## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N36145

(3)

## **HUNTERS LAKE ASSOCIATION, INCORPORATED**

						ETRIL PLON BLAK INDI		
Principal Place of Business Mailing Address						1 10234101 202 11112 GIGE: 11041 21001 0111 GIGE! 01011	616(1 4161) 4191( 196)	
P.O. BOX 3325 SPRING HILL FL 34606		P.O. BOX 3325 SPRING HILL FL 34806			3. Date Incorporated or Qualified 01/11/1990			
						4. FEI Number 59-2987099	Applied For Not Applicable	
2. Principal Pl	ace of Business	2a. Mailing Address					.75 Additional	
21 28							Fee Required	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.					.00 May Be Ided to Fees	
City & State	•	City & State				7. Is this nonprofit corporation a homeowners association?		
23		28			₩ Yes 🔲 No			
Zip	Country Zip		Country			8. This corporation owes or has paid the current year Intangible		
24	9. Name and Address of Curren	29 29 Anent	30			Personal Property Tax due June 30. Yes		
	S. Harrie and recolumn of Contain	t Hogisteles Agent		81	Name	10. Name and Address of from fregueses at gen-		
GREEN, EDWARD				82 Street Add		dress (P.O. Box Number is Not Acceptable)		
6350 INDIAN ROCK COURT								
SPRING HILL FL 34606				83				
				84	City	FL <sup>86</sup>	Zip Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered								
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.								
SIGNATURE Stongture, trood or printed name of registered agent and title If applicable. (NOTE: Registered Agent signature required when reinstating)  DATE								
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Rej  12. OFFICERS AND DIRECTORS			13.	1 ADM	ni ilignature rec	ADDITIONS/CHANGES TO OFFICERS AND DIRE	CTORS IN 12	
TITLE	PD	☐ DELETE	1.1 1/1	TLE		□ c		
NAME	GREEN, EDWARD		1.2 NAME		ŀ			
STREET ADDRESS	6350 INDIAN ROCK COURT	1.3 \$		REET	ADDRESS			
CITY-ST-ZIP	SPRING HILL FL			TY-S	T-ZIP		hange Addition	
TITLE	VD P	☐ DELETE	2.1 10				nange Addition	
NAME STREET ADDRESS	FREY, G. D. 1110 TYLER ROAD		2.2 NAME 2.3 STREET		*DODECC			
CITY-ST-ZIP	SPRING HILL FL				ST-ZIP			
TITLE			3.1 10			□ c	hange	
NAME			3.2 N	ME				
STREET ADDRESS			3.3 \$1	REET	ADDRESS			
CITY-ST-ZWP	SPRING HILL FL			*****	ST-ZIP			
TITLE	TD	DELETE 4.1				Ц¢	hange Addition	
NAME	MEIER, ROBERT		4.2 NAME					
STREET ADDRESS	276 EAST POINT CT				ADDRESS			
CITY-ST-ZIP	SPRING HILL FL	☐ DELETE	4.4 CITY- 5.1 TITLE		1-ZIP	Пс	hange Addition	
TITLE	D COLLIED FORM		5.1 TITLE 5.2 NAME			D.	THE PROPERTY OF THE PROPERTY O	
NAME OTREET ADDRESS	COLLIER, JOHN				ADDRESS			
STREET ADDRESS	Address of the second			5.3 STREET ADDRESS 5.4 City-St-Zip				
CITY-ST-ZIP TITLE	D D	☐ DELETE	5.4 CITY-S 6.1 TITLE		1-41	Па	hange	
NAME	WHEDON, RON	occ.	6.2 N			<u>.</u>		
STREET ADDRESS					ADDRESS			
CITY-ST-ZIP	SPRING HILL FL		6.4 CI		i			
V::: W: E7							0.00	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

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**FILED** 

May 13 1998 8:00am

Secretary of State

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