NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

### Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

### **DOCUMENT # N35375**

1. Corporation Name

### BAPTIST MEDICAL CENTER OF THE BEACHES, INC.

| Principal Place of Business                           |
|---|
| 1350 13TH AVENUE SOUTH<br>JACKSONVILLE FL 32207<br>US |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

C/O WILLIAM C. MASON. PRESIDENT 1301 RIVERPLACE BLVD #1700 JACKSONVILLE FL 32207

US

26

# FILED May 11, 1999 8:00 am Secretary of State

05-11-1999 90043 003 \*\*\*\*61.25

545435 - 90043 - 3 5 \*



3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

11/27/1989

59-2980620

4. FEI Number

| Zip  | Country   | Zip                              | Country           |                       | 6. Election Campaign Financing  | □ \$5.00  | May Be                 |  |
|--|---|----------------------------------|-------------------|-----------------------|---|---|------------------------|--|
| 24   | 25  | 29                               | 30                |                       | Trust Fund Contribution   | Added   | to Fees                |  |
| Name and Address of Current Registered Agent |   |                                  |                   |                       | 10. Name and Address of New Registered Agent                                  |   |                        |  |
|  |   |                                  | 81                | Name                  |   |   |                        |  |
| GRANGER, HARVEY                              |   |                                  | 82                | Street Addre          | Street Address (P.O. Box Number is Not Acceptable)                            |   |                        |  |
| 1301 RIVERPLACE BLVD                         |   |                                  | 83                |                       |   |   |                        |  |
| SUITE 1700                                   |   |                                  | 00                |                       |   |   |                        |  |
| JACKSONVILLE FL 32207                        |   |                                  | 84                | City                  |   | FL 85 Zip   | Code                   |  |
| office or r                                  | to the provisions of Sections 617.0502 a<br>registered agent, or both, in the State of<br>im familiar with, and accept the obligation | Florida. Such change was a       | uthorized by      | the corporation       | pration submits this statement for the in's board of directors. I hereby acce | purpose of changing its<br>pt the appointment as re | registered<br>gistered |  |
| SIGNATURE                                    | Signature, typed or printed name of registered agent ar   | nd title if applicable (NOTE)    | : Registered Ager | nt aignature required | when reinstating)   | DATE  |                        |  |
| 12.  | OFFICERS AND  |                                  | 13.               |                       | ADDITIONS/CHANGES TO OF   | FICERS AND DIRECTO                                  | RS IN 12               |  |
| TITLE  | DVCP  | ☐ DELETE                         | 1.1 TITLE         | 45                    |   | Zenange   | ☐ Addition             |  |
| NAME   | GREENE, A. HUGH   |                                  | 1.2 NAME          |                       |   |   |                        |  |
| STREET ADORESS                               |   |                                  | 1.3 STREET        | TADORESS              |   |   |                        |  |
| CITY-ST-ZIP                                  | JACKSONVILLE FL   |                                  | 1.4 CITY-S        | T-ZIP                 |   |   |                        |  |
| TITLE  | DC  | ☐ DELETE                         | 2.1 TITLE         |                       |   | ☐ Change  | Addition               |  |
| NAME   | LYNCH, WILLIAM JR. MD   |                                  | 2.2 NAME          |                       |   |   |                        |  |
| STREET ADDRESS                               | 357 11TH AVE SOUTH  |                                  | 2.3 STREET        | T ADDRESS             |   |   |                        |  |
| CITY-ST-ZIP                                  | JACKONVILLE BCH FL  |                                  | 2. 4 CITY-5       | ST-ZIP                |   |   |                        |  |
| TITLE  | AS  | ☐ DELETE                         | 3.1 TITLE         |                       |   | ☐ Change  | Addition               |  |
| NAME   | JACKSON, REBECCA B.   |                                  | 3.2 NAME          |                       |   |   |                        |  |
| STREET ADDRESS                               | 1301 RIVERPLACE BLVD #1700  |                                  | 3.3 STREE         | TADORESS              |   |   |                        |  |
| CITY-ST-ZIP                                  | JACKSONVILLE FL   |                                  | 3.4. CITY- S      | ST-ZIP                |   |   |                        |  |
| TITLE  | D   | ☐ DELETE                         | 4.1 TITLE         |                       |   | Change  | ☐ Addition             |  |
| NAME   | SWANN, JOHN H   |                                  | 4. 2 NAME         |                       |   |   |                        |  |
| STREET ADDRESS                               | 1301 RIVERPLACE BLVD., STE 17   | '00                              | 4.3 STREE         | T ADDRESS             |   |   |                        |  |
| CITY-ST-ZIP                                  | JACKSONVILLE FL 32207   |                                  | 4.4 CITY-S        | T-ZIP                 |   |   |                        |  |
| TITLE  |   | ☐ DELETE                         | 5.1 TITLE         |                       |   | Change  | ☐ Addition             |  |
| NAME   |   |                                  | 5.2 NAME          |                       |   |   |                        |  |
| STREET ADDRESS                               |   |                                  | 5.3 STREE         | TADORESS              |   |   |                        |  |
| CITY-ST-ZIP                                  |   |                                  | 5.4 CITY-S        | T-ZIP                 |   |   |                        |  |
| TITLE  |   | DELETE                           | 6.1 TITLE         |                       |   | ☐ Change  | Addition               |  |
| NAME   | ]   |                                  | 6.2 NAME          |                       |   |   | ,                      |  |
| STREET ADDRESS                               |   |                                  | 6.3 STREE         | TADDRESS              |   |   |                        |  |
| CITY-ST-ZIP                                  |   |                                  | 6.4 CITY-S        |                       |   |   |                        |  |
| 14. I hereby o                               | certify that the information supplied with  | this filing does not qualify for | r the exempt      | ion stated in S       | ection 119.07(3)(i), Florida Statutes.  | I further certify that the                          | intormation            |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address with all other like empowered.

SIGNATURE: WAR OF STANDARD OF

4-23-99

904/202-4005

CR2F037

Applied For

\$8.75 Additional

Fee Required

Not Applicable

## 545435-90043-3

DOCUMENT # N35375 BAPTIST MEDICAL CENTER OF THE BEACHES, INC.

| D   | Wainwright, William R.,M.D. | 350 South 10th Ave.                 | Jacksonville Beach,<br>FL 32250 |
|-----|-----------------------------|-------------------------------------|---------------------------------|
| D   | Deese, Roy                  | 681 South Third Street              | Jacksonville Beach,<br>FL 32250 |
| D   | Chao, Don                   | 1617 Beach Blvd.                    | Jacksonville Beach<br>FL 32250  |
| D   | Maher, John J.              | 1301 Riverplace Blvd.<br>Suite 1700 | Jacksonville, FL<br>32207       |
| D   | Mason, William C.           | 1301 Riverplace Blvd.<br>Suite 1700 | Jacksonville, FL 32207          |
| v   | Mitrick, Joe                | 1301 Riverplace Blvd.<br>Suite 1700 | Jacksonville, FL 32207          |
| VST | Lukaszewski, Michael        | 1301 Riverplace Blvd.<br>Suite 1700 | Jacksonville, FL 32207          |