?	
23	Country	Zip Country					☐ Yes	X No	
Zip 24	25 Country	Zip	30		Junity		<ol><li>This corporation owes or has paid the or Personal Property Tax due June 30.</li></ol>		tangible <b>X</b> No
[44]	9. Name and Address of Curre		[90]				10. Name and Address of New Registers		<u> </u>
			_	81	Name				
COTTRELL, JOAN C.				82	Street A	t Address (P.O. Box Number is Not Acceptable)			
700 NOF		Street Addition				( 10. 20. 10. 10. 10. 10. 10. 10. 10. 10. 10. 1			
SUITE 20				83					
MELBOU	RNE FL 32935			84	City		F	<b>85</b> Zip	Code
11. Pursuant i	to the provisions of Sections 617 05	02 and 617 1508. Florida Statut	es the s	hove	a-named c	cornor			ts registered
office or re	egistered agent, or both, in the Stat	o of Florida. Such change was	authorize	ed by	the corpo	oration	ation submits this statement for the purpose n's board of directors. I hereby accept the a	ppointment as	registered
]	in laminar with, and accept the being	Janons of, Section 617,0303, Fit	uriua ota	10105	••				
SIGNATURE .	Signature, typed or printed name of registered a	gent and little if applicable (NO)	E: Rogistere	ed Age	ni signature t	beriupa	when reinstating) DATE		
12.		ND DIRECTORS	13.				ADDITIONS/CHANGES TO OFFICERS A		
TITLE	D WOOTEN DODEOT M	☐ DELETE	1.1 T			BX₿	IS, ROBERT L.	Change	Addition
NAME STREET ADDRESS	WOOTEN, ROBERT M 2030 N A1A				1.2 NAME 1.3 STREET ADDRESS 25.		PARADISE BLVD APT 15		
CITY-ST-ZIP	INDIALANTIC FL	<b>1</b>				MEL	BOURNE,FL 32903		
TITLE	SD					D		☐ Change	<b>≥</b> Addition
NAME	STRONG, ED	-		2.2 NAME WC		WOO	D, TOM		
STREET ADDRESS	3479 HEARTWOOD LN		2.3 \$	2.3 STREET ADDRESS		432	CRYSTAL LAKE DR		
CITY-ST-ZIP	MELBOURNE FL		2.41	CITY-S	ST-ZIP	MEL	BOURNE FL 32940		
TITLE	PD	☐ DELETE	3.1 7		ļ	D		Change	Addition
NAME	AUTREY, VERONICA M.		3.2 NAME				TBY, HELEN		
STREET ADDRESS	4366 HIELD ROAD NW		3.3 STREE				O S ATLANTIC AVE		
CITY-ST-ZIP TITLE	PALM BAY FL D	DELETE	3.4. ( 4.1 T	CITY-S	IT-ZIP	COC	OA BEACH FL 32931	Change	Addition
NAME	BUSEY, HAROLD B REV.	been		NAME		$g_{\text{LI}}$	VER, REV MICHAEL C	f" Olkilån	X Monitor
STREET ADDRESS	715 PARKWAY DR		4.3 STAEE		- 1		0 20TH ST		
CITY-ST-ZIP	FT. PIERCE FL			OTY-S		VER	O BEACH FL 32960		
TITLE	D	DELETE	5.1 TITLE					Change	Addition
NAME			5.2 N	5.2 NAME					
STREET ADDRESS 1055 SPANISH WELLS DRIV		Ε	5.3 STREET ADDRE		ADDRESS				
CITY-ST-ZIP	MELBOURNE FL		5.40	5.4 CITY-ST-ZIP					
TITLE	D	DELETE	6.1 T		_			☐ Change	Addition
NAME	CLEMENTS, DEBORAH			IAME	1				
CTREET ADDRESS !	2885 THRTHEMOLIND RO		263	TREET	ANNAFCC				

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the received or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

2-10.96 (407) 242-3131

**FILED** 

Feb 12 1998 8:00am

Secretary of State