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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT # N36008

(3)

HAGEN PALEN OFFICE CONDOMINIUM ASSOCIATION, INC.

| Principal Place of Business Mailing Address  |  |                                   |                     |                    |  | 1 constant and third durin antil moth told billin  | WINDI WINTERS          | āti bi <b>e</b> li di    | /BII 1881          |  |
|--|--|-----------------------------------|---------------------|--------------------|--|--|------------------------|--------------------------|--------------------|--|
| 10181 6 MILE CYPRESS PKWAY P.O. BOX 1666 FT. MYERS FL 33912 FT. MYERS FL 33902-1666 US                               |  |                                   | 66                  |                    |  | 3. Date Incorporated or Qualified 01/08/1990   |                        |                          |                    |  |
| 00   |  | US                                |                     |                    |  | 4. FEI Number  |                        | Applie                   | d For              |  |
|  |  |                                   |                     |                    |  | 65-0163114   |                        | Not Ap                   | plicable           |  |
|  | Place of Business  | 2a. Mailing Address               |                     |                    |  | 5. Certificate of Status Desired   | \$8.75 Additional      |                          |                    |  |
| 21<br>Suite, Apt   | # etc  | 26 Suite Ant # etc                | Suite, Apt. #, etc. |                    |  |  | <del></del>            | e Requir                 |                    |  |
| 22   | . W. OIG.  | 27                                |                     |                    |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                               |                        |                          |                    |  |
| City & Sta   | te   | City & State                      | h-a '               |                    |  | 7. Is this nonprofit corporation a homeowners association?   |                        |                          |                    |  |
| 23   |  | 28                                |                     |                    |  | ✓ Yes  | □ No                   |                          |                    |  |
| Zip  | Country  | Zip                               | 30 Coun             | ntry               |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.   ✓ Yes   No |                        |                          |                    |  |
| 9. Name and Address of Current Registered Agent  |  |                                   |                     |                    |  | 10. Name and Address of New Registered Agent   |                        |                          |                    |  |
|  |  |                                   |                     |                    | Name   |  |                        |                          |                    |  |
| PALEN, HOWARD E.<br>10181 SIX MILE CYPRESS PARKWAY   |  |                                   |                     | _                  | 2 Street Address (P.O. Box Number is Not Acceptable) |  |                        |                          |                    |  |
|  |  |                                   |                     | 82                 |  |  |                        |                          |                    |  |
| FT. MYERS FL 33912   |  |                                   | ļ.                  | 83                 |  |  |                        |                          |                    |  |
|  |  |                                   |                     | B4                 | City   |  | . 85                   | Zip Code                 |                    |  |
|  |  |                                   | l'                  | -                  | Only   | F  | L  °°                  | zip Cou                  | 9                  |  |
| l office or  | to the provisions of Sections 617, registered agent, or both, in the Sam familiar with, and accept the o | itate of Florida. Such change was | e authorizad        | hu                 | the cornors  | poration submits this statement for the purpose<br>stion's board of directors. I hereby accept the a             | of changi<br>ppointmen | ng its reg<br>t as regis | gistered<br>stered |  |
| SIGNATURE  |  |                                   |                     |                    |  |  |                        |                          |                    |  |
| Signature: typed or printed name of registered agent and title if applicable. (NOTE: Reg  12. OFFICERS AND DIRECTORS |  |                                   |                     |                    | nt signature requ                                    | ired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A  |                        | TODO IN                  | 140                |  |
| TITLE  | PD   | DELETE                            | 13.                 | E                  |  | ADDITIONS/CHANGES TO OFFICERS A  | Char                   |                          | Addition           |  |
| NAME   | HAGEN, JAMES L.  | <u> </u>                          |                     |                    |  |  |                        | , T                      | ) NOGIDON          |  |
| STREET ADDRESS   |  |                                   |                     | 1.3 STREET ADDRESS |  |  |                        |                          |                    |  |
| CITY-ST-ZIP  |  |                                   |                     | 1.4 CITY-ST-ZIP    |  |  |                        |                          |                    |  |
| TITLE  |  |                                   |                     | 2.1 TIYLE          |  |  | ☐ Char                 | noe 🗆                    | Addition           |  |
| NAME   | DALGAL LAGUELDE D  |                                   |                     | 2.2 NAME           |  |  |                        |                          |                    |  |
| STREET ADDRESS   | 1 44444 ON THE COMPANS   |                                   |                     | 2.3 STREET ADORESS |  |  |                        |                          |                    |  |
| CITY-ST-ZIP  | ET ANIEDO EI   |                                   |                     | . 4 CITY-ST-ZIP    |  |  |                        |                          |                    |  |
| TITLE  | STD  | DELETE                            | 3.1 TITU            |                    |  |  | ☐ Char                 | ige                      | Addition           |  |
| NAME   | BECK, MICHAEL D.   |                                   | 3.2 NAA             | ИE                 |  |  |                        |                          |                    |  |
| STREET ADDRESS   | 10181 6 MILE CYPRESS F   | PKY                               | 3.3 STR             | EFT                | ADDRESS  |  |                        |                          |                    |  |

14. I hereby certify that the information indicated on this annual report of supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report of suppliemental annual report is pute and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of frustress empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or or on an attachment with an address.

3.4. CITY-ST-ZIP

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY - ST-ZIP

4.4 CITY-ST-ZIP

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

DELETE

SIGNATURE:

TITLE

NAME

TITLE

NAME

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

FT. MYERS FL

JAMES C- HAOS

4-2-28

0412201456

Change

Change

Change

Addition

Addition

☐ Addition

**FILED** 

Apr 09 1998 8:00am

Secretary of State

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