## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #
1. Corporation Name

N37431

(6)

| ALLEN. | 2016 | LIGHTONALERO | ACCOMINATION | ILIA |
|--------|------|--------------|--------------|------|
| QUAIL  | CUVE | HOMEOWNERS   | ASSUCIATION. | INC. |

| 2.2   |   |  |   |                                 |  |  |                |                            |                                       |
|---|---|--|---|---------------------------------|--|--|----------------|----------------------------|---------------------------------------|
| Principal Place of Business Mailing Address                                 |   |  |   | ···········                     |  |  | HEED HEEF WHUM | BINGS BINGS BINDS          | JEH B(BH 1981                         |
| 3444 COVE COURT 3444 COVE COURT MELBOURNE FL 32935-4701 MELBOURNE FL 32935- |   |  | <b>-4701</b>                            |                                 |  | ·  |                |                            |                                       |
|   |   |  |   |                                 |  | 3. Date Incorporated or Qualifi 04/03/1990   | ed 3a.         | Date of Last R<br>03/15/19 |                                       |
| 2. Principal P  | ace of Business   | 2a. Mailing Address  |   |                                 |  | 4. FEI Number<br>59-3108625  |                | <del>} </del>              | oplied For<br>ot Applicable           |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.  | <del></del>                             |                                 |  | 5. Certificate of Status Desired   |                | \$8.75                     |                                       |
| City & State  | 3   | City & State   | <del>, </del>                           |                                 |  | 6. Election Campaign Financin  |                | \$5.00                     | May Be                                |
| <b>Z</b> ip   | Country   | Zip  | <b></b>                                 | Country                         | ······································ | Trust Fund Contribution  8. This corporation has liability                         |                |                            |                                       |
| 24  | 25  | 29   | 30                                      |                                 |  | Florida Statutes   | Yes            | No                         | <del> </del>                          |
|   | 9. Name and Address of Curre  | uir cradistalan Wäsur  |   | 81                              | Name                                   | 10. Name and Address of New  | Hegisters.     | a Agent                    | · · · · · · · · · · · · · · · · · · · |
| LEWIS.  | GARY D.   |  |   | 82                              |  | ddress (P.O. Box Number is Not Acce  | ntahiol        |                            |                                       |
| 3461 COVE COURT   |   |  |   |                                 | Ollour                                 | across (1.10. Dox Humber to Het Noce   |                |                            |                                       |
| MELBOL  | JRNE FL 32935   |  |   | 83                              |  |  |                |                            |                                       |
|   |   |  |   | 84                              | City                                   |  | F              | <b>85</b> Zip (            | Code                                  |
| 11. Pursuant<br>office or r<br>agent. I a                                   | to the provisions of Sections 617.05<br>egistered agent, or both, in the Stat<br>m familiar with, and accept the obli | 02 and 617,1508, Florida St<br>e of Florida. Such change w<br>gations of, Section 617.0503 | atutes, the<br>as author<br>, Florida S | e above<br>rized by<br>Statutes | -named or<br>the corpo                 | orporation submits this statement for t<br>ration's board of directors. I hereby a | ne purpose     | of changing it             | s registered<br>registered            |
| SIGNATURE .   |   |  |   |                                 |  |  |                |                            |                                       |
| 12.   | Signature, typed or printed name of registered at   | gent and title if applicable. I  |   | siered Ager                     | nt signatura re                        | quired when reinstaling) ADDITIONS/CHANGES TO O                                    | DATE           | UD DIDECTOR                | 2C (N) 12                             |
| TITLE   | D\$   | DELETE   |   | I.1 FITLE                       |  | ADDITIONS/CHANGES TO O   | FICERS A       | Change                     | Addition                              |
| NAME  | EGGERT, RUSSELL G.  |  |   | I.2 NAME                        |  |  |                |                            |                                       |
| STREET ADDRESS  | 3443 COVE COURT   |  | 1                                       | I.3 STREET                      | ADDRESS                                |  |                |                            |                                       |
| CITY-ST-ZIP   | MELBOURNE FL  |  |   | 1.4 CITY - S1                   |  |  |                |                            |                                       |
| TITLE   | DP  | DELETE   |   | 2.1 TITLE                       |  |  |                | ☐ Change                   | Addition                              |
| NAME  | GREENBERGER, DAVE   |  | 2                                       | 2.2 NAME                        |  |  |                |                            |                                       |
| STREET ADDRESS  | 3455 COVE COURT   |  | 2                                       | .3 STREET                       | ADDRESS                                |  |                |                            |                                       |
| CITY-ST-ZIP   | MELBOURNE FL  |  | 2                                       | 2. 4 CITY - S                   | T-ZIP                                  |  |                |                            |                                       |
| TITLE   | DT  | ☐ DELETE   | 3                                       | 3.1 TITLE                       |  |  |                | Change                     | Addition                              |
| NAME  | LEWIS, GARY D.  |  | 3                                       | 3.2 NAME                        |  |  |                |                            |                                       |
| STREET ADDRESS  | 3461 COVE COURT   |  | 3                                       | 3.3 STREET                      | ADDRESS                                |  |                |                            |                                       |
| CITY-ST-ZIP   | MELBOURNE FL  | T NEVERSE  |   | 3.4. CITY - S                   | T-ZIP                                  |  |                | <del></del>                |                                       |
| TITLE   |   | ☐ DELETE   |   | I.1 TITLE                       |  |  |                | ☐ Change                   |                                       |
| NAME  |   |  |   | I. 2 NAME                       |  |  |                |                            |                                       |
| STREET ADDRESS  |   |  |   | I.3 STREET                      | - 1                                    |  |                |                            |                                       |
| CITY-ST-ZIP<br>TITLE  | ,   | DELETE   |   | I.4 CITY - ST                   | - ZIP                                  |  |                | Change                     | Addition                              |
|   |   |  |   | 5.1 TITLE                       |  |  |                | CHANGE                     | Turilloi!                             |
| NAME<br>CTREET ADDRESS  |   |  |   | 5.2 NAME                        | ADDRECC                                |  |                |                            |                                       |
| STREET ADDRESS  |   |  | l l                                     | 3.3 STREET                      | 1                                      |  |                |                            |                                       |
| CITY-ST-ZIP<br>TITLE  |   | DELETE   |   | 5.4 CITY - ST<br>5.1 TITLE      | - 2117                                 |  |                | Change                     | Addition                              |
| NAME  |   | La paterie   |   | 3.1 HILE<br>3.2 NAME            |  |  |                | CT Appliate                |                                       |
|   |   |  |   |                                 | ADDECC                                 |  |                |                            |                                       |
| STREET ADDRESS  |   |  | b                                       | 3.3 STREET                      | AUUNCSS                                |  |                |                            | •                                     |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Feb 14 1997 8:00am

Secretary of State