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S. PRATHER

COVER LETTER

TO: Amendment Section Division of Corporations JOHNS LAKE IMPROVEMENT ASSOCIATION, INC. NAME OF CORPORATION: N37261 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: JOSEPH B. BRICKLEMYER (Name of Contact Person) JOHNS LAKE IMPROVEMENT ASSOCIATION, INC. (Firm/ Company) 17032 JOHNS LAKE DR (Address) WINTER GARDEN, FL. 34787 (City/ State and Zip Code) ib@jbbricklaw.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: JOSEPH B. BRICKLEMYER (402) 609-6688 (Name of Contact Person) (Area Code) (Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: ■ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is

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Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tailahassee, FL 32303

Enclosed)

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF JOHNS LAKE IMPROVEMENT ASSOCIATION, INC.

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. A new Article XV is hereby added to the Articles of Incorporation and reads as follows:

"Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes."

- B. The date of each amendment(s) adoption: 96/12/2024 if other than the date this document was signed.
- C. The amendment was adopted by the members and the number of votes cast for the amendment was sufficient for approval.

Date

By:

Name: Rick Stuebing Title: President 7024 JUL 18 Pri 5: 43