SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/07: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT CONTATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N36730

(2)

THE WILLIS BODINE CHORALE, INC.

Principal Place of Business

Mailing Address

3838 S.W. 4TH PLACE GAINESVILLE FL 32607 3838 S.W. 4TH PLACE GAINESVILLE FL 32607

FILED Sep 18 1997 8:00am Secretary of State

|--|--|

| Offitty tell and | | | DO NOT WRITE IN THIS SPACE | | | | |
|---|--|---------------------------------------|----------------------------------|--|------------------------------------|--|--|
| | | | | 3. Date Incorporated or Qualified 02/20/1990 | 3a. Date of Last Report 04/22/1996 | | |
| 2. Principal Place of Business 2a. Mailing Address | | 2a. Mailing Address | 02 | 4. FEI Number 59-2912026 | Applied For | | |
| 26 P.O. BOX 90073 | | | 75 | 39-29 12020 | Not Applicable | | |
| Sulte, Apt. #, etc. Suite, Apt. #, etc. 22 27 | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | |
| City & State | | | . Ei | 6. Election Campaign Financing | \$5.00 May Be | | |
| 23 | | | | Trust Fund Contribution | Added to Fees | | |
| Zip | Country | Zip 29 32607 31 | Ocuntry Alachua | 8. This corporation owes or has paid | | | |
| 24 | 25 | | o macua | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name | | | | | | | |
| | | | | | | | |
| | | | 82 Street A | et Address (P.O. Box Number is Not Acceptable) | | | |
| | W 4TH PLACE | | - | | | | |
| GAINESVILLE FL 32807 | | | | · | | | |
| 1 | ı ' ₁ | | | 85 Zip Code | | | |
| | | | | | FL 60 EIP COOR | | |
| 11. Pursua | int to the provisions of Sections 617.050 | 2 and 617.1508, Florida Statutes. | , the above-named of | corporation submits this statement for the pu oration's board of directors. I hereby accept | rpose of changing its registered | | |
| agent. | I am familiar with, and accept the obliga | ations of, Section 617.0503, Florid | da Statutes. | branding board of anothers. Thereby decop- | the appointment as regional | | |
| SIGNATURE | | | | | | | |
| 01011111011 | Signature, typed or printed name of registered ago | | Registered Agent signature r | | DATE | | |
| 12. | OFFICERS AN | | 13. | ADDITIONS/CHANGES TO OFFICE | | | |
| TITLE | PD | DELETE | 1.1 TITLE | President PD | Change 🔲 Addition | | |
| NAME | VOWELL, DAVID | | 1.2 NAME | Gary miller 2601 N.W. 16th Ave. | | | |
| STREET ADDRES | | | 1.3 STREET ADDRESS | Committe DI 32105 | | | |
| CITY-ST-ZIP | GAINESVILLE FL 32605 | | 1.4 CITY-ST-ZIP | Gainesville, PL 32605 | | | |
| TITLE | TD | ⋈ DELETE | 2.1 TITLE | Priz Henderson | Change Addition | | |
| NAME | JERNIGAN, BILL | | 2.2 NAME | 2128 D.W. 66th Terr. | | | |
| STREET ADDRES | | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | QAINESVILLE FL 32605 | | 2. 4 CITY-ST-ZIP | Gainesville, FL 33606 | · | | |
| TITLE | VO | DELETE | 3.1 TITLE | V. President Recording Se | Change Addition | | |
| NAME | THOMSON, GRACE | | 3.2 NAME | Lawrence Haptley | 51D | | |
| STREET ADDRES | | | | | - | | |
| CITY-ST-ZIP | GAINESVILLE FL 32605 | | 3.4. CITY-ST-ZIP | Garnesville, PL 3265 | 3 | | |
| TITLE | CS | ⋈ DELETE | 14 700 6 | ~ .\ | Change Addition | | |
| NAME | CRISMAN, JOAN | | 4, 2 NAME | Julie Schilling Drive | | | |
| STREET ADDRES | ss 3010 NW 9 TH ST | , | 4.3 STREET ADDRESS | 2020 SW 79th Drive | | | |
| CITY-ST-ZIP | GAINESVILLE FL | | 4.4 CITY-ST-ZIP | Gainesville, FL. 32607 | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | Change Addition | | |
| NAME | | | 5.2 NAME | | nr aliv | | |
| STREET ADDRES | ss . · | | 5.3 STREET ADDRESS | | (८ पाठ | | |
| CITY-ST-ZIP | 7 | | 5.4 CITY-ST-ZIP | | • | | |
| TITLE | - | DELETE | 6.1 TITLE | | Change Addition | | |
| NAME | | — | 6.2 NAME | 60000229: | 8846 | | |
| STREET ADDRES | se | | 6.3 STREET ADDRESS | -09/22/970100 | 7013 | | |
| | ~ | | 6.4 CITY-ST-ZIP | ***61.25 | | | |
| CITY-ST-ZIP | reby certify that the Information supplier | d with this filing does not qualify ' | | | . I further certify that the | | |
| 14. I do hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. | | | | | | | |