1137518

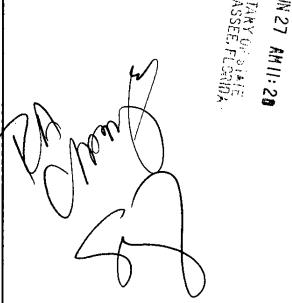
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Office Use Only



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COVER LETTER

| TO: Amendment Section Division of Corpora | | | |
|-------------------------------------------|----------------------------------|-----------------------------------------|---------------------|
| SUBJECT: | Stein Gerontological | Institute, Inc. | |
| | Name of Corp | oration | |
| DOCUMENT NUMBER: | N3 | 7518 | |
| The enclosed Statement of | Change of Registered Office/A | gent and fee are submit | ted for filing. |
| Please return all correspond | ence concerning this matter to | the following: | |
| | | J | |
| | Marilyn Le Name of Conta | ttman | |
| | Name of Contac | ct Person | |
| | Miami Jewish Health | Systems Inc | |
| | Firm/Comp | | |
| | | | |
| | 5200 NE 2 A | | |
| | Addres | S | |
| | | | |
| | Miami, FL 3 City/State and 2 | 33137 | |
| | City/State and 2 | zip Code | |
| | mlettman@mjl | nha.org | |
| E-mail | address: (to be used for futu | re annual report notif | ication) |
| | | | |
| For further information con | cerning this matter, please call | : | |
| Marilyn | Lettman | 305 \ | 762-1452 |
| | ntact Person | at (<u>305</u>) Area Code & Daytir | ne Telephone Number |
| Enclosed is a \$35.00 check | made payable to the Departme | nt of State. | |
| Ma | niling Address: | Street Address: Amendment Se | ation |
| | vision of Corporations | Division of Co | |
| | D. Box 6327 | Clifton Buildin | g |
| Tal | llahassee, FL 32314 | 2661 Executive | e Center Circle |

Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha | nge is submitted for a co | rporation organize | 607.1508, or 617.1508, Flort d under the laws of the State d agent, or both, in the State | of Florida |
|------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| | the corporation: <u>Stein</u> office address: <u>5200 N</u> | | | |
| 3. The mailing a | address (if different): | | | |
| 4. Date of incorp | poration/qualification: | 3/15/1990 | Document number: | N37518 |
| | d street address of the cur tment of State: (If resign | | nt and registered office on file | e with the |
| | Cypen, Stephen H | ESQ | | |
| | 777 Arthur Godfrey | | | |
| | Miami Beach, FL 3 | 33140 US | | 24 III 74 LL |
| 6. The name and (if changed): | • | | if changed) and /or registered | SECRETARY LIGHT SECURITION 27 |
| | Lettman, Marilyn | | | |
| | 5200 NE 2 Avenue | | | ——:::mi № |
| | Miami, FL 33137 | P.O. Box NOT ac | ceptable | >~ ' © |
| The street addre | | | dress of the business office | of its registered agent, |
| | | | y its board of directors or by led in writing of the change | |
| Signatur | repl an officer or director | | Jeffrey P. Freimark, | President/CEO |
| I hereby accept I further agree to of my duties, an document is bei | / the annointment as real | sions of all statute I accept the obliga I a change in the r | ngree to act in this capacity, s relative to the proper and tion of my position as regis egistered office address, I h | complete performance tered agent. Or, if this ereby confirm that the |
| Marely | nature of Registered Agent | | 05/25/1 Date | 1 |
| 7) | half of an entity: | | | |
| Miami Jev | vish Health Systems | , Inc. | | |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (8/05)

* * * FILING FEE: \$35.00 * * *