## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

N35873

(1)

## FISHERMAN'S POINT HOMEOWNER'S ASSOCIATION, INC.

District District	( 1)		B. B 100	-1															
Principal Place of Business Mailing Address													, , , ,						
4830 VELASOUEZ PENSACOLA FL 32504			4830 VELASOUEZ PENSACOLA FL 32504-9059 US																
US			03							3. Da	ite Inc	orpora /29/1	ted or 989	Qualif	fied	3a. D	of L 05/1	ast Re 4/19	port 96
2. Principal Pl	ace of Business	2a. Mailing Address 26						1	4. FE	I Num	ber T AF	PLIC	ABL	E			+	plied For Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.						-							r	\$8.		dditional
22			27	•						5. Ce	ertifica	te of St	atus D	esire	d				quired
I City & State	9		City & S	State					1	<b>6.</b> Ele	ection	Campa	aign Fi	nancir	ng		\$5	.00	May Be
23	<u> </u>		28							Tru	ust Fur	nd Cor	tributio	on					o Fees
Zip	Coun	itry	Zip		<b></b>	Country	1		1		•			iability				der 8.	199.032,
24	25 9. Name and Add	ress of Current F	29  Registered Ac	ent	30	<del></del>						tatutes		nf Ne		Yes [			
	g, Hamo and Pad		TO BIOLOGICO PAR	, , , , , , , , , , , , , , , , , , , ,		81	ı	Name		<u>, (1)</u>			,,,,,,,		11 1109				
HORAN,	CHERYL R					82		Street Ad	ddress	{P.O.	Box N	lumbe	ris No	t Acce	eptable	e)			
	LASQUEZ				-				•										
PENSACOLA FL 32504						83													
						84	(	City			***********					FL	85	Zip (	ode
11. Pursuant	to the provisions of Se	ections 617.0502 a	and 617.1508,	Florida State	utes, th	e above	e-n	amed c	orporat	tion s	ubmlts	this st	ateme	nt for	the pu	rpose o	fchang	ing its	registered
office or r	egistered agent, or bo m familiar with, and ac	oth, in the State of eccept the obligation	Florida. Such ons of, Section	change was 617.0503. F	s author Florida	rized by Statute:	y th s.	ne corpo	oration's	s boa	rd of c	lirector	s. i he	reby s	accept	the app	ointme	nt as	registered
SIGNATURE							•												
	Signature, lyped or printed na	<del> </del>		), (NC			a ine	signature re	equired wh							DATE			
12.		OFFICERS AND I		DEVETE		13.				ADI	OITIO	NS/CH/	NGES	тос	OFFICE	RS AN			
TITLE	D			DELETE		I.1 TITLE											L) Chi	ange	Addition
NAME	HORAN, CHERY					I.2 NAME													
STREET ADDRESS	4830 VELASQUE					I.3 STREET													
CITY-ST-ZIP TITLE	PENSACOLA FL D	. 32509		DELETE	<del></del>	1.4 CITY-S 2.1 TITLE	ST- 2	71P			************		····				☐ Ch	2006	Addition
	VALLIMONT, JAI	NE		DELETE		2.2 NAME		}										ange	Addition
NAME STREET ADDRESS	2400 TRONJO (					2.3 STREET	T Aft	nacee											
CITY-ST-ZIP	PENSACOLA FL					2. 4 CITY-1		[											
TITLE	D	. 02000		DELETE	_	3.1 TITLE	31.	4.IF									☐ Ch	ange	Addition
NAME	BEDICS, RICHA	RO	•	<del></del>	1	3.2 NAME											_	•	
STREET ADDRESS	4508 FISHERMA					3.3 STREET	ΓAD	DRESS											
CITY-ST-ZIP	MILTON FL 325				1 :	3.4. CITY-	ST-	ZIP											
TITLE				DELETE		.1 TITLE			***			•					☐ Ch	ange	Addition
NAME					1	1. 2 NAME													
STREET ADDRESS						1.3 STREET	T AD	ORESS											
CITY-ST-ZIP						1.4 CITY - S	5T-7	ZIP					····				-		
TITLE				☐ DELETE		5.1 TITLE											∐ Ch	ange	Addition Addition
NAME						5.2 NAME													
STREET ADDRESS		-				5.3 STREET													
CITY-ST-ZIP				DELETE		A CITY-S	ST - 2	ZIP								······································	☐ Ch	2000	Addition
TITLE				- PETELE		S.1 TITLE											ᆜᄱ	allye	
NAME CTREET ADDRESS						5.2 NAME	* * *	Innece											
STREET ADDRESS				÷		S.3 STREET		- 1											
CITY-ST-ZIP  14. I do heret	by certify that the infor	mation supplied v	vith this filing o	does not qua	alify for	the exe	mı	otion sta	ited in :	Section	on 119	.07(3)(	i), Flor	ida St	atutes.	. I furthe	r certify	that	the
informatio	n indicated on this an flicer or director of the n Block 12 or Block 1	inual report or sup e corporation or th	plemental and le receiver or t	nual report is rustee empo	s true a owered	nd accu to exec	ura	te and t	hat my	/ signa	ature s	hall ha	ve the	same	legal	effect a	s if mac	ie und	ier oath; that

SIGNATURE:

en K HOZAKQUIREC

1-15-97 (904)434-9630

**FILED** 

Feb 07 1997 8:00am

Secretary of State