FILE NOW: FILING FEE AFTER MAY 1 IS $155.00

CORPORATION ANNUAL REPORT 1995

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 FEB 22 AM 11:21

DOCUMENT # N36469 (7)

1. Corporation Name
THE SOUTH FLORIDA BLACK FILM FESTIVAL, INC.

Principal Place of Business	Mailing Address
C/O AACCC. 5787 W. SUNRISE PLANTATION FL 33311 US	C/O AACCC. 5787 W. SUNRISE PLANTATION FL 33311 US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 02/06/1990
3a. Date of Last Report: 08/11/1994
4. FEI Number: 65-0088360 ☐ Applied For ☐ Not Applicable

2. Principal Place of Business 21	2a. Mailing Address 26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24: 33313 Country 25	Zip 29: 33313 Country 30

5. Certificate of Status Desired ☐ $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ $5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☑ $68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☑ No

9. Name and Address of Current Registered Agent

FREEMAN, MONICA
1000 NW NORTH RIVER DR. APT 118
MIAMI FL 33136

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable): 395 NE 21st Street #502
83
84 City: FL 85 Zip Code: 33137

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Monica Freeman — Signature, Typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)
Monica Freeman, Director — DATE: February 10, 1995

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	DP	1.1 TITLE	DM	☒ Change ☒ Addition
NAME	LYNCH, FRANZ	1.2 NAME	Monica Freeman	
STREET ADDRESS	3531 QUIET CREEK CT.	1.3 STREET ADDRESS	395 ne 21st Street #502	
CITY-ST-ZIP	MARIETTA GA 30060	1.4 CITY-ST-ZIP	Miami FL 33137	
TITLE	DM	2.1 TITLE	DS	☒ Change ☒ Addition
NAME	LYNCH, KEVEN	2.2 NAME	Jewel Daniels	
STREET ADDRESS	3531 QUIET CREEK CT.	2.3 STREET ADDRESS	2304 nw 56th Avenue	
CITY-ST-ZIP	MARIETTA GA 30060	2.4 CITY-ST-ZIP	Lauderhill, Florida 33313	
TITLE	DV	3.1 TITLE	DP	☒ Change ☐ Addition
NAME	HOLCOMB, GLEN	3.2 NAME		
STREET ADDRESS	4460 NW 22ND ST.	3.3 STREET ADDRESS		
CITY-ST-ZIP	LAUDERDALE LAKES FL 33313	3.4 CITY-ST-ZIP		
TITLE	DT	4.1 TITLE		☐ Change ☐ Addition
NAME	HOLMES, ANNIE J	4.2 NAME		
STREET ADDRESS	1525 NW 13TH AVE	4.3 STREET ADDRESS		
CITY-ST-ZIP	FT. LAUD FL 33311	4.4 CITY-ST-ZIP		
TITLE	DS	5.1 TITLE	D	☒ Change ☐ Addition
NAME	MCPHERSON-LEWIS, MARY	5.2 NAME		
STREET ADDRESS	3810 NW 28TH ST.	5.3 STREET ADDRESS		
CITY-ST-ZIP	LAUDERDALE LAKES FL	5.4 CITY-ST-ZIP		
TITLE	D	6.1 TITLE		☐ Change ☐ Addition
NAME	ARCHIE, JOHN	6.2 NAME		
STREET ADDRESS	450 NE 82ND TERR	6.3 STREET ADDRESS		
CITY-ST-ZIP	MIAMI FL	6.4 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, added or deleted.

SIGNATURE: Monica Freeman — SIGNATURE AND TYPED OR PRINTED NAME OF INDIVIDUAL OFFICER OR DIRECTOR
Monica Freeman, Director 2/10/95 — Title, Date

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