


FILE NOW: FILING FEE IS \$61.25

FILED
Feb 12 1998 8:00am
Secretary of State

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| NONPROFIT CORPORATION ANNUAL REPORT 1998 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # N36103 (2)
 1. Corporation Name
ORLANDO FAMILY CARE FOR YOUTH, INC.



| | |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Principal Place of Business 4520 COLLEGE DRIVE ORLANDO FL 32811 | Mailing Address P.O. BOX 2264 EATONVILLE FL 32751 |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------|

| | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified 01/16/1990 | |
| 4. FEI Number 65-0170699 | Applied For <input type="checkbox"/> Not Applicable |
| 6. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required | |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees | |
| 7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No | |

| | |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country | 2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country |
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9. Name and Address of Current Registered Agent

**MORRELL, JOSEPH ATTY.
501 N. MAGNOLIA AVENUE
SUITE C
ORLANDO FL 32801**

10. Name and Address of New Registered Agent

| | |
|-------------------------------------------------------|-------------|
| 81 Name | |
| 82 Street Address (P.O. Box Number is Not Acceptable) | |
| 83 | |
| 84 City | 85 Zip Code |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Joseph Morrell* DATE **1-12-98**

12. OFFICERS AND DIRECTORS

| | | |
|----------------|----------------------------|---------------------------------|
| TITLE | CPD | <input type="checkbox"/> DELETE |
| NAME | TAYLOR, CLIFFORD | |
| STREET ADDRESS | 600 LIME STREET | |
| CITY-ST-ZIP | EATONVILLE FL 32751 | |
| TITLE | VD | <input type="checkbox"/> DELETE |
| NAME | HARRIS, JACQUE F | |
| STREET ADDRESS | 317 TEAKWOOD LANE | |
| CITY-ST-ZIP | ALTAMONTE SPRINGS FL 32701 | |
| TITLE | SD | <input type="checkbox"/> DELETE |
| NAME | JOHNSON, CHARLOTTE | |
| STREET ADDRESS | 886 DREW STREET | |
| CITY-ST-ZIP | ORLANDO FL 32805 | |
| TITLE | TD | <input type="checkbox"/> DELETE |
| NAME | HARDY, JAMES GEORGE | |
| STREET ADDRESS | 1020 GROVE STREET | |
| CITY-ST-ZIP | MAITLAND FL 32751 | |
| TITLE | D | <input type="checkbox"/> DELETE |
| NAME | HARDY, TONY LARRY | |
| STREET ADDRESS | 1047 PARKWOOD AVENUE | |
| CITY-ST-ZIP | GROVELAND FL 34736 | |
| TITLE | | <input type="checkbox"/> DELETE |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| | |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME | |
| 1.3 STREET ADDRESS | |
| 1.4 CITY-ST-ZIP | |
| 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME | |
| 2.3 STREET ADDRESS | |
| 2.4 CITY-ST-ZIP | |
| 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME | |
| 3.3 STREET ADDRESS | |
| 3.4 CITY-ST-ZIP | |
| 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME | |
| 4.3 STREET ADDRESS | |
| 4.4 CITY-ST-ZIP | |
| 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME | |
| 5.3 STREET ADDRESS | |
| 5.4 CITY-ST-ZIP | |
| 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME | |
| 6.3 STREET ADDRESS | |
| 6.4 CITY-ST-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Clifford Taylor* DATE: **1-12-98**

CF2E037 (10/97)