

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 12, 2004 8:00 am**  
**Secretary of State**

01-12-2004 90027 010 \*\*\*\*70.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N36986</b><br>1. Entity Name<br><b>SISTER CITIES ASSOCIATION OF SARASOTA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| Principal Place of Business<br><b>C/O LINDA ROSEBLUTH<br/>562 S SPOONBILL<br/>SARASOTA, FL 34236</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      |                                                                                     | Mailing Address<br><b>C/O LINDA ROSEBLUTH<br/>562 S SPOONBILL<br/>SARASOTA, FL 34236</b> |                                                                                                                                                                                                                                       |  |
| 2. Principal Place of Business<br><b>1565 FIRST ST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      | 3. Mailing Address<br><br>                                                          |                                                                                          |                                                                                                                                                                                                                                       |  |
| Suite, Apt. #, etc.<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | Suite, Apt. #, etc.<br><br>                                                         |                                                                                          |                                                                                                                                                                                                                                       |  |
| City & State<br><b>SARASOTA FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      | City & State<br><br>                                                                |                                                                                          | 4. FEI Number<br><b>65-0178684</b>                                                                                                                                                                                                    |  |
| Zip<br><b>34236</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      | Country<br><b>SARASOTA</b>                                                          |                                                                                          | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                            |  |
| 6. Name and Address of Current Registered Agent<br><b>ROSENBLUTH, LINDA<br/>562 S SPOONBILL<br/>SARASOTA, FL 34236</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                                     |                                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 30%;">           SIGNATURE<br/> <br/> <small>Signature, typed or printed name of registered agent and title if applicable.</small> </div> <div style="width: 40%; text-align: center;"> <b>LINDA ROSENBLUTH</b><br/> <small>(NOTE: Registered Agent signature required when reinstating)</small> </div> <div style="width: 25%; text-align: right;"> <b>01/07/04</b><br/> <small>DATE</small><br/> <b>PRESIDENT</b> </div> </div> |                                                                                      |                                                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                          | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                                                                                                |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      |                                                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                             |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DP<br>ROSENBLUTH, LINDA H<br>562 S SPOONBILL<br>SARASOTA, FL 34236                   | <input type="checkbox"/> Delete                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DV<br>BROWN, JOHN<br>5004 INVERNESS DR<br>SARASOTA, FL 34243                         | <input type="checkbox"/> Delete                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DV<br>ROUCHER, JERRY<br>842 MANGROVE PT RD<br>SARASOTA, FL 34242                     | <input type="checkbox"/> Delete                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DV<br>SOMACH, ROBERTA<br>2701 CASEY KEY RD<br>NOKOMIS, FL 34275                      | <input type="checkbox"/> Delete                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DT<br>FURLONG, CAROL<br>1465 LANDINGS CIR<br>SARASOTA, FL 34231                      | <input type="checkbox"/> Delete                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DS<br>CLARKE, LORNA<br>4588 HARFIELD DR<br>SARASOTA, FL 34235                        | <input type="checkbox"/> Delete                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VP-CULTURAL AFFAIRS<br>CAROLE LACENTRA<br>6739 TAILFEATHER WAY<br>BRADENTON FL 34203 |                                                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TREASURER<br>DAVID L PLASKETT<br>988 BLVD OF THE ARTS, 915<br>SARASOTA FL 34236      |                                                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SECRETARY<br>HELEN JANSEN<br>207 RUBENS DR, 4<br>NOKOMIS FL 34275                    |                                                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.                                                                                                                         |                                                                                      |                                                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |
| SIGNATURE: <b>DAVID PLASKETT</b> <b>01/07/04</b> <b>941 955 5148</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                                                     |                                                                                          |                                                                                                                                                                                                                                       |  |