

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

Devon Condominium

**FILED**  
**May 10, 2005 8:00 am**  
**Secretary of State**

05-10-2005 90117 048 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                         |                                                                                                                                                    |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # N36541</b><br>1. Entity Name<br><b>DEVON CONDOMINIUM D ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                         |                                                                   |                                                                   |
| Principal Place of Business<br><b>C/O CASTLE GROUP</b><br><b>PO BOX 189013</b><br><b>PLANTATION, FL 33318 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                                                                                                                                                         | Mailing Address<br><b>C/O CASTLE GROUP</b><br><b>PO BOX 189013</b><br><b>PLANTATION, FL 33318 US</b>                                                                                                                    |                                                                                                                                                    |                                                                   |
| 2. Principal Place of Business<br><b>C/O CASTLE GROUP</b><br>Suite, Apt. #, etc.<br><b>12270 SW 3RD STREET</b><br>City & State<br><b>PLANTATION, FL</b><br>Zip<br><b>33325</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   | 3. Mailing Address<br><b>C/O CASTLE GROUP</b><br>Suite, Apt. #, etc.<br><b>P.O. BOX 559009</b><br>City & State<br><b>FT. LAUDERDALE, FL</b><br>Zip<br><b>33355-9009</b> |                                                                                                                                                                                                                         | <div style="font-size: 24px; font-weight: bold;">50051303</div>  |                                                                   |
| 4. FEI Number<br><b>65-0237776</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                                                                             |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                         | <b>\$8.75 Additional Fee Required</b>                                                                                                              |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>CASTLE MANAGEMENT, INC.</b><br><b>4450 W SUNRISE BLVD</b><br><b>STE 100</b><br><b>PLANTATION, FL 33313</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                                                                                                                                                         | 7. Name and Address of New Registered Agent<br>Name (CHANGE ADDRESS ONLY)<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>12270 SW 3RD STREET</b><br>City <b>PLANTATION</b> <b>FL</b> Zip Code <b>33325</b> |                                                                                                                                                    |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                         |                                                                                                                                                    |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                         |                                                                                                                                                    |                                                                   |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>                                                                                        |                                                                                                                                                                                                                         | <b>\$5.00 May Be Added to Fees</b>                                                                                                                 |                                                                   |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                         |                                                                                                                                                    |                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                                                                                                                                                         | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                            |                                                                                                                                                    |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PD<br>WEINOWITZ, HENRY<br>7273 S. DEVON DR<br>TAMARAC, FL         | <input type="checkbox"/> Delete                                                                                                                                         |                                                                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VD<br>BELDENGREEN, EDYTHE<br>7303 S DEVON DR<br>TAMARAC, FL       | <input type="checkbox"/> Delete                                                                                                                                         |                                                                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SD<br>SANDHAUS, PHYLLIS<br>7325 S. DEVON DR<br>TAMARAC, FL        | <input type="checkbox"/> Delete                                                                                                                                         |                                                                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TD<br>SMITH, DORIS<br>7333 S DEVON DR<br>TAMARAC, FL              | <input type="checkbox"/> Delete                                                                                                                                         |                                                                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VD<br>SCHULMAN, ROSALYN<br>7327 S. DEVON DR.<br>TAMARAC, FL 33321 | <input type="checkbox"/> Delete                                                                                                                                         |                                                                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Delete                                                                                                                                         |                                                                                                                                                                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                         |                                                                                                                                                    |                                                                   |
| <b>SIGNATURE:</b> <u>Henry Weinowitz</u> <span style="float: right;">5-4-05</span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                         |                                                                                                                                                    |                                                                   |