FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

% RICHARD J. DUNGEY 1100 SOUTH FEDERAL HIGHWAY

(4)

% RICHARD J. DUNGEY 1100 SOUTH FEDERAL HIGHWAY

Mailing Address

REAL PROPERTY COUNCIL OF MARTIN COUNTY, INC.

FILED Feb 03 1998 8:00am Secretary of State

3. Date Incorporated or Qualified 03/12/1000

| STUART FL 34994 | | STUART FL 34994 | | | | <u> </u> | | | | | | | |
|-----------------------------------------|-------------------------------------------|----------------------------------|-----------------------------------|------------------------------------|------------------------------------------------------------|-------------------|----------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------------------|--|
| | | STORIN TE STORY | | | | | 4. FEI Number | | | Applied For | | | |
| | | | | | | | | 59-2624086 | | No | ot Applicable | | |
| 2. Principal Place of Business | | 2a. Mailing Address | | | | | 5. Certificate of Status Desired | | \$8.75 | Additional | | | |
| 21 | | 26 | | | | | 5. Certificate of Status Desired | | Fee Re | equired | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 1 | 6. Election Campaign Financing \$5.00 May Be | | | | | | |
| 22 | | | 27 | | | | | Trust Fund Contribution | | | | | |
| City & State | | | City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | | |
| 23 | | | 28 | | | | | | | Yes [| □ No | | |
| Zip | | | | Cour | ountry 8. This corporation owes or has paid the current ye | | | rent year Int | angible | | | | |
| 24 | 25 | | 29 | - | 30 | J l | | | Personal Property Tax due June 30. Yes No | | | | |
| | 9. Name an | d Address of Current | Registered A | gent | | | | 10. Name and Address of New Registered Agent | | | | | |
| | | | | | | 81 Name | | | | | | | |
| DIMORY DIGITARD 1 | | | | | - | | | | | | | | |
| DUNGEY, RICHARD J. | | | | Į, | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| 1100 SOUTH FEDERAL HIGHWAY | | | | - h | 83 | | | | | | | | |
| SIUARI | FL 34994 | | | | 83 | | | | | | | | |
| | | | | | [| 84 | City | | | | 85 Zip (| Code | |
| | | -12. | | | | | | | | FL | <u>. </u> | | |
| 11. Pursuant t | to the provision | is of Sections 617.0502 | and 617,1508 | 8, Florida Statut | es, the ab | ove-i | named o | corporation's | tion submits this statement for the s board of directors. I hereby acc | ept the and | r cnanging it jointment as | s registered registered | |
| agent lar | m familiar with, | and accept the obligati | ions of, Section | n 617.0503, Flo | orida Statu | ites. | , ic 001p. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | board or an octoror i moreon and | | | 705.010.01 | |
| SIGNATURE _ | | | | | | | | | | | | | |
| SIGNATURE _ | Signature, typed or | orinted name of registered agent | and title if applical | ile. (NOT | E: Registered | Agent | signature r | required wi | nen reinstating) | DATE | | ŕ | |
| 12. | | OFFICERS AND | DIRECTORS | | 13. | | | | ADDITIONS/CHANGES TO OFF | ICERS AND | | | |
| TITLE | PD | | | X DELETE | 1.1 111 | Æ | | PD | | | K Change | ☐ Addition 3 | |
| NAME | HARVIN, V | VESLEY R | | | 1.2 NA | ΜĘ | | | KIN, AVRON C. | | | 1 | |
| STREET ADDRESS | AND IN COMMUNICATION COMMUNICATION | | | 1.3 STF | | | | 00 SE Monterey Commons Blvd Ste 200 | | | | | |
| CITY-ST-ZIP | STUART F | | | | 1.4 CIT | | | | | IIIS DI | 'd are | 200 | |
| TITLE | VD | | | T DELETE | 2 1 111 | | | -seu: VD | art, FL 34996 | | K Change | Addition | |
| NAME | | /DON | | - | 2.2 NA | WE. | | | DD TOUR ED TOR | | | | |
| | RIFKIN, AVRON | | | | | | DDDEGG | 611 | RD, JOHN ERICK | -44 | | | |
| STREET ADDRESS | OTILIBE EL | | | | | | 3 STREET ADDRESS 6 | | S. Federal Highw uart, FL 34994 | ay ' | | | |
| CITY-ST-ZIP | STUART FL | | | DELETE | 2. 4 CITY - ST - ZIP 3.1 TITLE | | TD | uart, FE 34994 | | Change | Addition | | |
| गाँस | SD | ALBE E | | X DECEME | | | | | | | | <u> </u> | |
| NAME | SWARD, JOHN E | | | | 3.2 NAME | | | ERLOCK, VIRGINIA | | _ | | | |
| STREET ADDRESS | STREET ADDRESS 611 S. FEDERAL HWY, STE. K | | | 3.3 S | | | | | 55 S. Kanner Hwy, | Suite | 6 | | |
| CITY-ST-ZIP | STUART FL | | | | | | | St | uart, FL 34994 | | | 17) A J.CC | |
| TITLE | SDADELETE | | | | | SD | | | Change | ₹]_Addition | | | |
| NAME . | SWARD, JOHN ERICK | | | 4. 2 NAME | | KL. | EIN, DEBRA L. | | | | | | |
| STREET ADDRESS 611 S FEDERAL HWY, STE K | | | | | | O E. Ocean Blvd., | Suite | 232 | | | | | |
| CITY-ST-ZIP | STUART FL | | 4.4 CIT | 4.4 CITY-ST-ZIP | | | uart, FL 34994 | | | | | | |
| TITLE | | | | DELETE | 5.1 TITI | LE | " | | care, ra 34774 | | Change | Addition | |
| NAME | | | | | 5.2 NA | ME | | | | | | - | |
| | | | | | | | DDRESS | | | | | | |
| STREET ADDRESS | | | | | 5.4 CIT | | | | | | | ł | |
| CITY-ST-ZIP | | | | DELETE | 6,1 TITI | | -ZIF | | | | Change | Addition | |
| TITLE | | | | TT SECCIC | | | 1 | | | | | | |
| NAME | | | | | 6.2 NA | | - 1 | | | | | | |
| STREET ADDRESS | | | | | | | DDRESS | | | | | į | |
| CITY - ST - ZIP | | | | | 6.4 CIT | Y-ST- | - ZIP | l Com | No. 110 07(0)(i) Florido Chatata | I further a | artific that the | information | |
| 14. I hereby o | certify that the i | nformation supplied with | h this filing do ลอกและ repett | es not qualify for is true and acc | or the executand | mptic I that | on stated I my sicr | ed in Sec inature s | ction 119.07(3)(i), Florida Statutes hall have the same legal effect at the Chapter 617. Florida Statute | . Fruither ce s if made ur | nder oath, th | at I am an | |
| I IIIIIII | CHI CHIS CHIPPOCH | tobout of gobbiomornal | | | | | | roquiro | a hu Chantar 617 Florida Statuta | er and that | mv name ar | nears in | |

officer or director of the corporation or the receiver or trust Block 12 or Block 13 if changed, or on an attachment with

SIGNATURE:

1/26/98

(800) 780-1980