

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N36241** (0)

1. Corporation Name

AUBURNDALE MAINSTREET REDEVELOPMENT ASSOCIATION, INC.

Principal Place of Business

**203 TAMPA ST.
AUBURNDALE FL 33823
US**

Mailing Address

**P.O. BOX 3
AUBURNDALE FL 33823
US**



600001884266

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3. Date Incorporated or Qualified
01/23/1990

3a. Date of Last Report
02/22/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**STAMBAUGH, ROBERT
69 SIXTH STREET SW
WINTER HAVEN FL 33823**

81 Name

MIKE DAWSON

82 Street Address (P.O. Box Number is Not Acceptable)

203 TAMPA STREET

83

84 City

AUBURNDALE

FL

85 Zip Code

33823

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Mike Dawson
Signature of type or printed name of registered agent and title if applicable

**203 TAMPA STREET
AUBURNDALE, FL 33823**

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	DELETE
PO	STAMBAUGH, ROBERT	203 TAMPA ST.	AUBURNDALE FL	<input checked="" type="checkbox"/>
D	PRICE, CINDY	203 TAMPA ST.	AUBURNDALE FL	<input checked="" type="checkbox"/>
V	HUCKABAY, GENE	203 TAMPA ST.	AUBURNDALE FL	<input type="checkbox"/>
D	JESTER, BETTY	203 TAMPA ST.	AUBURNDALE FL	<input checked="" type="checkbox"/>
TD	STERLING, WILLIAM	203 TAMPA ST.	AUBURNDALE FL	<input checked="" type="checkbox"/>
SD	MILLER, TAMMY	203 TAMPA ST.	AUBURNDALE FL	<input checked="" type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	12 NAME	13 STREET ADDRESS	14 CITY - ST - ZIP	Change	Addition
PRESIDENT	MIKE DAWSON	203 TAMPA STREET	AUBURNDALE, FL. 33823	<input checked="" type="checkbox"/>	<input type="checkbox"/>
VICE PRESIDENT	FRED BUTLER	203 TAMPA STREET	AUBURNDALE, FL. 33823	<input checked="" type="checkbox"/>	<input type="checkbox"/>
OUTREACH ADVISOR	Gene Huckabay	203 TAMPA STREET	Auburndale, FL. 33823	<input checked="" type="checkbox"/>	<input type="checkbox"/>
SECRETARY	BARBARA SWARTZ	122 RAINTREE COURT	AUBURNDALE, FL. 33823	<input checked="" type="checkbox"/>	<input type="checkbox"/>
TREASURER	GLENDIA CHAMBERS	2031 LAKE ARIANA BLVD.	AUBURNDALE, FL. 33823	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DIRECTOR	FRED THURSTON	308 EAST PARK STREET	AUBURNDALE, FL. 33823	<input checked="" type="checkbox"/>	<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Glenda M. Chambers
Signature and typed or printed name of signing officer or director

4-26-96

Date

Daytime Phone #

CR2E037 (12/95)