1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # N35985**

1. Corporation Name

DISABLED AMERICAN VETERANS AUXILIARY BAY PINES H OLIDAY ISLES #13, INC.

| Principal | Place | of | Business |
|-----------|-------|----|----------|
|-----------|-------|----|----------|

Mailing Address

140 COREY AVENUE

ST. PETERSBURG BEACH FL 33706

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ST. PETERSBURG BEACH FL 33706

## FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90174 017 \*\*\*\*70.00

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|----------------|-------------|--|-------------|

| 2. Principal P       | Place of Business  | 2a. Mailing Address                  |   | <del></del>     |                            | rated or Qualifed                |              |                                   |   |  |
|----------------------|--|--------------------------------------|---|-----------------|----------------------------|----------------------------------|--------------|-----------------------------------|---|--|
| 21                   |  | 26                                   |   |                 | 01/08/199                  | <del>)</del> 0                   |              |                                   |   |  |
| Suite, Apt.          | #, etc.  | Suite, Apt. #, etc.                  |   |                 | 4. FEI Number              |                                  |              | Appl                              | lied For                                |  |
| 22                   | in the second second   | 27                                   |   | <del>-</del> ~  | 23-73311                   | 74 ~                             |              | - Not                             | Applicable                              |  |
| City & Stat          | City & State City & State  |                                      |   |                 | 5. Certifcate of           | 5. Certificate of Status Desired |              | \$8.75 Additional<br>Fee Required |   |  |
| 23                   |  | 28                                   |   |                 |                            |                                  |              | Fee Requ                          | nieo                                    |  |
| Zip                  | Country  | Zip                                  | _ Country                               | 1               | l l                        | npaign Financing                 |              | \$5.00 M                          | -                                       |  |
| 24                   | 25   | 29 30                                | 0                                       |                 | Trust Fund (               |                                  |              | Added to                          | Fees                                    |  |
|                      | 9. Name and Address of Current   | t Registered Agent                   |   | ···             | 10. Name and               | Address of New                   | Registered   | Agent                             |   |  |
|                      |  |                                      | 81                                      | Name            |                            |                                  |              |                                   |   |  |
| MILLER, D            | OOROTHY (DOTTY)  |                                      | 82                                      | Street A        | Address (P.O. Box Num      | ber is Not Accept                | table)       |                                   |   |  |
|                      | ARA LANE   |                                      |   |                 |                            |                                  |              |                                   |   |  |
|                      | RSBURG FL 33708  |                                      | 83                                      | 83              |                            |                                  |              |                                   |   |  |
| J1. 1 L1L            |  |                                      | 84                                      | Cibi            | <del></del>                |                                  |              | 85 Zip Co                         | nde                                     |  |
|                      | The second second  |                                      | 1                                       | 1               |                            | -                                | FL           | <b>-</b>                          |   |  |
| 11. Pursuant         | 10 11 047 050  | 2 and 617.1508, Florida Statutes     | , the abov                              | e-named o       | corporation submits this   | statement for the                | e purpose of | changing its re                   | egistered                               |  |
| +6500 OF 1           | to the provisions of Sections 617.050.<br>registered agent, or both, in the State of<br>am familiar with, and accept the obligat   | ot Fiorida. Such chande was auti     | norizeo nv                              | TUB COLDO       | pration's board of directo | ors. I hereby acce               | pt the appoi | ntment as regi                    | sterea                                  |  |
|                      | an laminal with, and accept the obligat  |                                      |   |                 |                            |                                  |              |                                   |   |  |
| SIGNATURE            | Signature, typed or printed name of registered agen  | t and title if applicable. (NOTE: Ro | egistered Age                           | nt signature re | equired when reinstating)  |                                  | DATE         |                                   |   |  |
| 12.                  | OFFICERS AN  |                                      | 13.                                     |                 | ADDITIONS/0                | HANGES TO O                      | FFICERS AN   |                                   |   |  |
| TITLE                | PD   | ☐ DELETE                             | 1.1 TITLE                               | 1               |                            |                                  | >            | Change                            | Addition                                |  |
| NAME                 | BACHMAN, MARY  |                                      | 1.2 NAME                                | l               | 1                          |                                  |              |                                   | •                                       |  |
| STREET ADDRESS       | ARRA COTTA TERROS OF N   |                                      | 1.3 STREE                               | TADDRESS        |                            |                                  |              |                                   |   |  |
| CITY-ST-ZIP          | PINELLAS PARK FL 33782   |                                      | 1.4 CITY- S                             | ST-ZIP          |                            |                                  |              |                                   |   |  |
| TITLE                | VD   | <b>⊠</b> DELETE                      | 2.1 TITLE                               |                 | VD                         |                                  |              | 🔀 Change                          | Addition Addition                       |  |
| NAME                 | FERGUSON, MYRA   |                                      | 2.2 NAME                                | -               | GRACE SCH                  | ROETER                           |              |                                   |   |  |
| STREET ADDRESS       | 40-00 -00-1 ALE N  |                                      | 2.3 STREE                               | TADDRESS .      | 355 S. TES                 | SSIER DR                         | IVE          |                                   |   |  |
| 4                    | SEMINOLE FL 33772  |                                      | 2. 4 CITY-                              |                 | ST PETERSI                 | BURG BEA                         | CH, F        | LORIDA                            | 3370                                    |  |
| CITY-ST-ZIP<br>TITLE | TD   | ☐ DELETE                             | 3.1 TITLE                               | -=              |                            |                                  |              | ☐ Change                          | ☐ Addition                              |  |
| NAME                 | REESE, VIVIAN  |                                      | 3.2 NAME                                | }               |                            |                                  |              |                                   |   |  |
| STREET ADDRESS       | ATTACAMENT AND MARKET AND PORTER   |                                      | 3.3 STREE                               | T ADDRESS       |                            |                                  |              |                                   |   |  |
|                      | SEMINOLE FL 33772  |                                      | 3.4. CITY-                              |                 |                            |                                  |              |                                   |   |  |
| CITY-ST-ZIP          | SD SD  | ☐ DELETE                             | 4.1 TITLE                               |                 |                            |                                  |              | ☐ Change                          | Additi                                  |  |
|                      | MILLER, DOROTHY (DOTTY   |                                      | 4. 2 NAME                               | )               |                            | •                                |              | -                                 |   |  |
| NAME                 |  |                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | T ADDRESS       | `                          |                                  |              |                                   |   |  |
| STREET ADDRESS       | ST PETERSBURG FL 33708   |                                      | 4.4 CITY-5                              |                 |                            |                                  |              |                                   |   |  |
| CITY-ST-ZIP          |  | ₩ DELETE                             | 5.1 TITLE                               | 11-2117         |                            |                                  |              | Change Change                     | Addition                                |  |
| TITLE                | VD COURSETED CRACE   | M DEFE IF                            | 5.4 INLE                                |                 | VD                         | илт стел                         | ת            | X                                 | _                                       |  |
| NAME                 | SCHROETER, GRACE   |                                      | ŧ                                       | T ADDRESS       | GENEVIEVE                  |                                  |              |                                   |   |  |
| STREET ADDRESS       |  |                                      | 5.4 CITY-5                              |                 | 3113 70th                  |                                  |              | 22710                             |   |  |
| CITY-ST-ZIP          | ST PETERSBURG FL 33706   | □ BELETE                             | 6.1 TITLE                               | 21-21           | ST PETERS                  | BUKG, FI                         | WATDA        | 33710<br>□ Change                 | ☐ Additio                               |  |
| TITLE                |  | ☐ DELETE                             | 6.2 NAME                                |                 |                            |                                  |              |                                   | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| NAME :               | The state of the s |                                      |   | [               |                            |                                  |              |                                   |   |  |
| STREET ANNUESS       |  |                                      | 6.3 STREE                               | T ADDRESS       | 1                          |                                  |              |                                   |   |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

391-6315