## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

| •  | 1997                            |  | DIVISION OF CORPORATIONS      |                                       |                          |  |  |                |   |              |
|--|---------------------------------|--|-------------------------------|---------------------------------------|--------------------------|--|--|----------------|---|--------------|
| DOCUI<br>1. Corporation                      | MENT #                          | N35555   | 5 (4)                         |                                       |                          |  |  |                |   |              |
| FAMIL  | Y TIES CHILI                    | CENTER, INC.   | ,                             |                                       |                          |  |  |                |   |              |
|  |                                 |  |                               |                                       |                          |  |  | HAN BANK BY    | M 1141 1111 1                                     |              |
| Principal Place                              | e of Business                   |  | Mailing Address               | <del></del>                           |                          | · <del>-</del> · · · · · · · · · · · · · · · · · · · |  | Kiil kiili k   |   |              |
|  |                                 |  |                               |                                       |                          |  |  |                |   |              |
| OCALA FL 34471 OCALA FL 34471-3800           |                                 |  |                               |                                       |                          |  |  |                |   |              |
| US   |                                 |  | US                            |                                       |                          |  | 3. Date Incorporated or Qualified  | 3a. Da         | le of Last Re                                     | aport .      |
|  |                                 |  |                               |                                       |                          | ·····  | 12/08/1989   |                | 06/17/19  | 96           |
|  | lace of Business                | 2a. Mailing Address  |                               |                                       | 4. FEI Number 59-2982582 |  |  | plied For      |   |              |
| Suite, Apt.                                  | #, etc                          |  | Suite, Apt. #, etc.           |                                       |                          |  |  |                | \$8.75 A  | t Applicable |
| 22   |                                 |  | 27                            |                                       |                          |  | 5. Certificate of Status Desired   |                | Fee Re  |              |
| City & State                                 | e                               |  | City & State                  |                                       |                          |  | 6. Election Campaign Financing   | <b></b>        | \$5.00  |              |
| <b>23</b> Zip                                |                                 | Country  | 28 Z <sub>1</sub> p           | Cou                                   | intry                    |  | Trust Fund Contribution  B. This corporation has liability for in                    | tangihla       | Added to  |              |
| 24   | 25                              | ,  | 29                            | 30                                    | ,                        |  |  | Yes [          |   | 189.032,     |
|  | 9. Name and                     | Address of Current   | Registered Agent              |                                       |                          |  | 10. Name and Address of New Reg  | istered /      | gent  |              |
|  |                                 |  |                               |                                       | 81                       | Name   |  |                |   | 1            |
| MCBRIDE, PAMELA C.<br>1105 S.E. SANCHEZ AVE. |                                 |  |                               |                                       | 82                       | Street Add   | ress (P.O. Box Number is Not Acceptabl   | e)             | <del></del>                                       |              |
|  | E. SANGHEZ A<br>FL 32671        | VE.  |                               |                                       | 83                       | <u> </u>   |  | · <del>,</del> |   |              |
| OUNEA  | 1 6 0607 1                      |  |                               |                                       | -                        | City   |  |                | 1251 For 7  |              |
|  |                                 |  |                               |                                       | B4                       | City   |  | FL             | 85 Zip 0  | · }          |
| 11. Pursuant                                 | to the provisions               | of Sections 617.0502   | and 617.1508, Florida Statut  | es, the a                             | bove<br>d by             | named corpora  | poration submits this statement for the pution's board of directors. I hereby accept | rpose of       | changing its                                      | registered   |
| agent. I a                                   | m familiar with, a              | nd accept the obligati   | ons of, Section 617.0503, Flo | orida Sta                             | tutes                    | ).   | none bould of directions. Thereby about  | . wio app      | , and the same                                    | giolorou     |
| SIGNATURE .                                  | Stonature broad or orin         | ted name of registered agent   | ON) eldesigne ii elle boe     | F Renietere                           | d Age                    | nt sionature requi                                   | ired when reinstating)   | DATE           |   |              |
| 12.  | organization, special constant  | OFFICERS AND   |                               | 13.                                   | O Age                    | in a grantore requi                                  | ADDITIONS/CHANGES TO OFFICE  |                | DIRECTOR  | S IN 12      |
| THILE  | OP .                            |  | ☐ DELETE                      | DELETE 1.1 TIT                        |                          |  |  |                | Change  | Addition     |
| NAME   | MCBRIDE, F                      |  |                               | 1.2 NAME                              |                          | 1  |  |                |   |              |
| STREET ADDRESS                               | OCALA FL                        | ANCHEZ AVE.  |                               | 1.3 STREET ADDRESS<br>1.4 City-St-Zip |                          |  |  |                |   | 1            |
| CITY - ST - ZIP                              | DVS                             |  | DELETE                        | 1.4 C<br>2.1 T                        |                          | T-ZIP  |  |                | Change  | Addition     |
| NAME   | MCBRIDE, I                      | AMELA C.   |                               | 2.2 NAME                              |                          |  |  |                | EJ omnige   | 1.00.11011   |
| STHEFF ADDRESS                               |                                 | ANCHEZ AVE.  |                               | 23 STREET ADDRESS                     |                          |  |  |                |   | }            |
| CITY-ST-ZIP                                  | OCALA FL                        |  |                               | 2.4 CITY-ST-ZIP                       |                          | ST-ZIP   |  |                | <del>                                      </del> |              |
| TITLE  | T T                             | AMELA C  | ☐ DELETE                      | 3.1 7                                 |                          | - }  |  |                | Change  | ☐ Addition   |
| NAME<br>STREET ADDRESS                       | MCBRIDE, F                      | ALIANDE ALM  |                               | 3.2 N                                 |                          | ADDRESS  |  |                |   | -            |
| CITY - ST - ZIP                              | 1105 S.E. SANCHEZ AVE. OCALA FL |  | 3.4.0                         |                                       |                          | [  |  |                |   | ĺ            |
| TITLE  | D                               |  | ☐ DELETE                      |                                       |                          |  |  |                | Change  | Addition     |
| NAME   | SIDELINGER, ELIZABETH R.        |  | 4.2 N                         |                                       | MAME                     | 1  |  |                |   |              |
| STREET ADDRESS                               |                                 |  |                               | 4.3 STREET ADDRESS                    |                          | ADDRESS  |  |                |   | }            |
| CITY-ST-7IP<br>TITLE                         | EUSTIS FL                       |  | ☐ DELETE                      | 4.4 CITY - ST - ZIP<br>5 1 TITLE      |                          | T-ZIP  |  |                | Change  | Addition     |
| NAME   |                                 | the state of the s |                               | 5.2 N                                 |                          | 1  |  |                | - wange   | L.J AGUIDON  |
| STREET ADDRESS                               |                                 |  |                               |                                       |                          | ADDRESS  |  |                |   | 1            |
| CITY - ST - ZIP                              |                                 |  |                               | 5.4 C                                 | ITY-S                    | T - ZIP  |  |                |   |              |
| TIFLE  |                                 |  | ☐ DELETE                      | 6.1 TI                                |                          |  |  |                | Change  | Addition     |
| NAME<br>CANCEL ADDRESS                       |                                 |  |                               | 6.2 N                                 |                          | ADDUCAS.   |  |                |   | ł            |
| STREET ADDRESS                               |                                 |  |                               |                                       |                          | ADDRESS ]  |  |                |   | }            |
| CITY - ST - ZIP                              | L                               |  |                               | 6.4 C                                 | 11 T - S                 | T-ZIP  |  |                |   |              |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with an address.

**FILED** 

Apr 18 1997 8:00am

Secretary of State