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Feb 04 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N36296** (4)
1. Corporation Name
PUTNAM CHAMBER EDUCATION FOUNDATION, INC.



Principal Place of Business C/O PUTNAM COUNTY CHAMBER OF COMMERCE 1100 REID ST. PALATKA FL 32177	Mailing Address C/O PUTNAM COUNTY CHAMBER OF COMMERCE 1100 REID ST. PALATKA FL 32177
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3. Date Incorporated or Qualified 01/22/1990	Applied For ☐ Not Applicable
4. FEI Number 59-3014872	
5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required	
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
7. Is this nonprofit corporation a homeowners association? ☐ Yes ☒ No	
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No	

2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country
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9. Name and Address of Current Registered Agent

**LARSON II, CHARLES W
1100 REID STREET
PALATKA FL 32177-0653**

10. Name and Address of New Registered Agent

81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P	1.1 TITLE	D
NAME	ROWELL, KERRY	1.2 NAME	
STREET ADDRESS	200 REID STREET	1.3 STREET ADDRESS	
CITY - ST - ZIP	PALATKA FL	1.4 CITY - ST - ZIP	
TITLE	D	2.1 TITLE	D
STREET ADDRESS	334 S 19TH ST	2.2 NAME	STUART REITER
CITY - ST - ZIP	PALATKA FL	2.3 STREET ADDRESS	926 N. SUMMIT ST.
TITLE	S	2.4 CITY - ST - ZIP	Crescent city, FL 32112-0518
NAME	LARSON, C. W., II	3.1 TITLE	
STREET ADDRESS	1100 REID ST.	3.2 NAME	
CITY - ST - ZIP	PALATKA FL	3.3 STREET ADDRESS	
TITLE	D	3.4 CITY - ST - ZIP	
NAME	RISCH, DAVID D MD	4.1 TITLE	T
STREET ADDRESS	6500 HIGHWAY 20	4.2 NAME	VERNON MYERS
CITY - ST - ZIP	PALATKA FL	4.3 STREET ADDRESS	350 STATE ROAD 19
TITLE	DV	4.4 CITY - ST - ZIP	PALATKA, FL 32177
NAME	ROWE, JOHN D.	5.1 TITLE	
STREET ADDRESS	HWY 19 SOUTH AT SEARS PLAZA	5.2 NAME	
CITY - ST - ZIP	PALATKA FL 32177	5.3 STREET ADDRESS	
TITLE	D	5.4 CITY - ST - ZIP	
NAME	MILLER, MELISSA	6.1 TITLE	P
STREET ADDRESS	5001 ST. JOHNS AVE.	6.2 NAME	
CITY - ST - ZIP	PALATKA FL	6.3 STREET ADDRESS	
		6.4 CITY - ST - ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 of this filing, or on an attachment with an address.

SIGNATURE: **LARSON II, CHARLES W**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-14-98

904/328-1503

CR2E037 (10/97)