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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N36101

1. Corporation Name

(6)

## FILED May 02 1997 8:00am Secretary of State

| SOLANA CONDOMINIUM ASSOCIATION, INC.  |                               |                  |                      |               |                           |               |                              |  |                 |                              |                            |  |
|---|-------------------------------|------------------|----------------------|---------------|---------------------------|---------------|------------------------------|--|-----------------|------------------------------|----------------------------|--|
| Principal Plac  | e of Business                 |                  | Mailing Address      |               |                           |               |                              | I HOOTIHOH BOO IBIKA BILOT IIDHI O         | HAL HAL BIRIL A | ITAL BOOK BATH EA            | 270 MININ RODI             |  |
| 2145 N.E. 204TH STREET 2145 N.E. 204TH STREET N. MIAMI BEACH FL 33179 N. MIAMI BEACH FL 33179-22  |                               |                  |                      |               | 220                       |               |                              |  |                 |                              |                            |  |
|   |                               |                  |                      |               |                           |               | 3                            | Date Incorporated or Qualifi<br>01/16/1990 | ed <b>3a.</b> [ | Date of Last Re<br>04/19/199 |                            |  |
| 2. Principal Place of Business  |                               |                  | 2e. Mailing Address  |               |                           |               | 4                            | FEI Number                                 |                 | <del></del>                  | plied For                  |  |
| Suite, Apt. #, etc.   |                               |                  | Suite, Apt. #, etc.  |               |                           |               |                              | 65-0230032                                 |                 |                              | t Applicable               |  |
| 22  |                               |                  | 27                   |               |                           |               | 5.                           | . Certificate of Status Desired            |                 | \$8.75 A<br>Fee Re           |                            |  |
| City & State  |                               |                  | City & State         |               |                           |               | 6.                           | . Election Campaign Financin               |                 | \$5.00                       |                            |  |
| 23  |                               |                  | 28                   |               |                           |               |                              | Trust Fund Contribution                    |                 | Added t                      |                            |  |
| Zip   | Country                       |                  | } '                  |               | Country                   | <i>'</i>      | 8                            | . This corporation has fiability           |                 |                              | 199.032,                   |  |
| 24  | 25]<br>9. Name and Add        | Irona of Current | 29                   | 31            | 0                         |               |                              | Florida Statutes  Name and Address of New  |                 | No No                        |                            |  |
|   | 9, Name and Add               | negistered Agen  | egistered Agenti     |               |                           | 10            | ), riaine and Address of New | vedistaled                                 | ) Agent         | <del></del>                  |                            |  |
| DILUGUA   | 0000 41441                    |                  |                      |               |                           |               |                              |  |                 |                              |                            |  |
| PINKWASSER, ALAN  |                               |                  |                      |               | 82 Street Addres          |               |                              | P.O. Box Number is Not Acce                | ptable)         |                              |                            |  |
| 2145 N.E. 204TH STREET<br>N. MIAMI BEACH FL 33179   |                               |                  |                      |               |                           | <del> </del>  |                              |  |                 |                              |                            |  |
| 14. IMPAN   | DEMONTE CONTR                 |                  |                      | 64            | City                      |               |                              | <u></u>                                    | 85 Zip (        | ^ooto                        |                            |  |
|   |                               |                  |                      |               |                           | 1             |                              |  | F               | L                            |                            |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                               |                  |                      |               |                           |               |                              |  |                 |                              | s registered<br>registered |  |
| SIGNATURE .   |                               |                  |                      |               |                           |               |                              |  |                 |                              |                            |  |
| 12.   | Signature, typed or printed n | OFFICERS AND     |                      | (NOTE: F      | Registered Age            | ant signature | required whe                 | en reinstating) ADDITIONS/CHANGES TO O     | DATE            | ID DIBECTOR                  | S IN 12                    |  |
| TITLE   | PTD                           | OFFICENS AND     |                      | DELETE        | 1.1 TITLE                 |               |                              | ADDITIONS/GITANGES TO O                    | I I IQLIIO AI   | Change                       | Addition                   |  |
| NAME  | KRAUT, WILLIAM                | ı                | _                    |               | 1.2 NAME                  |               |                              |  |                 |                              |                            |  |
| STREET ADDRESS  | 200 TORCHWO                   |                  |                      |               | 1.3 STREET                | ADDRESS       |                              |  |                 | j.                           | Ì.                         |  |
| CITY - ST - 7IP   | PLANTATION FL                 |                  |                      |               | 1.4 CITY-5                |               |                              |  |                 |                              |                            |  |
| TITLE   | VD                            |                  |                      | DELETE        | 2.1 TITLE                 |               |                              |  |                 | Change                       | Addition                   |  |
| NAME  | FISCH, STEVEN                 |                  |                      |               | 2.2 NAME                  |               | ĺ                            |  |                 |                              |                            |  |
| STREET ADDRESS  | 2145 N.E. 204Th               | I STREET         |                      |               | 2.3 STREET                | ADDRESS       |                              |  |                 |                              |                            |  |
| CITY-S1-ZIP   | NORTH MIAMI B                 | EACH FL          |                      |               | 2. 4 CITY-                | ST-ZIP        |                              |  |                 |                              |                            |  |
| TITLE   | SD                            |                  |                      | DELETE        | 3.1 TITLE                 |               |                              |  |                 | ☐ Change                     | Addition                   |  |
| NAME  | PINKWASSER, A                 |                  |                      |               | 3.2 NAME                  |               |                              |  |                 |                              | [                          |  |
| STREET ADDRESS  | 2145 N.E. 204Th               |                  |                      |               | 3.3 STREET                |               |                              |  |                 |                              |                            |  |
| CITY-ST-ZIP   | NORTH MIAMI B                 | EACH FL          |                      | Dr) FTF       | 3.4. CITY -               | ST-ZIP        |                              |  |                 | 110                          | A de distant               |  |
| TITLE   |                               |                  | L                    | DELETE        | 4.1 TITLE                 |               |                              |  |                 | Change                       | Addition                   |  |
| NAME  |                               |                  |                      |               | 4.2 NAME                  |               |                              |  |                 |                              |                            |  |
| STREET ADDRESS  |                               |                  |                      |               | 4.3 STREET                |               |                              |  |                 |                              |                            |  |
| CITY-ST-ZIP<br>TITLE  |                               |                  | TT                   | DELETE        | 4.4 CITY - 5<br>5.1 TITLE | 51 - ZIP      |                              |  |                 | Change                       | Addition                   |  |
| NAME  |                               |                  | Land                 |               | 5.2 NAME                  |               | ĺ                            |  |                 | - Junia                      |                            |  |
| STREET ADORESS  |                               |                  |                      |               | 5.3 STREET                | PPAROOLA      |                              |  |                 |                              |                            |  |
| CITY-ST-ZIP   |                               |                  |                      |               | 5.4 City - 9              |               |                              |  |                 |                              |                            |  |
| TITLE   |                               |                  |                      | DELETE        | 6.1 TITLE                 | AI - PM       |                              |  | ····            | ☐ Change                     | Addition                   |  |
| NAME  |                               |                  | _                    |               | 6.2 NAME                  |               | }                            |  |                 |                              |                            |  |
| STREET ADDRESS  |                               |                  |                      |               | 6.3 STREET                | ADDRESS       |                              |  |                 |                              | 1                          |  |
| CITY-ST-ZIP   |                               |                  |                      |               | 6.4 CITY-5                |               |                              |  |                 |                              |                            |  |
|   | ou cortify that the infe      | motion supplied  | with this filing doe | e not qualify |                           |               | totad in C                   | ection 110 07/2V/ii Florida Ste            | tutos I frath   | or cortify that              | lho                        |  |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with the control of the corporation of the corporation of the corporation of the corporation of the receiver of the corporation of the corpor

SIGNATURE:

SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

17/1) 561-241-4887