FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

CID ENIEGT O: RIGHW

N35797

Mailing Address

O/O ERNEST O. RUSHIN

OAKRIDGE PROPERTY OWNERS AND RECREATIONAL ASSOCI ATION, INC.

#10- BOH-770 GRYOTAL-REVER FU-04420-0770 -US-		00-00H-730			
		48-		3. Date Incorporated or Qualified 3a. Date 12/26/1989	Date of Last Report 06/12/1996
2. Principal Place of Business		2a. Mailing Address		4. FEI Number	Applied For
21 P.O. Box 476		26 P.O. Box 47	6	59-3006599	Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Regulred
City & State		City & State		6. Election Campaign Financing	\$5.00 May Be
23 Holde	r, FL	28 Holder, FL		Trust Fund Contribution	Added to Fees
Zip	Country	Zıp	Country	8. This corporation has liability for intangible	e tax under s. 199.032,
24 34445		29 34445 3	o US	Florida Statutes 🔀 Yes	
	9. Name and Address	of Current Registered Agent		10. Name and Address of New Registered	Agent
			81 Name B	rian Howard	
THOAW, ETHEOF O			82 Street Address (P.O. Box Number is Not Acceptable) 6202 N. Misty Oak Terrace		
1991-NCOMMERCE TERRACE					
LECANT	9-FL-04404		83		
			84 City	Severly Hills, FL	85 Zip Code
11. Pursuant t	o the provisions of Section	ns 617 0502 and 617 1508. Florida Statutes		corporation submits this statement for the purpose	of changing its registered
office or re	egistered agent, or both,	the State of Florida Such change was aut	thorized by the corpo	oration's board of directors. I hereby accept the ap	pointment as registered
office or registered agent, or both in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.					
SIGNATURE _	Brian Howard Signalure, typed or prinled name of	President registered agent and title if applicable. (NOTE: F	Registered Agent signature re	1/16/ equired when reinstating) DATE	97
12.		ICERS AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AN	D DIRECTORS IN 12
TITLE	DP	DELETE	1.1 TITLE	President	Change Addition
NAME	CUYLER, FRANK S	JR	1.2 NAME	Brian Howard	-
STREET ADDRESS	1288 N SIDIKI PT		1.3 STREET ADDRESS	6202 N. Misty Oak Terrace	!
CITY-ST-ZIP	INVERNESS FL 344		1.4 CITY-ST-ZIP	Beverly Hills, FL 34465	
TITLE	DV	DELETE	2.1 TITLE	Treasurer	Change 🔲 Addition
NAME	CROSLEY, JAMES F		2.2 NAME	Jack I. Anderson	
STREET ADDRESS	1744 E. BISMARK S	ST.	2.3 STREET ADDRESS	15 W. Blue Sage Ct.	
CITY-ST-Z#P	HERNANDO FL		2. 4 CHY-ST-ZIP	Beverly Hills, FL 34465	
TITLE	DST	DELETE	3.1 TiTLE	Secretary	Change
NAME	CROSLEY, MARGIE		3.2 NAME	Beverly Drinkhouse	
STREET ADDRESS	1744 E. BISMARK S	i .	3.3 STREET ADDRESS	6148 N. White Palm Way	
CITY-ST-ZIP	HERNANDO FL	I page to the	3.4. CITY - ST - ZIP	Beverly Hills, FL 34465	
TITLE		DELETE	4.1 TITLE	Director	Change Addition
NAME			4, 2 NAME	John Schnier	. •
STREET ADDRESS			4.3 STREET ADDRESS	94 W. Honey Palm Loop	
CITY-ST-ZIP TITLE		DELETE	4.4 CITY - ST - ZIP	Beverly Hills, FL 34465	☐ Change ☒ Addition
		בן סנכנונ	5.1 YITLE	Director	THE CHANGE MAN AUDITION
NAME			5.2 NAME	Darrell Jarvis	
STREET ADDRESS			5.3 STREET ADDRESS	77 W. Forest Oak Place	
CITY-ST-ZIP		DELETE	5.4 CITY-ST-ZIP 6.1 TITLE	Beverly Hills, FL 34465	Change Addition
NAME		E DECEIE	6.1 IIILE 6.2 NAME		□ Creatige · 400(00n
				et en	•
STREET ADDRESS			6.3 STREET ADDRESS		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address.

352 465-7975 1/16/97

FILED

Jan 31 1997 8:00am

Secretary of State