## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # N36446**

1. Entity Name

CANADIAN AMERICAN CHAMBER OF COMMERCE OF SOUTH FLORIDA INC.



**FILED** 

Jul 27, 2007 8:00 am Secretary of State 07-27-2007 90007 050 \*\*\*\*61.25

| SOUTH EONIDA, INC.                                                                          |                                                                                   |                        |                                                                 |                                         |                       |                                |                    |                         |               |                           |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------|-----------------------------------------|-----------------------|--------------------------------|--------------------|-------------------------|---------------|---------------------------|
| 1000 W MCNAB ROAD 100                                                                       |                                                                                   |                        | Mailing Address<br>1000 W MCNAB ROAD<br>POMPANO BEACH, FL 33069 |                                         | 401                   | Z.1221                         |                    |                         |               |                           |
| 2. Principal P                                                                              | lace of Business - No P.O. Box #                                                  | 3. Mai                 | ling Address                                                    |                                         | <u></u>               |                                |                    |                         |               |                           |
| Suite, Apt. #, etc.                                                                         |                                                                                   |                        | Suite, Apt. #, etc.                                             |                                         |                       | 07162007 C                     |                    |                         |               |                           |
|                                                                                             |                                                                                   |                        |                                                                 |                                         |                       |                                | hg-NP              | CR2E03                  |               |                           |
| City & State                                                                                |                                                                                   | Cii                    | City & State                                                    |                                         |                       | 4. FEI Number<br>65-01726      | 18                 |                         | \ <del></del> | plied For<br>t Applicable |
| Zip                                                                                         | Zip Country                                                                       |                        | Zip Cour                                                        |                                         |                       | 5. Certificate of S            | tatus Desired      |                         | 8.75 Add      |                           |
|                                                                                             | 6. Name and Address of Cur                                                        | rent Registere         | ed Agent                                                        |                                         |                       | 7 Name and Ad                  | dress of New Ro    | egistered A             | gent          |                           |
| HRAWG C<br>1801 N MII<br>STE 200<br>BOCA RAT                                                |                                                                                   |                        |                                                                 | S                                       | lame<br>Treet Address | (P.O. Box Number is            | Not Acceptable     | FL.                     | Zip Code      | •                         |
|                                                                                             | named entity submits this stateme<br>ions of registered agent.                    | ent for the purp       | ose of changing its r                                           | registered o                            | ffice or registe      | ered agent, or both. ir        | n the State of Flo |                         | amiliar with, | and accept                |
|                                                                                             | Signature, typed or printed name of registered                                    | agent and title if app | plicable (NOTE                                                  | Registered Age                          | ent signature require | ed when reinstating)           |                    | DATE                    |               |                           |
| Filling Fee is \$61.25  Due by September 14, 2007  9. Election Campaign Trust Fund Contribu |                                                                                   |                        |                                                                 |                                         | ncing                 | \$5.00 May Be<br>Added to Fees |                    | ake check<br>ida Depart |               |                           |
| 10.                                                                                         | OFFICERS AN                                                                       | D DIRECTORS            |                                                                 | 11.                                     |                       | ADDITIONS/CHANG                | SES TO OFFICER     | RS AND DIR              | ECTORS IN     | 10                        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                       | D<br>LONG, JAMES H<br>1001 E HALLANDALE BEAC<br>HALLANDALE, FL 33009              | CH BLVD                | Celete                                                          | TITLE NAME STREET AD CITY-ST-           |                       |                                |                    |                         | ☐ Change      | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                       | PD<br>MINERLEY, KENNETH L<br>980 N. FEDERAL HIGHWAY, #412<br>BOCA RATON, FL 33432 |                        | Delete TITLE NAME STREE CITY-                                   |                                         | DØRESS<br>ZIP         |                                | _                  |                         | Change        | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                       | D<br>LANE, GEORGE A<br>600 NE THIRD AVENUE<br>FORT LAUDERDALE, FL 33304           |                        | Delete TITL MAR STR CITY                                        |                                         | DORESS<br>ZIP         |                                |                    |                         | ☐ Change      | ☐ Addilion                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                              | TD<br>ROY, CHRISTIAN P<br>1001 E. HALLANDALE BEACH BLVD<br>HALLANDALE, FL 33009   |                        | Delete TITLE NAME STREE CITY-                                   |                                         | Doress  <br>Zip       |                                |                    |                         | ☐ Change      | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                       | D<br>BASE, E. RIC<br>1450 SW 3RD ST<br>POMPANO BCH, FL 33069                      |                        | ☐ Delete                                                        | TITLE<br>NAME<br>STREET AD<br>CITY-ST-2 | ,                     |                                |                    |                         | Change        | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                       | D<br>DONNELLY, MIKE<br>1000 W MCNAB ROAD<br>POMPANO BEACH, FL 330                 | 69                     | □ Delete                                                        | TITLE NAME STREET AD CITY-ST-           | L                     |                                |                    |                         | ☐ Change      | Addition                  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7-24-02

Daytime Phone #