

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**FILED**

95 APR 20 AM 7:26

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mooreham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N37243 (5)**

1. Corporation Name

**THE ISLAND AT SOUTHPOINTE YACHT CLUB RESIDENTS'  
ASSOCIATION, INC.**

Principal Place of Business

**1777 GULFSTAR DRIVE SOUTH  
NAPLES, FL 33962**

Mailing Address

**1700 WINDSTAR BLVD.  
NAPLES, FL 33962**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**03/26/1990**

3a. Date of Last Report

**04/19/94**

4. FEI Number

**65-0186261**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

**21 1777 GULFSTAR DRIVE SO.**

Suite, Apt. #, etc.

**22**

City & State

**23 NAPLES, FL 33962**

Zip

**24**

Country

2a. Mailing Address

**26 1700 WINDSTAR BLVD.**

Suite, Apt. #, etc.

**27**

City & State

**28 NAPLES, FL 33962**

Zip

**29**

Country

**30**

9. Name and Address of Current Registered Agent

**PRICE, R. SCOTT  
KELLY, PRICE, SIKET & HEUERMAN  
4501 TAMiami TRAIL N. STE 202  
NAPLES, FL 33940**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

**2640 GOLDEN GATE PKWY STE 315**

83

84 City

**NAPLES**

FL

85

Zip Code

**33942**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and fee application

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE  
NAME  
D/P  
WICKSTRAND, R.R.  
STREET ADDRESS  
4090 HALDEMAN CREEK DRIVE  
CITY-ST-ZIP  
NAPLES, FL 33962

TITLE  
NAME  
D/V  
HANSON, SUSAN  
STREET ADDRESS  
41 SOUTH HIGH STREET  
CITY-ST-ZIP  
COLUMBUS, OH 43287

TITLE  
NAME  
S/T  
SCHULTZ, EDWIN W.  
STREET ADDRESS  
4090 HALDEMAN CREEK DRIVE  
CITY-ST-ZIP  
NAPLES, FL 33962

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

**700001484487**  
**-04/25/95--01102--003**  
**\*\*\*\*\*200.00 \*\*\*\*\*200.00**

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

☐ Change ☐ Addition

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

**D/V  
SCHULTZ, EDWIN W.  
4090 HALDEMAN CREEK DRIVE  
NAPLES, FL 33962**

☒ Change ☐ Addition

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

**D/S/T  
DONNA MAGNELLI  
4090 HALDEMAN CREEK DRIVE  
NAPLES, FL 33962**

☐ Change ☒ Addition

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

☐ Change ☐ Addition

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 (if changed) or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**R.R. WICKSTRAND**

**4/11/95**  
Date

**813-774-2300**  
Telephone Number