## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

N35374

(0)

GLEN OAKS HOMEOWNERS ASSOCIATION OF HILLSBOROUGH COUNTY, INC.

	,						
Principal Place of Business Mailing Address					T TOBATION COR SINO DITTO BATTE CONTR	0184 018H 018H 818H	OLDEN ANDIN MIGHT 19861
1127 MAIN STREET (S.R. #580) 1127 MAIN STREET (S.R. DUNEDIN FL 34698 DUNEDIN FL 34698			.R. #580)				
					3. Date Incorporated or Qualified 11/27/1989	3a. Date of La 04/1	ast Report 7/1995
2. Principal Pl	ace of Business	2a. Malling Address 26			4. FEt Number 59-2993569	Applied For Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State		City & State			Election Campaign Financing     Trust Fund Contribution	S5.00 May Be Added to Fees	
Zip	Country Zip		Count	ry	8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No		
	9. Name and Address of Curren		1231	*** *********	10. Name and Address of New Re		
		# - ···· '#****		1 Name		<u></u>	
CADO	ALVINE ID		L		(D. D. M. J. M. M. J. M.		
CARD, ALVIN F JR 11134 WINDPOINT DR TAMPA FL 33635			ľ	Street A	ddress (P.O. Box Number is Not Acceptable	3)	
			Ē	3			
			-	4 City		FL 85	Zip Code
11 Pursuant	to the provisions of Sections 617 0502	and 617 1508. Florida Statute	es the above	e-named cor	poration submits this statement for the purp	ose of changing i	ts registered office
or register	red agent, or both, in the State of Floric ith, and accept the obligations of, Secti	da. Such change was authorize	ed by the co	rporation's b	poard of directors. I hereby accept the appo	intment as registe	red agent. I am
SIGNATURE		400	** 5.5			DATE	
12.				stered Agent signature required when reinstating! DATE  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	TD	DELETE	1.1 TITL	E	P/D	Chan	
NAME	CARD, ALVIN F JR.	_	1.2 NAN	ε	-,-		<del></del>
STREET ADDRESS	11134 WINDPOINT DRIVE		1.3 STR	ET ADDRESS	,		
CITY-ST-ZIP	TAMPA FL		1.4 CITY	- ST- ZIP	*		
TITLE	PD	DELETE	2.1 TITL	E	T/D	Chan-	ge 🔲 Addition
NAME	CARWILE, EUGENE R		2.2 NAN	IE			
STREET ADDRESS	8623 HUNTFIELD STREET		2.3 STR	EET ADDRESS			
CITY-ST-ZIP	TAMPA FL		2. 4 CIT	r-ST-ZIP			
TITLE	SD	DELETE	3.1 T(TL	E .	V/D	Chan	ge 🔲 Addition
NAME	TAYLOR, LESLIE A		3.2 NAN	IE			
STREET ADDRESS	8750 HUNTFIELD STREET		3 3 STR	EET ADDRESS			
CITY-ST-ZIP	TAMPA FL			r-ST-ZIP			
TITLE	VD	DELETE	4.1 THTL	E [	S/D	Chan	ge 🔀 Addition
NAME	JANICKI, FAITH H		4. 2 NAI	1	JANICKI, JAMES J.		
STREET ADDRESS	8772 HUNTFIELD ST.		4.3 STR	EET ADDRESS	8772 HUNTFIELD ST	•	
CITY-ST-ZIP	TAMPA FL		4.4 CITY	-ST-ZIP	TAMPA, FL 33635		
TITLE	D	<b>₩</b> DELETE	5.1 TITL	E	D	Chan	ge 🖺 Addition
NAME	REDHEAD, LORI		5.2 NAN		MATTHEWS, PAUL E.		
STREET ADDRESS	11109 WINDPOINT DRIVE		5.3 STR	EET ADDRESS	8649 HUNTFIELD ST	REET	
CITY-ST-ZIP	TAMPA FL	<del></del>	5.4 C(T)	-ST-ZIP	TAMPA, FL 33635		
TITLE		DELETE	61 TITL	E	-	Chan	ge 🔲 Addition
NAME			6.2 NAN	IE			
STREET ADDRESS			63 STR	EET ADDRESS			
CITY-ST-ZIP			6.4 CITY	-ST-ZIP			

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trastee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 it changed, or on an articular production of the corporation of the corporation of the receiver or trastee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 it changed, or on an articular production of the corporation of the corporation

SIGNATURE:

ALVIN F. CARD, JR. OFFICER OR DIRECTOR

4/15/96

(813) 854-2815

CR2E037 (12/95)