## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N36293

FILED Apr 29, 2008 Secretary of State

Entity Name: FLORIDA KEYS AREA HEALTH EDUCATION CENTER, INC.

|  | rincipal Place  | of Business:   | New Principal Pla  | New Principal Place of Business:   |  |
|--|---|--|--|--|--|
| 5800 OVE<br>SUITE #38  | RSEAS HIGHW   |  |  |  |  |
|  | ON, FL 33050  | US   |  |  |  |
| Current N  | lailing Addres  | s:   | New Mailing Add  | ress:  |  |
| 5800 OVE<br>SUITE #38  | RSEAS HIGHW   | /AY  |  |  |  |
|  | ON, FL 33050  | US   |  |  |  |
| FEI Number   | : 65-0183810  | FEI Number Applied For ( )                                   | FEI Number Not Applicable ( )                            | Certificate of Status Desired ( )  |  |
| Name and   | l Address of C  | urrent Registered Agent:                                     | Name and Addres  | ss of New Registered Agent:  |  |
| YANKOW, NANCY<br>88101 OVERSEAS HIGHWAY<br>ISLAMORADA, FL 33036 US |   |  | 5800 OVERSEAS<br>SUITE # 40                              | GREENMAN, FRANKLIN<br>5800 OVERSEAS HWY<br>SUITE # 40<br>MARATHON, FL 33050 US |  |
|  | named entity s<br>e of Florida.   | ubmits this statement for the p                              | ourpose of changing its regist                           | ered office or registered agent, or both,                                      |  |
| SIGNATURE: FRANKLIN GREENMAN                                       |   |  |  | 04/29/2008   |  |
|  | Electron  | ic Signature of Registered Ag                                | ent  | Date   |  |
| OFFICERS AND DIRECTORS:  |   |  | ADDITIONS/CHA  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS                                    |  |
| Title:<br>Name:<br>Address:  | PD ()<br>MIRANDA BAKE<br>91500 OVERSE   | AS HIGHWAY   | Title:<br>Name:<br>Address:<br>City-St-Zip:              | () Change () Addition  |  |
| City-St-Zip:   | TAVERNIER, FL   | . 33070  | City-St-Zip.   |  |  |
| City-St-Zip:<br>Title:<br>Name:<br>Address:<br>City-St-Zip:        |   | Delete<br>S HWY  | Title:<br>Name:<br>Address:<br>City-St-Zip:              | ( ) Change() Addition  |  |
| Title:<br>Name:<br>Address:  | VD ()<br>BASSETT, KIM<br>3301 OVERSEA<br>MARATHON, FL                                     | Delete S HWY 33050  Delete ICHAEL OAD                        | Title:<br>Name:<br>Address:                              | ( ) Change ( ) Addition ( ) Change ( ) Addition                                |  |
| Title: Name: Address: City-St-Zip: Title: Name: Address:           | VD () BASSETT, KIM 3301 OVERSEA MARATHON, FL SD () HENRIQUEZ, M 241 TRUMBO R KEY WEST, FL | Delete S HWY 33050  Delete ICHAEL OAD 33040  Delete LO TREET | Title: Name: Address: City-St-Zip: Title: Name: Address: |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL CUNNINGHAM D 04/29/2008