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NONPROFIT CORPORATION ANNUAL REPORT

1999



St, Augustine Brigade of Musick, Inc

Mailing Address

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

Principal Place of Business

N36270

## FILED Jul 20, 1999 8:00 am Secretary of State

07-20-1999 90003 018 \*\*\*\*70.00

| * 3 | 590862 - 90003 - 18 | * |
|-----|---------------------|---|

| a 0::-:(0   | Uses of Duciness  | 2a. Mailing Address                    |                     |                    |                     | 3. Date Incorporated or Qualifed   |          |          |           |              |  |
|---|---|--|---------------------|--------------------|---------------------|--|----------|----------|-----------|--------------|--|
|   |   |  |                     |                    |                     | 1989   |          |          |           |              |  |
| Suite, Apt.   | # atc   | Suite, Apt. #, etc.                    | Smole               | 9ķ                 | <del></del>         | 4. FEI Number  |          |          | An        | plied For    |  |
|   | #, 810.   | 27 4 East !                            |                     |                    |                     | 59-298640  |          |          | $\vdash$  | Applicable   |  |
| City & Stat   |   | City & State                           | alk                 | Λ                  | IVC.                | 39-230040  |          | \$       | 1         | dditional    |  |
| <del></del>   |   | <b>⊢</b> ,                             | . ⇔.≂PT             | -2                 | 2005                | 5. Certifcate of Status Desired  | X        | •        | Fee Re    |              |  |
| 23 Zip  | Country   | 28 St Augustin                         | Country             | د. <u></u>         | ZU95                | non-profit 6. Election Campaign Financing  |          |          | \$5.00    | May Be       |  |
| 24  | 25  | 29 32095 30                            | n nes               | ,<br>a             | USA                 | Trust Fund Contribution  |          |          | Added t   |              |  |
|   | 9. Name and Address of Current F  |  | , ,,,,,,,,          |                    | CON                 | 10. Name and Address of New R  | legiste  | red Age  |           |              |  |
| 5. Hand and Address of Carrett Register w. 18011  |   |  |                     |                    | Name                |  |          | _        |           |              |  |
| 1   |   |  |                     |                    |                     |  |          |          |           |              |  |
| Rachel Smolek   |   |  | 82                  | 1                  | Street Addres       | ss (P.O. Box Number is Not Accepta   | ible)    |          |           |              |  |
| _   | East Park Ave.  |  | 83                  | ,                  | <del></del>         |  |          |          |           | _            |  |
| St  | AugustineFFL 32   | 095                                    |                     | ┖                  |                     | ·  |          |          |           |              |  |
| I   |   |  | 84                  | 1 (                | City                |  | ı        | FL  8    | 5 Zip C   | Code         |  |
| 44 5  | to the provisions of Sections 617.0502 a                                | and 617 1500 Elarida Statutas          | the above           | <u> </u>           | amod comor          | ration cultimite this statement for the  |          | _        | nging its | registered   |  |
| office or r   | egistered agent, or both, in the State of                               | Florida. Such change was auth          | orized by           | the                | e corporation       | 's board of directors. I hereby accep  | ot the a | ppointme | nt as re  | jistered     |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |  |                     |                    |                     |  |          |          |           |              |  |
| SIGNATURE   |   | INCTE D                                |                     |                    |                     | And think the same of the same | DATE     | =        |           |              |  |
| 12.   | Signature, typed or printed name of registered agent ar<br>OFFICERS AND | ·- ··· · · · · · · · · · · · · · · · · | 13.                 | int si             | ignature required v | ADDITIONS/CHANGES TO OF  |          |          | IRECTO    | RS IN 12     |  |
| TITLE   |   | Oc. cre                                | 1.1 TITLE           |                    |                     | ADDITIONO/CITATOES TO CIT  | 1102.11  |          | Change    | ☐ Addition   |  |
|   | President/Treasur   | er                                     | 1.2 NAME            |                    |                     |  |          |          |           | _            |  |
| NAME  | CarlE. Rang   |  |                     | <b></b>            |                     | •  |          |          |           |              |  |
| STREET ADDRESS  | 413 Christopher Ave 1-3   |  |                     |                    | DDRESS              |  |          |          |           |              |  |
| CITY-ST-ZIP   | Galtnersburg MD 20079   |  |                     | 1.4 CITY-ST-ZIP    |                     |  |          |          | Change    | Addition     |  |
| TITLE   | Vice President/Sec't  |  |                     | 2.1 TITLE          |                     |  |          | لبا      | Onlange   |              |  |
| NAME  | Patricia A. Kang  |  |                     | 2.2 NAME           |                     |  |          |          |           |              |  |
| STREET ADDRESS  | $^{8}$ 413 Christopher Ave. T-3   |  |                     | 2.3 STREET ADDRESS |                     |  |          |          |           |              |  |
| CITY-ST-ZIP   | Gaithersburg MD 20879   |  |                     | ST-Z               | ZIP                 |  |          |          | Change    | Addition     |  |
| TITLE   | Virg Dresident/Di   | rooter nroduce                         | 3.1 TITLE           |                    |                     |  |          |          | Change    |              |  |
| -NAME   |   |  |                     |                    |                     | _  |          |          | •         |              |  |
| STREET ADDRESS  |   |  | 3.3 STREE           |                    |                     |  |          |          |           |              |  |
| CITY ST ZIP   | Rodolfo Diaz Plea   | <del></del>                            | 3.4. CITY-5         | ST-Z               | ZIP                 |  |          |          | 05        | - Autobio    |  |
| TITLE T   | wice President/D  | irector/Media                          | 4.1 TITLE           |                    |                     |  |          | ш        | Change    | ☐ Addition   |  |
| NAME  | Řódolfo Diaz  |  | 4. 2 NAME           |                    |                     |  |          |          |           |              |  |
| STREET ADDRESS  |   |  | 4.3 STREET ADDRESS  |                    | DORESS              |  |          |          |           |              |  |
| CITY-ST-ZIP   | St Augustine FL 32095   |  | 4.4 CITY-ST-ZIP     |                    | IP .                |  |          |          | Oh        | The American |  |
| TITLE   | Vice President/D  | irector/Commun                         | 51 TITLE<br>1.C.a.t | t i                | on                  |  |          | Ц        | Change    | Addition     |  |
| NAME  | Rachel Smolek   | 1100001, commu                         | V.E. I EILE         |                    |                     |  |          |          |           |              |  |
| STREET ADDRESS  | 4 East Park Ave.  |  | 5.3 STREE           |                    |                     |  |          |          |           |              |  |
| CITY-ST-ZIP   |   | 22005 =                                | 5.4 CITY-S          | ST-Z               | IP                  |  |          |          | <u>-</u>  | ( ) A data   |  |
| TITLE   | St. Augustine FL  |  | 6.1 TITLE           |                    |                     |  |          |          | Change    | ☐ Addition   |  |
| NAME  | Vice President/   |  |                     |                    |                     |  |          |          |           |              |  |
| STREET ADDRESS  | Sandra Rodrigue   | S                                      | 6.3 STREE           | TAD                | DDRESS              |  |          |          |           |              |  |
| CITY ST 710   | 254 Vonetian Bly  | a                                      | 6.4 CITY-S          | ST-Z               | IP                  |  |          |          |           |              |  |

14. I hereby certify that the information supplied with this firing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

COLD 1 17 1743

28 May 99 301 947 0857

CR2E037 (11/98)