

N37364

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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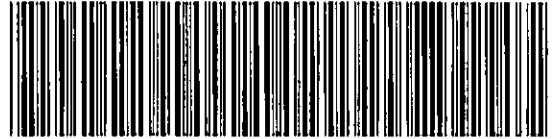
(Business Entity Name)

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SEP 21 2020

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OFFICE OF CORPORATIONS
20 SEP 21 AM 11:12

Amend

SEP 21 2020
D CUSHING

Mark D. Friedman, B.C.S.
Shareholder
Board Certified Attorney
Condominium and Planned Development Law
Phone: (561) 820-2868 Fax: (561) 832-8987
mfriedman@beckerlawyers.com

Becker

Becker & Poliakoff
625 N. Flagler Drive
7th Floor
West Palm Beach, Florida 33401

September 17, 2020

CORPORATE RECORDS BUREAU
DIVISION OF CORPORATIONS
Department of State
P.O. Box 6327
Tallahassee, FL 32314

FILED
STATE
DIVISION OF
CORPORATIONS
20 SEP 21 PM 11:12

**RE: Greenbrier B Condominium Association, Inc.
Document No. N37364**

Dear Sir/Madam:

Enclosed herein please find an **original** and **one copy** of Articles of Amendment to the Articles of Incorporation for Greenbrier B Condominium Association, Inc., as well as a check in the amount of **\$35.00** to cover the cost of filing same and return of a stamped copy to my attention.

Thank you for your attention to this matter.

Sincerely,



Mark D. Friedman
For the Firm

MDF/ebd
Enclosures

**ARTICLES OF AMENDMENT TO THE
ARTICLES OF INCORPORATION OF
GREENBRIER B CONDOMINIUM ASSOCIATION, INC.**

FILED
IN THE CLERK'S OFFICE
OF PALM BEACH COUNTY
20 SEP 21 AM 11:12

The undersigned officers of **Greenbrier B Condominium Association, Inc.** do hereby certify that the following amendment to the Articles of Incorporation of said corporation is a true and correct copy as amended by the membership at a duly called and noticed meeting of the members held July 31, 2020. The amendment was adopted by the members and the number of votes cast for the amendment was sufficient for approval.

**AMENDMENT TO THE
ARTICLES OF INCORPORATION OF
GREENBRIER B CONDOMINIUM ASSOCIATION, INC.**

(Additions shown by "underlining".
deletions shown by "~~strikeout~~")

ARTICLE V

DIRECTORS

A. The affairs of the Association will be managed by a Board of Directors. The number of Directors will be determined by the By-Laws of the Association, ~~but shall consist of not less than three (3) Directors.~~

* * *

WITNESS my signature hereto this 17 day of August, 2020, at West Palm Beach, Palm Beach County, Florida.

**GREENBRIER B CONDOMINIUM
ASSOCIATION, INC.**

Danilo F. Silva
Witness

BY: Stephanie Rose (SEAL)
President


Marie Azevedo
Witness

ATTEST: Valerie Gabeck (SEAL)
Secretary

[Notary page to follow]

STATE OF FLORIDA :
COUNTY OF PALM BEACH :

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 17 day of August, 2020, by Stephanie Rose and Helene Golecki, as President and Sec., respectively, of Greenbrier B Condominium Association, Inc., a Florida not-for-profit corporation, on behalf of the corporation. They are personally known to me, or have produced _____ as identification and did take an oath. If no type of identification is indicated, the above-named persons are personally known to me.

 (Signature)

Shauna Sauls (Print Name)
Notary Public, State of Florida at Large

