## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

	1997	1 Comm		DIVISION OF	CONFO	1/(11)	7140		]				
DOCUN 1. Corporation	MENT #	N35470	)	(6)									
CHRIS'	TINE ESTATES	S HOMEOWNE											
CHRISTINE ESTATES HOMEOWNER'S ASSOCIATION, INC.													
Principal Place of Business Mailing Address													
NKATHLEEN M 1592 SIMMONS	ROAD	%KATHLEEN M. FOUST 1582 SIMMONS ROAD					;						
KISSIMMEE FL	34744		KISSIMMEE FL 34744-5645				!	3. Date Incorporated or Qualified 11/28/1989	3a. D	ate of Last F 05/01/19	teport 396		
	ace of Business		2a. Mailing	Address					4. FEI Number 59-2977349	<del>   </del>	<del></del>	oplied For	
Suite, Apt	# elc		26 Suite	Apt. #, etc.					38-2811348			ol Applicable Additional	
22	, 510.		27	ф.: ", ою.				ļ	5. Certificate of Status Desired			equired	
City & State	)	······································	City &	State			.,		6. Election Campaign Financing		\$5.00	May Be	
23			28						Trust Fund Contribution		Added	to Fees	
Zip	25	ountry	Zip 29		<del></del>	untry			This corporation has liability for Florida Statutes	intangible		. 1 <b>9</b> 9.032,	
24		ddress of Current F		gent	30	1			10. Name and Address of New R				
				<del>Z</del>		81	Name			<del>-X</del>	<u>.                                  </u>		
JOHNSON, CHRISTINE						82	Street	Addres	ss (P.O. Box Number is Not Accepta	ble)			
1592 SIMMONS RD.							0		55 (1.0. 55% Hallion 10 Hell 1000pt				
KISSIMN				63									
						84	City				85 Zip	Code	
44 Dozement t	a the provinces of	Sections 617 0502 s	nd 617 1509	Elorido Statu	loc the	1	namad	00100	valion submits this statement for the	FL		to registered	
office or re	egistered agent, or	both, in the State of	Florida, Suci	n change was	authoriz	ed by	the corp	poratio	ration submits this statement for the on's board of directors. I hereby accepts	pt the ap	pointment as	registered	
	n tamiliar with, and	accept the obligation	ons of, Sectio	n 617.0503, F	orida Sti	atutes	<b>3</b> .						
SIGNATURE	Signature, typed or printer	d name of registered agent a	nd title if applicat	ele (NO	TE Register	ed Age	nt signature	required	d when reinstating)	DATE			
12.		OFFICERS AND D	DIRECTORS		13	_			ADDITIONS/CHANGES TO OFF	CERS AN			
TITLE	PD			DELETE		TITLE	!				Change	Addition	
NAME		VALTER MICKEY				NAME		ł				}	
STREET ADORESS	1592 SIMMOI KISSIMMEE F						ADDRESS	ŀ					
CITY-ST-ZIP TITLE	STD	<u> </u>	<del></del>	DELETE		CITY-S TITLE	1-ZIP				Change	Addition	
NAME	JOHNSON, C	HRISTINE				NAME		Ì					
STREET ADDRESS	1592 SIMMOI						ADDRESS	ŀ				i	
CITY-ST-ZIP	KISSIMMEE F				2.4	CITY-S	ST - ZIP	_				j	
TITLE	VD			DELETE	3.1	TITLE					Change	Addition	
NAME	JOHNSON, G				3.2	NAME		)					
STREET ADDRESS	2779 AMES I						address						
CITY-ST-ZIP	KISSIMMEE F	<u>.                                    </u>		DELETE		CITY-S	ST-ZIP				☐ Change	Addition	
TITLE NAME				occert		title Name					∟ change	LI AGUIDOR	
STREET ADDRESS							ADDRESS	[				1	
CITY-ST-ZIP						CITY-S		ł					
TITLE	<del></del>			DELETE		TITLE	i,			····	Change	Addition	
NAME					5.2	NAME	•					1	
STREET ADDRESS					5.3	STREET	ADDRESS					,	
CITY-ST-ZIP		· )				CITY-S	7-ZIP	ļ					
TITLE				DELETE	•	TITLE		1			Change	Addition ]	
NAME						NAME		]	•			j	
STREET ADDRESS					1		ADDRESS						
CITY-ST-749					6.4	CITY-S	1 - ZIP	<u> </u>					

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

IGNATURE AND TYPED OF RINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/97

(407) 847-4545

**FILED** 

May 07 1997 8:00am

Secretary of State