NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Jun 09, 1999 8:00 am Secretary of State

06-09-1999 90021 043 ****61.25

| DOCU | N36389 |
|------|--------|

| NEW REGINNINGS | CDEE | METHODIST | CHURCH | INC |
|--------------------|------|------------|--------|------|
| MERC RESTRIBUTIONS | FREE | INETHORIST | | 1110 |

| NEW BE | GINNINGS FREE METHOUR | OF CHURCH, INC. | . " T _{em} and _{state} | | ســـ د در | o the same and | | | |
|---|--|----------------------------------|--|----------------|-----------|---|---------------------------|-----------|--------------|
| Principal Place of Business Mailing Address 3104 SOUTH BRYAN ROAD 3104 SOUTH BRYAN ROAD BRANDON FL 33511 BRANDON FL 33511 | | | ND | | | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 3. Date incorporated 01/26/1990 | or Qualifed | <u></u> | |
| 21 | <u> </u> | 26 | | | | 4. FEI Number | ·-· | And | led For |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 59-2990272 | | | Applicable |
| City & State | e · | City & State | | | | 5. Certificate of Statu | s Desired | \$8.75 A | |
| 23 | | - 28 | | untry | <u></u> | 6 Flories C | - Einensina | \$5.00 | |
| Zip | Country | Zip | 30 | ин у | | 6. Election Campaign Trust Fund Contril | - 11 | Added to | |
| 24 | 9. Name and Address of Curren | 29 Registered Agent | 1301 | Π | | 10. Name and Addre | | d Agent | |
| | CK RSTREET LANE FL 33594-8002 | | | 82 83 84 | Street / | ess (P.O. Box Number is | Not Acceptable) | 85 Zip C | ode |
| agent. I a | to the provisions of Sections 617.050; egistered agent, or both, in the State of familiar with, and accept the obligation of the obligation of the state of registered agent of the obligation of the state of registered agent of the state of | t and title if applicable. (NOTI | ~ | · | | d When reinstating) | DATE GES TO OFFICERS A | | |
| TITLE | TRT | ☐ DELETE | 1.1 T | πE | | | | Change | Addition |
| NAME | JALO, JACK | | 1.2 N | AME | | | • | | |
| STREET ADDRESS | 3612 OVERSTREET LANE | | 1.3 \$ | TREET | ADDRESS | | | | |
| CITY-ST-ZIP | VALRICO FL 33594-8002 | | _ | TY-51 | 1-ZIP | | | [] Change | ☐ Addition |
| TITLE | TR | ☐ DELETE | 2.1 T | | | | | Citation | |
| NAME | WORTHY, LETHA | | 22 N | _ | ADODECC | | | | |
| STREET ADDRESS | 621 APRIL LANE | | | ITY-S | ADORESS | | | | |
| CITY-ST-ZIP | PLANT CITY FL | X DELETE | 3.1 T | | 1765 | | | Change | Addition |
| NAME | UPDILCE, R STEVEN | 73 | 3.2 N | AME | i | | | | |
| STREET ADDRESS | | | 338 | TREET | TADORESS | , | | | |
| CITY-ST-ZIP | VALRICO FL 33594 | | | ZTY-S | T-ZEP | * | | ☐ Change | (X) Addition |
| TITLE | | ☐ DELETE | 4.1 T | | | R | w | □ cuange | (4) AUGINON |
| NAME | \ | | 1 | ME | ****** | EV RONALD SE HOY SOUTH BAY | IWA UE | | |
| STREET ADDRESS | | | | TREE1 | ADDRESS : | BRANDON FL | | | |
| CITY-ST-ZIP | ×2. | ☐ DELETE _ | 5.1.T | | | R. | | Change | - Addition |
| NAME | FEMERAL PRICEER | , | 52 N 53 S | | ADDRESS | PEFFREY VOLG | EDERMARK | | |
| STREET ADORESS | | | | 1TY-51 | | VALEICO. FL | 33594 | | |
| CITY-ST-ZIP | | ☐ DELETE | 6.1 T | | | | | ☐ Change | Addition |
| NAME | 1 | | 8.2 N | AME | | | | | |
| STREET ADDRESS | | يا يوجر يا « حضيجا ("كسانسا ، | | | ADDRESS | | <u>**</u> *** **** | | -, |
| CITY-ST-ZIP |] | | 8.4 C | TY-S | T-ZIP | | | | dia dia c |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: