2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE. That O 11. 14

| DOCUMENT # N37049 1. Entity Name | | | | | | | FIL | | | |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------|--------------------------|----------|------------------------------------------|---------------------------|------------------------------------|-------------------------|-----------------------------------------|
| FLORIDA PROGRESSIVE BAPTIST SEMINARY, INC. | | | | | | | 03, 200 ecretai | | | M |
| Principal Place of Business Mailing Address | | | | | | 2 | | <i>J</i> 01 | | |
| 600 EVERSON STREET JACKSONVILLE FL 32204-1422 600 EVERSON STREET JACKSONVILLE FL 32204- | | | 204-142 | 22 | | | | | - 147 - 1 | |
| 2. Principal P | lace of Business - No P.O. Box # | 3. Mailing Address | | | | 118811181 | aan (iiii inakt enist mil | | #)#) | |
| Suite, Apt. #, etc. | | Suite, Apt #, etc | | | | | MOORE | CR2E03 | | |
| City & Stat | 6 | City & State | | | | 4. FEI Number | NO-T APP | LICABLE | | plied For t Applicable |
| Zip | Country | Zip | Cou | | | 5. Certificate of | Status Desired | red \$8.75 Additional Fee Required | | |
| | 6. Name and Address of Current | Registered Agent | gistered Agent Name | | | 7. Name and Ad | dress of New | Registered / | Agent | |
| 600 | BINSON, PERRY EVERSON STREET KSONVILLE FL 32202 | | | | Iress (F | P.O. Box Number (| s Not Acceptab | le) | | |
| | | | - | City | • | | | FL | Zıp Cod | e |
| | named entity submits this statement folions of registered agent. Signature, typed or minted name of registered agent. | | | ed office or re | | | in the State of F | lorida. I am | familiar with, | and accept |
| oaneousnussioneoussele | Signature, types or invited have or registered agent | orest-wated (NOTE | rieg stere. | a Agunt signature i | remien | weren Bellstating | anticontactor secretaria | Helbington properties | mins executored the en | overwanteleter tee |
| | FILE NOW: FEE IS \$61.25 Due By September 3, 2008 | 9. Election Cam Trust Fund Co | | ~ | | \$5.00 May Be Added to Fees | Flor | ida Depar | k Payable tment of S | State |
| 10. | OFFICERS AND DI | | 11. | | Α | DDITIONS/CHAN | GES TO OFFIC | ERS AND DI | | |
| TITLE NAME | HEZEKIAH, RANDY JR | Li delete | | | | | | | Change | Addition |
| STREET ADDRESS | 440 S WOODLAWN ST | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | SAINT AUGUSTINE FL 32084 | | -1 | -ST-ZIP | | | | | П сь | |
| | NORMAN, EDWARD J. | ☐ Deleie | TITLE | • | | | Combono | .gov.pos.com.com | ☐ Change | ☐ Addition |
| STREET ADDRESS CITY-ST-ZIP | | | | ET ADDRESS ST-ZIP | | 000000958926 09/03/08-80009-013 70.00 | | | | |
| THLE | D | ☐ Delete | TITLE | | | · · | | | ☐ Change | Addition |
| NAME | WRIGHT, NATHANIEL | _ Dock | NAME | | | | | | orange | |
| STREET ADDRESS CITY-ST-ZIP | 7153 IRVING SCOTT DR JACKSONVILLE FL 32209 | | | ET ADDRESS - ST-ZIP | | | | | | |
| TITLE | D | ☐ Delete | TITLE | | | | | | ☐ Change | ☐ Addition |
| NAME | SIMS, CATREL | | NAME | i | | | | | _ , | |
| STREET ADDRESS CITY-ST-ZIP | JACKSONVILLE FL 32206 | | 1 | ET ADDRESS -ST-ZIP | | | | | | |
| TITLE | D | ☐ Delete | TITLE | | | | | | ☐ Change | Addition |
| NAME | BOLDEN, DARIEN K 1752 DAYTONA LANE | | NAME | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | JACKSONVILLE FL 32218 | | 1 | ET ADDRESS - ST - ZIP | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | | Change | Addition |
| NAME STREET ADDRESS | | | NAME | E Et aduress | | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | | |
| indicated of the cor | certify that the information supplied wit on this report or supplemental report is poration or the receiver or trustee emp or on an attachment with an address, | s true and accurate and that mo owered to execute this report a | v signat | ure shall have | e the s | ame legal effect a | s if made unde | rioath That Li | am an officer | or director |

8-28-20