

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N35558

**FILED**  
**Jan 14, 2010**  
**Secretary of State**

**Entity Name:** SIX MILE CREEK SUBDIVISION HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

645 CLASSIC COURT  
SUITE 104  
MELBOURNE, FL 32940 US

**New Principal Place of Business:**

**Current Mailing Address:**

645 CLASSIC COURT  
SUITE 104  
MELBOURNE, FL 32940 US

**New Mailing Address:**

**FEI Number:** 59-2989010

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SPACE COAST PROPERTY MANAGEMENT  
645 CLASSIC COURT  
SUITE 104  
MELBOURNE, FL 32940 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: LUCAS, JOAN  
Address: 2100 LIONEL DRIVE  
City-St-Zip: MELBOURNE, FL 32940 US

Title: VP  
Name: COLLIER, PAUL  
Address: 2027 THESY DRIVE  
City-St-Zip: MELBOURNE, FL 32940 US

Title: D  
Name: FAULKNER, VIRGIL  
Address: 1908 FABIEN CIRCLE  
City-St-Zip: MELBOURNE, FL 32940 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOAN LUCAS

PRES

01/14/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date