## N36019

| (1                                     | Requestor's Name)       |  |  |  |
|--|-------------------------|--|--|--|
| (Address)                              |                         |  |  |  |
|  | Address)                |  |  |  |
|  |                         |  |  |  |
| (1                                     | City/State/Zip/Phone #) |  |  |  |
| PICK-UP                                | WAIT MAIL               |  |  |  |
| (Business Entity Name)                 |                         |  |  |  |
| (Document Number)                      |                         |  |  |  |
| Certified Copies                       | Certificates of Status  |  |  |  |
| Special Instructions to Filing Officer |                         |  |  |  |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATI            | COASTAL WILDL                               | IFE CLUB, INC  |  |              |
|------------------------------|---|--|--|--------------|
| DOCUMENT NUMBER:             | N36019                                      |  |  |              |
| The enclosed Articles of An  | nendment and fee are sub                    | mitted for filing.   |  |              |
| Please return all correspond | ence concerning this matt                   | ter to the following:  |  |              |
| Carol J Leonard              |   |  |  |              |
|                              |   | (Name of Contact Person  | n)   |              |
| Coastal Wildlife Club, Inc.  |   |  |  |              |
|                              |   | (Firm/ Company)  |  | <del></del>  |
| P.O. Box 2022                |   |  |  |              |
|                              |   | (Address)  | . · ·  |              |
| Englewood, Florida 34224     |   |  |  |              |
|                              |   | (City/ State and Zip Cod   | c)   |              |
| cwcbeachbabel@gmail.com      | n   |  |  |              |
| E                            | E-mail address: (to be used                 | d for future annual report   | notification)  |              |
| For further information con- | cerning this matter, please                 | e call:  |  |              |
| Carol J Leonard              |   | 94<br>at   | 1 855-1882   |              |
| <u> </u>                     | (Name of Contact Persor                     |  | rea Code) (Daytime Telep   | hone Number) |
| Enclosed is a check for the  | following amount made p                     | ayable to the Florida Dep  | artment of State:  |              |
| ■ \$35 Filing Fee            | □\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) | 2004 OCT -1  |

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

Coastal Wildlife Club, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N36019 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp," or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: , Florida\_ (Citv) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add  | PT<br>V<br>SV | John Doe<br>Mike Jones<br>Sally Smith |                                      |  |  |
|---|---------------|---------------------------------------|--------------------------------------|--|--|
| Type of Action<br>(Check One)   | <u>Title</u>  | <u>Name</u>                           | <u>Addres</u> s                      |  |  |
| 1) Change Add   | D             | Carol McCoy                           | 6121 Bond Street Englewood, FL 34224 |  |  |
| Remove  |               |                                       |                                      |  |  |
| 2) Change Add   |               |                                       |                                      |  |  |
| Remove 3) Remove Add Remove   |               |                                       |                                      |  |  |
| 4) Change Add   |               |                                       |                                      |  |  |
| Remove  |               |                                       |                                      |  |  |
| 5) Change Add   |               |                                       | <u> </u>                             |  |  |
| Remove  |               |                                       |                                      |  |  |
| 6) Change Add   |               |                                       |                                      |  |  |
| Remove  |               |                                       |                                      |  |  |
| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |               |                                       |                                      |  |  |
| Changes to the Articles of Incorporation Article VII Directors part a Number and Classification                             |               |                                       |                                      |  |  |
| (a) Number and Classification - remove the words "and shall always be a multiple of three (3)."                             |               |                                       |                                      |  |  |
| remove the words "Each class shall contain an equal number of Directors. Any increase or decrease in the number of persons  |               |                                       |                                      |  |  |
| comprising the full Board of Directs shall be apportioned equally among the classes."                                       |               |                                       |                                      |  |  |
| The remainder of Article VII (a) remains unchanged.   |               |                                       |                                      |  |  |

| Change to the Articles of Incorporation Article VII Directors part b Term  |  |  |  |  |
|--|--|--|--|--|
| Replace wording in part b with "Each member of the Board of Directors, except the initial members of the Board whose term  |  |  |  |  |
| shall be staggered by one year, shall hold office for a term of three (3) years and until the election of and qualification of a   |  |  |  |  |
| successor."  |  |  |  |  |
| Change to the Articles of Incorporation Article VII Directors part c. Election. Remove words "regardless of class".  |  |  |  |  |
| No change to the remainder of the Articles of Incorporation Article VII part d Removal, part e Vacancies and part f Quorum   |  |  |  |  |
| and Voting. Change to Bylaws wording associated with the Article VII change above are changes to Bylaws Articles III   |  |  |  |  |
| Board of Directors Sections 4 and 5; and change to Bylaws Article IV. Meetings- sections 1 and 2.  |  |  |  |  |
| Bylaws Article III. Board of Directors section 4. Replace current wording with "Each of the current Board of Directors   |  |  |  |  |
| may annually, at least two weeks in advance of the Annual Meeting, suggest any changes or additions to the Board.  |  |  |  |  |
| Additions to the Board may also be proposed throughout the year and elected at a Special Meeting of the Board of Directors.'   |  |  |  |  |
| Remove the wording "based upon recommendations submitted by the Nominating Committee."   |  |  |  |  |
| Change to Bylaws Article IV Meetings Section 1. Add the word "usually" to the phrase "to be held in January".  |  |  |  |  |
| Change to Bylaws Article IV Meetings Section 2. Update to remove requirement to mail notice. Replace section 2 with  |  |  |  |  |
| "Each Director shall be duly notified of the date, place and time of the annual meeting of the Board of Directors at least   |  |  |  |  |
| two weeks in advance of the meeting. Each Director shall be duly notified of any special meetings as needed, the date, place,  |  |  |  |  |
| and time of the special meeting to be agreed upon by consensus."   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Zezh OCT - 1 Fill II.  |  |  |  |  |
| The date of each amendment(s) adoption:  date this document was signed.  September 20, 2024  -if.other than the  |  |  |  |  |
| Effective date if applicable:  (no more than 90 days after amendment file date)  |  |  |  |  |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |  |  |  |  |
| Adoption of Amendment(s) (CHECK ONE)   |  |  |  |  |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |  |  |  |  |

| September 23, 2024 Dated |                              |   |
|--------------------------|------------------------------|---|
| Signature Para           | Leonard C                    | curc  |
| (By the chairman or vio  | e chairman of the board, pre | sident or other officer-if directors<br>ne hands of a receiver, trustee, or |
| Carol J Leonard          |                              |   |
| <del></del>              | (Typed or printed name       | of person signing)  |
| Secretary/Treasure       | г                            |   |
| -                        | (Title of pers               | son signing)  |

■ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

adopted by the board of directors.

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