| FIL | E | NOW: | FIL | <b>_ING</b> | FEE | IS | \$61 | .25 |
|-----|---|------|-----|-------------|-----|----|------|-----|
|-----|---|------|-----|-------------|-----|----|------|-----|

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

1996

N36851

(6)

BURROKEETS CULTURAL CLUB INC.

| Principal Place of Business                     |                                  | Mailing Address                            | Mailing Address     |   |   |             |                                       |  |  |
|---|----------------------------------|--|---------------------|---|---|-------------|---------------------------------------|--|--|
| 3320 NW 177 TERR<br>MIAMI FL 33056              |                                  | 3320 NW 177 TERR<br>Miami FL 33056         |                     |   |   |             |                                       |  |  |
|   |                                  |  |                     |   | 3. Date Incorporated or Qualified 02/28/1990            |             | e of Last Report<br><b>15/01/1995</b> |  |  |
| 2 Principal P                                   | Place of Business                | 2a. Mailing Address                        | 2a. Mailing Address |   |   | Applied For |                                       |  |  |
| 3   |                                  | 26   |                     |   |   |             | Not Applicable                        |  |  |
| Suite, Apt. #, etc.                             |                                  | Suite, Apt. #, etc.                        | Suite, Apt. #, etc. |   | 5. Certificate of Status Desired                        |             | \$8.75 Additional<br>Fee Required     |  |  |
| City & State                                    |                                  | City & State                               | City & State        |   | Election Campaign Financing     Trust Fund Contribution |             | \$5.00 May Be<br>Added to Fees        |  |  |
| Zip   | Country 25                       |  | Country             |   | I IONGA GIGIGIGO  | ] Yes 🔽     | No                                    |  |  |
| 9. Name and Address of Current Registered Agent |                                  |  |                     | 10. Name and Address of New Registered Agent          |   |             |                                       |  |  |
|   | 9, Hamo and Address of           |  | 81                  | Name  |   |             |                                       |  |  |
| FORD, LINCOLN, E                                |                                  |  | 82                  | 82 Street Address (P.O. Box Number is Not Acceptable) |   |             |                                       |  |  |
|   | IW 177 TERR<br>FL 33056          |  | 83                  | <br>  |   |             |                                       |  |  |
|   |                                  |  | 84                  | City  |   | FL          | 85 Zip Code                           |  |  |
| 44 Discourse                                    | to the provisions of Sections 61 | 7 0502 and 617.1508. Florida Statutes, the | above-              | named corpo   | oration submits this statement for the pur              | pose of cha | nging its registered office           |  |  |

Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above hands corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617,0503, Florida Statutes.

| SIGNATURE _                | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Reg | istered Agent signature re-                           | required when reinstating) DATE |                |  |  |
|----------------------------|---|------------|---|---------------------------------|----------------|--|--|
| 12. OFFICERS AND DIRECTORS |   |            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                 |                |  |  |
| TITLE                      | DP C  | DELETE     | 1.1 TITLE   |                                 | Addition       |  |  |
| NAME 1                     | FORD, LINCOLN E.  |            | 1.2 NAME  | -04/22/9601089038               |                |  |  |
| STREET_ADDRESS             | 3320 NW 177 TERR  | :          | 1.3 STREET ADDRESS                                    | ***61.25                        |                |  |  |
| CITY-ST-ZIP                | MIAMI FL  |            | 1.4 CITY-ST-ZIP                                       | 10)                             | T A J EC.      |  |  |
| TITLE                      | V   | DELETE     | 2.1 TITLE   | M ALCE BERS.                    | Addition       |  |  |
| NAME .                     | JOHNSON, CALVIN   | 1          | 2.2 NAME  | KENRICK NOEL                    |                |  |  |
| STREET ADDRESS             | 1542 NW 15TH AVE.   |            | 23 STREET ADDRESS                                     | 11105 SW 200 St., BLDG.5,Ap     | t.309          |  |  |
| CITY-ST-ZIP                | FT LAUDERDALE FL  |            | 2.4 CITY-ST-ZIP                                       | MIAMI PL 33157                  |                |  |  |
| TITLE                      | S   | DELETE     | 3.1 TITLE   | DSECT. / TREAS. X Change        | Addition       |  |  |
| NAME                       | MAYNARD, ANNETTE  |            | 3.2 NAME \  | KENNETH CHARLES                 |                |  |  |
| STREET ADDRESS             | 1735 NW 107 ST.   | ı          | 3.3 STREET ADDRESS                                    |                                 |                |  |  |
| CITY-ST-ZIP                | MIAMI FI  |            | 3.4. CITY-ST-ZIP                                      | MIAMI, PL 33138                 | Addition       |  |  |
| TITLE                      | DS  | DELETE     | 4.1 TITLE   | 1*79 ( Change L                 | AGGIRON        |  |  |
| NAME                       | FORD, CHARLENE  |            | 4. 2 NAME   | PRO CLAIRE FORD                 |                |  |  |
| STREET ADDRESS             | 3320 NW 117 TERR  |            | 4.3 STREET ADDRESS                                    | √3320 NW 177 Terr               |                |  |  |
| CITY-ST-ZIP                | MIAMI FI  |            | 4.4 CITY-ST-ZIP                                       | Miami, F1 33056                 | Addition       |  |  |
| TITLE                      | T   | DELETE     | 51 TITLE  | Change [                        | ADDITION       |  |  |
| NAME                       | HOWE, KENRICK   |            | 5.2 NAME  |                                 |                |  |  |
| STREET ADDRESS             | 11105 SW 202 ST.  |            | 5.3 STREET ADDRESS                                    | NO LONGER APPLIES               |                |  |  |
| CITY-ST-ZIP                | MIAMI FI  |            | 5.4 CITY-ST-ZIP                                       | Chance                          | Addition       |  |  |
| TITLE                      | D   | □DELETE    | 6.1 TITLE   | ☐ Change                        | AOUIIIOII      |  |  |
| NAME                       | RAGOO, SHERYL   |            | 6.2 NAME  | NO LONGER APPLIES               | $\gamma_{0,0}$ |  |  |
| STREET ADDRESS             | 1013 BAY DR #227  |            | 6.3 STREET ADDRESS                                    | Saldaw Wagnon on                | 4''            |  |  |
| DITY OF 31D                | ANIAMI EI   |            | 6.4 CITY - ST - ZIP                                   |                                 |                |  |  |

6.4.CITY-ST-ZIP MIAMIFI

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation of the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attentioner with a laddress.

SIGNATURE:

CR2E037 (12/95)