SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

| CORPORATION ANNUAL REPORT 1998              |   |   | Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |                        |                    |                      |  | Aug 26 1998 8:00am  |              |  |  |
|---|---|---|---|------------------------|--------------------|----------------------|--|---|--------------|--|--|
| 1   | IMENT # Non Name                                |   | . (4)   |                        |                    |                      |  | Secretary of Sta  | te           |  |  |
| DOWNT                                       | OWN ACTION (                                    | CORPORATION                                     | OF LAKE CITY, INC   | <b>)</b> ,             |                    |                      |  |   |              |  |  |
| Principal Plac                              | ce of Business                                  | Malling Address                                 |   |                        |                    |                      |  | 1 1001  |              |  |  |
| 915 N MARION ST<br>LAKE CITY FL 32055<br>US |   |   | 915 N MARION ST<br>Lake City FL 32055<br>US                     |                        |                    |                      |  | 3. Date Incorporated or Qualified 02/08/1990  |              |  |  |
| 55  |   |   | 00  |                        |                    |                      |  | 4. FEI Number Applied S9-2986339 Not App  |              |  |  |
| 2. Principal                                | Place of Business                               |   | 2a. Malling Address   |                        |                    |                      |  | 5. Certificate of Status Desired \$8.75 Addition  |              |  |  |
| 21  |   |   | 26  |                        |                    |                      |  | Fee Require   | <u></u>      |  |  |
| Suite, Apt                                  | #, SIC.   |   | Sulte, Apt. #, etc.   |                        |                    |                      |  | 6. Election Campaign Financing \$5.00 May B Trust Fund Contribution Added to Fees   |              |  |  |
| City & Sta                                  | ite   | City & State                                    |   |                        |                    |                      | 7. Is this nonprofit corporation a homeowners association? |   |              |  |  |
| 23<br>Zip                                   |   | · · · · · · · · · · · · · · · · · · ·           | 28  |                        |                    |                      |  |   |              |  |  |
| 24  | 25  | ddress of Current                               | Zip Cour<br>29 30   |                        |                    |                      |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No  |              |  |  |
|   | e. Name and A                                   | odiess of Coffent                               | Kehistelen Affelit  | <del></del>            | 61                 | Name                 |  | 10. Name and Address of New Registered Agent  |              |  |  |
| LORD, PA                                    | ULETTE M  |   |   |                        | 82                 | Street               | Addres   | ess (P.O. Box Number Is Not Acceptable)   |              |  |  |
| RT 14 BO                                    | RT 14 BOX 283                                   |   |   |                        |                    |                      |  | (10. 00. 10. 10. 10. 10. 10. 10. 10. 10.  |              |  |  |
| LAKE CIT                                    | Y FL 32024                                      |   |   |                        | 83                 |                      |  |   | ŀ            |  |  |
|   |   |   |   |                        | 84                 | City                 |  | FL 85 Zip Code  |              |  |  |
| 11. Pursuant                                | to the provisions of s                          | ections 617.0502 an                             | d 617.1508, Florida Statutes                                    | , the abo              | ve-na              | med cor              | poratio  |   | <del></del>  |  |  |
| office or r<br>agent. I a                   | registered agent, or t<br>im familiar with, and | oth, in the State of I<br>accept the obligation | Florida. Such change was at<br>ns of, section 617,0503, Flor    | ithorized<br>ida Statu | by the             | e corpor             | ation's  | ion submits this statement for the purpose of changing its registered<br>s board of directors. I hereby accept the appointment as registered  | '            |  |  |
| SIGNATURE                                   |   |   | · · · · · · · · · · · · · · · · · · ·                           |                        |                    |                      |  |   | _ ]          |  |  |
| 12,   | Signature, typed or printed                     | name of registered agent at<br>OFFICERS AND     |   | TE: Registe            | red Age            | nt signatur          | e niupen e   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN  | 12 6         |  |  |
| TITLE                                       | PD  | •,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         | DELETE  | 1.1 1                  | TLE                |                      | D  | Change (Ide   | 112 S        |  |  |
| NAME  | COLE, JOHN                                      |   | <del></del>   | 1.2 N                  | AME                | į                    | Ru.  | poert, Kurt<br>4 N. Marion Street<br>execity, Fl. 32055   |              |  |  |
| l   | P O BOX 1359 I                                  | N/A   |   | - 1                    |                    | ADDRESS              | 134  | 4 N. Marion Street  | CROEGG       |  |  |
| CITY-ST-ZIP                                 | LAKE CITY FL                                    |   |   | 1.4 CI<br>2.1 TI       | TY-ST-             | ZIP                  | La   | recity FI 32055   | -   <u>8</u> |  |  |
| NAME  | LORD, PAULETT                                   | F   | DELETE  | 2.2 N                  |                    |                      | Dro  | octor, Patricia Change In<br>5 N. Marion Street   | ddition C    |  |  |
|   | 508 N FIRST ST                                  | -   |   |                        |                    | DDRESS               | 429  | 5 N. Marion Street  |              |  |  |
| CITY-ST-ZIP                                 | LAKE CITY FL 3                                  | 2055  |   | 2.4 CI                 | TY-ST-2            |                      | la   | VLCity F1 32085   |              |  |  |
| TITLE                                       | D   |   | DELETE  | 3.1 TI                 | TLE                |                      |  | 1,  | uddition     |  |  |
| NAME  | RICHARDSON, P                                   |   |   | 3.2 N                  |                    |                      |  |   |              |  |  |
| STREET AND PER                              | LAKE CITY FL                                    | NIA   |   |                        | reet A<br>Ity-st-; | ADDRESS              |  |   |              |  |  |
| TITLE                                       | D   |   | DELETE  | 4.1 TI                 |                    | LIF                  |  | Change A  | uddition     |  |  |
| NAME  | GREEN, ROBIN                                    |   | Tel perrie  | 4.2 N                  |                    | ľ                    |  |   |              |  |  |
| STREET ADDRESS                              | 1   |   |   | 4.3 \$1                | REETA              | ODDRESS .            |  |   |              |  |  |
| CITY-ST-ZIP                                 | LAKE CITY FL 3                                  | 2055  |   |                        | TYST:              | ŽIP                  |  |   |              |  |  |
| TITLE                                       | DAGE DEDDIC                                     |   | DELETE  | 5.1 TI                 |                    |                      |  | Change A  | ddition      |  |  |
| NAME<br>STREET ADDRESS                      | BASS, DEBBIE<br>RT 12 BOX 518                   |   |   | 5.2 N/<br>6.3 ST       |                    | ODRESS               |  |   |              |  |  |
| CITY-ST-ZIP                                 | LAKE CITY FL                                    |   |   |                        | TY-ST              | 1                    |  |   |              |  |  |
| TITLE                                       |   | <del></del>                                     | DELETE  | 6.1 TI                 |                    |                      |  | Change A  | ddition      |  |  |
| NAME  |   |   |   | 6.2 N/                 | <b>AME</b>         |                      |  | _ , _   | Ì            |  |  |
| STREET ADDRESS                              | 1   |   |   |                        |                    | DDRESS               |  |   |              |  |  |
| CITY-ST-ZIP                                 | erlify that the Inform                          | ation supplied with the                         | als filing does not qualify for                                 |                        | TY-ST-Z            |                      | Section  | ion 119.07(3)(i). Florida Statutes, I further certify that the information  |              |  |  |
| indicated<br>an officer                     | on this annual report<br>or director of the co  | t or supplemental ar                            | nnual report is true and accurate or trustee empowered t        | rate and               | that n             | ny signa<br>report a | iture s  | ion 119.07(3)(I), Florida Statules. I further certify that the Information<br>shall have the same legal effect as if made under oath; that I am<br>ulred by Chapter 617, Florida Statutes; and that my name appears |              |  |  |

Date Daytime Phone #

FILED