FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT # N37525

(5)

BRADFORD COUNTY EDUCATION FOUNDATION, INC.

Principal Place of Business		Mailing Address		* ************************************	AIL 01512 GIB11 BIB11 BIB11 1W 11
C/O MARIAN R SELLERS		C/O MARIAN R SELLERS		3. Date Incorporated or Qualified	
582 N TEMPLE AVE STARKE FL 32091		582 N TEMPLE AVE STARKE FL 32091		04/09/1990	
US	091	US		4. FEI Number	Applied For
				59-2990518	Not Applicable
 -	lace of Business	2a. Mailing Address		5. Certificate of Status Desired	\$8.75 Additional
Suite, Apt, #, etc.		26			Fee Required
22 Suite, Api,	#, etc.	Suite, Apt. #, etc.		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
City & State		City & State		7. Is this nonprofit corporation a homeowner	
23		28		Yes I	
Zip	Country	Zip	Country	8. This corporation owes or has paid the cu	rrent year lotangible
24	25		10		Yes X No
	9. Name and Address of Current	Registered Agent	81 Name	10. Name and Address of New Registered	Agent
051150	a Marian R		Name		
SELLERS, MARIAN R 582 N TEMPLE AVE				dress (P.O. Box Number is Not Acceptable)	
SCHOOL BOARD OF BRADFORD COUNTY STARKE FL 32091		83			
SIAHKE	: FL 32091		84 City	FL	85 Zip Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes. SIGNATURE EXECUTIVE Director 1–7–98					
	Signature, typed or printed name of registered agent		Registered Agent signature require	d when reinstating) DATE	
12.	OFFICERS AND	DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTORS IN 12 Change Addition
TITLE	DS LARRAMORE, RUSSELL	T Defete	1.1 TITLE		C Claride C Madition
NAME STREET ADDRESS	582 NORTH TEMPLE AVE.		1.2 NAME 1.3 STREET ADDRESS		
· ·	STARKE FL		1.3 STREET ADDRESS		
CITY-ST-ZIP TITLE	D	DELETE	1,4 CHT-SI-ZIP		☐ Change ☐ Addition
NAME	CHASTAIN, EVELYN S.,		2.2 NAME		
STREET ADDRESS	RT. 3 BOX 446		2.3 STREET ADDRESS		İ
CITY-ST-ZIP	STARKE FL		2. 4 CITY-ST-ZIP	,	
TITLE	D	DELETE	3.1 TALE	· · · · · · · · · · · · · · · · · · ·	☐ Change ☐ Addition
NAME	DAVIS, JAMES AARON JR		3.2 NAME		
STREET ADDRESS	P.O. BOX 1276 NA		3.3 STREET ADDRESS		
CITY-ST-ZIP	STARKE FL		3.4. CITY-ST-ZIP		
TITLE	D	DELETE	4.1 TITLE	<u> </u>	Change Addition
NAME		+	701 11024		Change Addition [
STREET ADDRESS	Miller, John M.		4, 2 NAME		Change Audition
	MILLER, JOHN M. 135 WEST CALL STREET	DECENE			Change Audition
CITY-ST-ZIP		L. OCCIT	4, 2 NAME		
CITY-ST-ZIP TITLE	135 WEST CALL STREET	☐ DELETE	4. 2 NAME 4.3 STREET ADDRESS		Change Addition
	135 WEST CALL STREET STARKE FL		4, 2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP		
TITLE	135 WEST CALL STREET STARKE FL D		4. 2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE		
TITLE NAME	135 WEST CALL STREET STARKE FL D REGISTER, PAULA		4. 2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME		
TITLE NAME STREET ADDRESS	135 WEST CALL STREET STARKE FL. D REGISTER, PAULA P.O BOX 658 N/A		4. 2 NAME 4.3 STREET ADDRESS 4.4 CITY - ST - ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS		
NAME STREET ADDRESS CITY-ST-ZIP	135 WEST CALL STREET STARKE FL. D REGISTER, PAULA P.O BOX 658 N/A	<u></u> DELETE	4. 2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP		☐ Change ☐ Addition

plied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information emental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an he receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

FILED

Jan 20 1998 8:00am

Secretary of State