

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N37261

**FILED**  
**Feb 23, 2011**  
**Secretary of State**

**Entity Name:** JOHNS LAKE IMPROVEMENT ASSOCIATION, INC.

**Current Principal Place of Business:**

17024 JOHNS LAKE DRIVE  
WINTER GARDEN, FL 34787

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 389  
WINTER GARDEN, FL 34740

**New Mailing Address:**

**FEI Number:** 59-2898759

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HICKMAN, DONALD A.  
17024 JOHNS LAKE DRIVE  
WINTER GARDEN, FL 34787 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: WILSON, SAM G  
Address: 17589 DEER ISLE CIRCLE  
City-St-Zip: WINTER GARDEN, FL 34787

Title: VP  
Name: DAVIS, MARTIN  
Address: P O BOX 367  
City-St-Zip: KILLARNEY, FL 34740

Title: T  
Name: MEGLER, ANN M  
Address: 17341 MAGNOLIA ISLAND BLVD.  
City-St-Zip: CLERMONT, FL 34711

Title: S  
Name: HICKMAN, DONALD A  
Address: 17024 JOHNS LAKE DRIVE  
City-St-Zip: WINTER GARDEN, FL 34787

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANN M. MEGLER

T

02/23/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date