

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N36796

FILED  
Feb 22, 2010  
Secretary of State

**Entity Name:** TARPON SPRINGS SHEPHERD CENTER, INC.

**Current Principal Place of Business:**

101 W. COURT ST.  
TARPON SPRINGS, FL 34689

**New Principal Place of Business:**

**Current Mailing Address:**

P O BOX 1766  
TARPON SPRINGS, FL 346881766

**New Mailing Address:**

**FEI Number:** 59-3070882

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ALDERMAN, ROBERT L CPA  
2643 BRINLEY DRIVE  
TRINITY, FL 34655 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: HADDAD, RONALD  
Address: 334 BAY STREET  
City-St-Zip: TARPON SPRINGS, FL 34689

Title: VP  
Name: COX, ROBERT  
Address: 321 MANATEE LN  
City-St-Zip: TARPON SPRINGS, FL 34689

Title: S  
Name: BALDYGA, PAM  
Address: 504 SOUTH FLORIDA AVE  
City-St-Zip: TARPON SPRINGS,, FL 34689 US

Title: D/T  
Name: ALDERMAN, ROBERT L CPA  
Address: 2643 BRINLEY DRIVE  
City-St-Zip: TRINITY, FL 34655

Title: D  
Name: DABBS, ANNIE  
Address: 803 S DISSTON AVE  
City-St-Zip: TARPON SPRINGS, FL 34689

Title: DIR  
Name: GUNDERSON, BRIAN CPA  
Address: 1232 JASMINE LAKE DR  
City-St-Zip: TARPON SPRINGS, FL 34689

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT ALDERMAN CPA

TREA

02/22/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date