

FILE NOW: FILING FEE IS \$61.25

FILED

May 26 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N36488** (7)

1. Corporation Name

~~A-TO-BE SCHOOL, INC.~~ NEW NAME

**CLEARWATER ACADEMY INT'L. INC.** 12-1-97

Principal Place of Business

Mailing Address

814 FRANKLIN ST  
CLEARWATER FL 34616  
US

814 FRANKLIN ST  
CLEARWATER FL 34616  
US

2. Principal Place of Business

21 **SAME AS ABOVE**

Suite, Apt. #, etc.

22 **NA**

City & State

23 **33756**

Country

24 **33756**

Country

25. Mailing Address

26 **SAME AS ABOVE**

Suite, Apt. #, etc.

27 **NA**

City & State

28 **33756**

Country

29 **33756**

Country

9. Name and Address of Current Registered Agent

**CHIPMAN, PAM**  
**1573 21ST ST SW 809 LAKE FOREST RD.**  
**LARGO FL 33770 CLEARWATER, FL 33765**

3. Date Incorporated or Qualified

**01/29/1990**

4. FEI Number

**59-2987746**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional Fee Required**

6. Election Campaign Financing

Trust Fund Contribution ☐

**\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*Pamela Chipman*  
Signature typed or printed name of registered agent and title if applicable.

*Pamela Chipman*

(NOTE: Registered Agent signature required when reinstating)

*4/28/98*

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE

NAME **CHIPMAN, PAM**  
STREET ADDRESS **1573 21ST ST SW**  
CITY-ST-ZIP **LARGO FL**

TITLE **VPD** ☒ DELETE

NAME **FLOAT, MARY**  
STREET ADDRESS **800 DEMPSEY ST**  
CITY-ST-ZIP **CLEARWATER FL**

TITLE **SD** ☒ DELETE

NAME **SMITH, DOREEN**  
STREET ADDRESS **3731 CHELTENHAM DR.**  
CITY-ST-ZIP **PALM HARBOR FL**

TITLE **TD** ☐ DELETE

NAME **CRAUGHAN, BRENDA**  
STREET ADDRESS **1458 S JEFFERSON AVE**  
CITY-ST-ZIP **CLEARWATER FL**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **PD** ☒ Change ☐ Addition

1.2 NAME  
1.3 STREET ADDRESS **809 LAKE FOREST RD.**  
1.4 CITY-ST-ZIP **CLEARWATER FL 33765**

2.1 TITLE **SD** ☐ Change ☒ Addition

2.2 NAME **SUZANNE JOHNSON**  
2.3 STREET ADDRESS **1461 NORTH RIDGE LANE CIRCLE**  
2.4 CITY-ST-ZIP **CLEARWATER, FL 33755**

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE **\*\*\*61.25** ☐ Change ☐ Addition

6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

**500002538225**  
**-05/28/98--01016--002**

*PE 5.26*

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Pamela Chipman* *April 27-98 (813) 446-1722*

CR2E037 (10/97)