

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 FEB 21 AM 9:45

DOCUMENT # N35565 (3)

1. Corporation Name

SUNRISE VENTURES COMMERCIAL TRACT ASSOCIATION, I
NC.

Principal Place of Business

6400 N ANDREWS AVE
FT. LAUDERDALE FL 33309

Mailing Address

6400 N ANDREWS AVE
FT. LAUDERDALE FL 33309

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified 12/08/1989 3a. Date of Last Report 05/01/1994
4. FEI Number 65-0347557 Applied For Not Applicable

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ \$68.75 Supplemental Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

DUKE, BRYAN W
40 STILES CORPORATION
6400 N ANDREWS AVENUE
FT. LAUDERDALE FL 33309

10. Name and Address of New Registered Agent

81 Name Bryan Duke
82 Street Address (P.O. Box Number is Not Acceptable) c/o Stiles Corporation
83 6400 N. Andrews Avenue
84 City Ft Lauderdale, FL 85 Zip Code 33309

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Please correct address only.

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent Signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	DP	1.1 TITLE	President/D ☒ Change ☐ Addition
NAME	STILES, TERRY W.	1.2 NAME	Ken Simback
STREET ADDRESS	6400 N. ANDREWS AVE.	1.3 STREET ADDRESS	6400 N Andrews Avenue
CITY-ST-ZIP	FT. LAUDERDALE FL	1.4 CITY-ST-ZIP	Ft Lauderdale, FL
TITLE	DVT	2.1 TITLE	Vice President/Treasurer/O ☒ Change ☐ Addition
NAME	BRAND, JANE	2.2 NAME	Steve Fleisher
STREET ADDRESS	6400 N. ANDREWS AVE.	2.3 STREET ADDRESS	6400 N Andrews Avenue
CITY-ST-ZIP	FT. LAUDERDALE FL	2.4 CITY-ST-ZIP	Ft Lauderdale, FL
TITLE	DS	3.1 TITLE	Secretary/O ☒ Change ☐ Addition
NAME	CURRAN, DERRANCE	3.2 NAME	Kathy Neer
STREET ADDRESS	6400 N. ANDREWS AVE.	3.3 STREET ADDRESS	6400 N Andrews Avenue
CITY-ST-ZIP	FT. LAUDERDALE FL	3.4 CITY-ST-ZIP	Ft Lauderdale, FL
TITLE	D	4.1 TITLE	Director ☒ Change ☐ Addition
NAME	GARDNER, RAY	4.2 NAME	Doug Eagon
STREET ADDRESS	6400 N. ANDREWS AVE.	4.3 STREET ADDRESS	6400 N Andrews Avenue
CITY-ST-ZIP	FT. LAUDERDALE FL	4.4 CITY-ST-ZIP	Ft Lauderdale, FL
TITLE		5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changing or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Ken Simback President

305-776-9300