N35813

| (Requestor's Name) |
|---|
| (Address) |
| |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (C. C. C |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |

Office Use Only



300360272303

02/24/21--01025--007 **43.75

2021 FEB 24 PM 2: 56 SECRETARY OF STATE

Name Change

122.5 8 221 ·

D CUSHING

COVER LETTER

| Division of Corporations | • | |
|--|---|--------------------------|
| Laurel Civic Associa NAME OF CORPORATION: | tion, Inc. | |
| N35813 DOCUMENT NUMBER: | · · · · · · · · · · · · · · · · · · · | |
| The enclosed Articles of Amendment and fee are subn | nitted for filing. | |
| Please return all correspondence concerning this matte | er to the following: | |
| Michael Fluker | ı | |
| | (Name of Contact Person) | |
| Laurel Civic Association, Inc. | | |
| | (Firm/ Company) | |
| PO Box 511 | | |
| | (Address) | |
| Laurel, FL 34272 | | |
| | (City/ State and Zip Code) | |
| mfluker@laurelcivic.net | | 20 |
| E-mail address: (to be used | for future annual report notification) | 75 PH |
| For further information concerning this matter, please | call: | 2021 FEB 24 SECRETARY |
| Michael Fluker | 941- 483-3338 | LASS NASS |
| (Name of Contact Person) | (Area Code) (Daytime Telepho | one Number) 💫 |
| Enclosed is a check for the following amount made pa | yable to the Florida Department of State: | FAE 56 |
| □ \$35 Filing Fee ■\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | ı |

Articles of Amendment to Articles of Incorporation of

| Laurel Civic Association, Inc. | | | |
|--|---|-----------------------------|-------------|
| (Name of Corporation as currently filed with the | Florida Dept. of State) | | |
| N35813 | | | |
| (Docume | ent Number of Corporation (if known) | i | |
| Pursuant to the provisions of section 617.1006, Floriamendment(s) to its Articles of Incorporation: | da Statutes, this Florida Not For Profit Corporation | adopts the f | following |
| A. If amending name, enter the new name of the | corporation: | | |
| Laurel Civic Agency, Inc. | | | The new |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name. | "corporation" or "incorporated" or the abbreviation | | |
| B. Enter new principal office address, if applicab (Principal office address MUST BE A STREET AD | | <u> </u> | |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE B</u> | <u>OX</u>) | TAL SEOR | 2021 FE |
| D. If amending the registered agent and/or regist new registered agent and/or the new registered | ered office address in Florida, enter the name of the defice address: | LAHASS LAHASS | EB 24 PM |
| Name of New Registered Agent: _ | | E E | 1 2 56 |
| New Registered Office Address: | (Florida street address) | | |
| - | , Florid | | |
| New Registered Agent's Signature, if changing Re I hereby accept the appointment as registered agent. | • | Code) position. | |
| | Signature of New Registered Agent, if changing | ig Ig | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jone's is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> | John Do Mike Jo Sally Sr | <u>ones</u> | | |
|---|---|--------------------------------|-------------|-----------------|----------|
| Type of Action (Check One) | <u>Title</u> | | <u>Name</u> | <u>Addres</u> s | 1 |
| 1) Change Add | | • | | | ! |
| Remove | | | | | f |
| 2) Change Add | | | | | <u> </u> |
| Remove 3) Change Add Remove | | - | | | 1 |
| 4) Change Add | | - | | | , [|
| Remove | | | | | : |
| 5) Change Add | | - | | | |
| Remove | | | | | |
| 6) Change Add | | - | | | <u>.</u> |
| Remove | | | | | |
| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | | |
| | | | | | |
| | | | | - | |
| | | | | | |
| | - · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | 1 |

| | |) |
|--|---|---------------------------------------|
| | | |
| | | |
| | | · · · · · · · · · · · · · · · · · · · |
| | | 1 |
| | | |
| · | | |
| | | I I |
| | | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | |
| | | |
| | | <u> </u> |
| | | _ |
| | | |
| | | |
| | | I |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | l . |
| | | , |
| | <u> </u> | <u> </u> |
| | | l |
| | | |
| | | 1 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | , |
| The date of each amendment(s) adopt | February 17, 2021 | if ashar shan shan |
| date this document was signed. | ion: | , if other than the |
| _ | | |
| Effective date <u>if applicable</u> : | (no more than 90 days after amendment file date) | 1 |
| | (no more than 90 days after amenament file date) | |
| Note: If the date inserted in this block d document's effective date on the Depart | loes not meet the applicable statutory filing requirements, this ment of State's records. | date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | ļ |
| The amendment(s) was/were adopted was/were sufficient for approval. | ed by the members and the number of votes cast for the amend | lment(s) |

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
|--|--|
| Dated February 19, 2021 | |
| Signature Brigana C. Barbale | |
| By the chairman or vice chairman of the board, president or other officer-if director have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Swanne C. Barksdale (Typed or printed name of person signing) | |
| Secretary (Title of person signing) | |