

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 01, 2002 8:00 am
Secretary of State

02-01-2002 90059 010 ****70.00

DOCUMENT # N36296

1. Entity Name

PUTNAM CHAMBER EDUCATION FOUNDATION, INC.

Principal Place of Business

Mailing Address

**C/O PUTNAM COUNTY CHAMBER OF COMMERCE
 1100 REID ST.
 PALATKA FL 32177**

**C/O PUTNAM COUNTY CHAMBER OF COMMERCE
 1100 REID ST.
 PALATKA FL 32177**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-3014872

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**LARSON II, CHARLES W
 1100 REID STREET
 PALATKA FL 32177-0653**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
 Trust Fund Contribution. ☐

**\$5.00 May Be
 Added to Fees**

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **D** ☐ Delete
 NAME **THOMPSON, BILL**
 STREET ADDRESS **300 HIGHWAY 19 N**
 CITY-ST-ZIP **PALATKA FL 32177**

TITLE ☐ Change ☐ Addition
 NAME ☐ Change ☐ Addition
 STREET ADDRESS ☐ Change ☐ Addition
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **P** ☒ Delete
 NAME **REINER, STUART**
 STREET ADDRESS **928 N SUMMIT ST**
 CITY-ST-ZIP **CRESCENT CITY FL 32112**

TITLE **P** ☐ Change ☒ Addition
 NAME **LARRY PRITCHETT**
 STREET ADDRESS **323 St. Johns Ave**
 CITY-ST-ZIP **Palatka, FL 32177**

TITLE **S** ☐ Delete
 NAME **LARSON, C. W., II**
 STREET ADDRESS **1100 REID ST.**
 CITY-ST-ZIP **PALATKA FL**

TITLE ☐ Change ☐ Addition
 NAME ☐ Change ☐ Addition
 STREET ADDRESS ☐ Change ☐ Addition
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **T** ☒ Delete
 NAME **GLENN, MIKE**
 STREET ADDRESS **500 N SUMMIT ST**
 CITY-ST-ZIP **CRESCENT CITY FL 32112**

TITLE **T** ☐ Change ☒ Addition
 NAME **RUSTY STARR**
 STREET ADDRESS **1825 St. Johns Ave**
 CITY-ST-ZIP **Palatka, FL 32177**

TITLE **D** ☐ Delete
 NAME **ROWE, JOHN D.**
 STREET ADDRESS **HWY 19 SOUTH AT SEARS PLAZA**
 CITY-ST-ZIP **PALATKA FL 32177**

TITLE ☐ Change ☐ Addition
 NAME ☐ Change ☐ Addition
 STREET ADDRESS ☐ Change ☐ Addition
 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **D** ☐ Delete
 NAME **MILLER, MELISSA**
 STREET ADDRESS **5001 ST. JOHNS AVE.**
 CITY-ST-ZIP **PALATKA FL**

TITLE ☐ Change ☐ Addition
 NAME ☐ Change ☐ Addition
 STREET ADDRESS ☐ Change ☐ Addition
 CITY-ST-ZIP ☐ Change ☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CHARLES W. LARSON II
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

1-14-02

386-328-1503

CR2E037 (9/01)