

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 26, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |  |                                                                                     |                                                                          |                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N37174</b><br>1. Entity Name<br><b>GLENLAKES HOMEOWNERS ASSOCIATION, INC.</b>                                                                                                                                   |  |                                                                                     |                                                                          |                                  |  |
| Principal Place of Business<br><b>9000 GLEN LAKES BLVD<br/>BROOKSVILLE, FL 34613</b>                                                                                                                                          |  |                                                                                     | Mailing Address<br><b>9000 GLEN LAKES BLVD<br/>BROOKSVILLE, FL 34613</b> |                                                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |  |                                                                                     | 3. Mailing Address<br>Suite, Apt. #, etc.                                |                                                                                                                   |  |
| City & State                                                                                                                                                                                                                  |  |                                                                                     | City & State                                                             |                                                                                                                   |  |
| Zip                                                                                                                                                                                                                           |  | Country                                                                             |                                                                          | Zip                                                                                                               |  |
| Country                                                                                                                                                                                                                       |  | Country                                                                             |                                                                          | 4. FEI Number<br><b>59-3014134</b>                                                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |  |                                                                                     |                                                                          | Applied For<br>Not Applicable                                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><b>GLOVER, RALPH<br/>9000 GLEN LAKES BLVD<br/>101 E. KENNEDY BLVD., SUITE 2000<br/>BROOKSVILLE, FL 34613</b>                                                               |  |                                                                                     |                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number Is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                                                                                     |                                                                          | FL Zip Code                                                                                                       |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE</small>                                              |  |                                                                                     |                                                                          |                                                                                                                   |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                           |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                          | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                            |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                  |  | 10. OFFICERS AND DIRECTORS                                                          |                                                                          |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |  | PD<br>PARPRITE, NICK<br>8377 BETHAMY LANE<br>WEEKI WACHEE, FL 34613                 |                                                                          | <input type="checkbox"/> Delete                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |  | DT<br>CRAIGHEAD, DAVID<br>9000 GLEN LAKES BLVD<br>BROOKSVILLE, FL                   |                                                                          | <input type="checkbox"/> Delete                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |  | DS<br>SIMM, DENNIS R<br>9000 GLEN LAKES BLVD<br>BROOKSVILLE, FL                     |                                                                          | <input type="checkbox"/> Delete                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |  | [Empty]                                                                             |                                                                          | <input type="checkbox"/> Delete                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |  | [Empty]                                                                             |                                                                          | <input type="checkbox"/> Delete                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |  | [Empty]                                                                             |                                                                          | <input type="checkbox"/> Delete                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |  | [Empty]                                                                             |                                                                          | <input type="checkbox"/> Delete                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |  | [Empty]                                                                             |                                                                          | <input type="checkbox"/> Delete                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |  | [Empty]                                                                             |                                                                          | <input type="checkbox"/> Delete                                                                                   |  |



01212004 Chg-NP CR2E037 (10/03)

4. FEI Number  
59-3014134

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

7. Name and Address of New Registered Agent  
 Name  
 Street Address (P.O. Box Number Is Not Acceptable)  
 City  
 FL Zip Code

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$61.25  
Due by May 1, 2004**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make check payable to  
Florida Department of State**

## 10. OFFICERS AND DIRECTORS

|                |                        |                                 |
|----------------|------------------------|---------------------------------|
| TITLE          | PD                     | <input type="checkbox"/> Delete |
| NAME           | PARPRITE, NICK         |                                 |
| STREET ADDRESS | 8377 BETHAMY LANE      |                                 |
| CITY-ST-ZIP    | WEEKI WACHEE, FL 34613 |                                 |
| TITLE          | DT                     | <input type="checkbox"/> Delete |
| NAME           | CRAIGHEAD, DAVID       |                                 |
| STREET ADDRESS | 9000 GLEN LAKES BLVD   |                                 |
| CITY-ST-ZIP    | BROOKSVILLE, FL        |                                 |
| TITLE          | DS                     | <input type="checkbox"/> Delete |
| NAME           | SIMM, DENNIS R         |                                 |
| STREET ADDRESS | 9000 GLEN LAKES BLVD   |                                 |
| CITY-ST-ZIP    | BROOKSVILLE, FL        |                                 |
| TITLE          |                        | <input type="checkbox"/> Delete |
| NAME           |                        |                                 |
| STREET ADDRESS |                        |                                 |
| CITY-ST-ZIP    |                        |                                 |
| TITLE          |                        | <input type="checkbox"/> Delete |
| NAME           |                        |                                 |
| STREET ADDRESS |                        |                                 |
| CITY-ST-ZIP    |                        |                                 |
| TITLE          |                        | <input type="checkbox"/> Delete |
| NAME           |                        |                                 |
| STREET ADDRESS |                        |                                 |
| CITY-ST-ZIP    |                        |                                 |

## 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |         |                                                              |
|----------------|---------|--------------------------------------------------------------|
| TITLE          | [Empty] | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| NAME           |         |                                                              |
| STREET ADDRESS |         |                                                              |
| CITY-ST-ZIP    |         |                                                              |
| TITLE          |         | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| NAME           |         |                                                              |
| STREET ADDRESS |         |                                                              |
| CITY-ST-ZIP    |         |                                                              |
| TITLE          |         | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| NAME           |         |                                                              |
| STREET ADDRESS |         |                                                              |
| CITY-ST-ZIP    |         |                                                              |
| TITLE          |         | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| NAME           |         |                                                              |
| STREET ADDRESS |         |                                                              |
| CITY-ST-ZIP    |         |                                                              |
| TITLE          |         | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| NAME           |         |                                                              |
| STREET ADDRESS |         |                                                              |
| CITY-ST-ZIP    |         |                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes; I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11, if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*[Signature]*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*1/22/04 352 597-9000*  
 Date Daytime Phone #