FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

| , | 1998 | DIVISION OF CO | DRPORATIONS | Secretary of State |
|----------------------------|--|---|--|---|
| DOCUI 1. Corporation | MENT # N3537 | 72 (4) | | |
| CREST | PLACE OWNERS! ASSOC | CIATION, INC. | | |
| | | | | |
| Principal Place | e of Business | Mailing Address | | |
| | | - | | |
| LEESBURG FL | | -8533 SOUTH HIGHWAY 441 LEESBURG FL 34788 | | 3. Date Incorporated or Qualified |
| US | | | | 11/22/1989 4. FEI Number Applied Fo |
| | | | | 59-3011435 Not Applica |
| | lace of Business | 2a. Mailing Address | 01271 | 5. Certificate of Status Desired \$8.75 Additional |
| 21 8525 Sulte, Apt. | So. Highway 441 | 26 P O Box 4 Suite, Apt. #, etc. | 7/2// | Fee Required |
| 22 | , | 27 | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| City & State | | City & State | F1 | 7. Is this nonprofit corporation a homeowners association? |
| | BURG FL Country | Zip Zip | FL Country | Yes No |
| Zip 24 347 s | | | 10 USA | 8. This corporation owes or has paid the current year Intandible Personal Property Tax due June 30. Yes No |
| 241 0 7 . 2 | 9. Name and Address of Curre | | WI 23/1 | 10. Name and Address of New Registered Agent |
| | | | 81 Name | |
| | A, ROSEMARY P. | | 82 Street A | Address (P.O. Box Number is Not Acceptable) |
| | VERTON DR. | | - | |
| LEESBU | RG FL 34788 | | 83 | |
| | | | 84 City | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 617.05 | 02 and 617.1508, Florida Statutes | , the above-named | |
| office or ri agent. I a | egister ed agent, or both, in the Stat m fam iliar with, and accept the obli; | e of Florida. Such change was au gations of, Section 617.0503, Flori | ithorized by the corp ida Statutes. | corporation submits this statement for the purpose of changing its register poration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | | | | |
| 12. | Signature, typed or printed name of registered at OFFICERS At | gent and title if applicable. (NOTE: ND DIRECTORS | Registered Agent signature | a required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | DVP | DELETE | 1.1 TITLE | D, P De Change Add |
| NAME. | ANDREWS, DANIEL M. | | 1.2 NAME | [-) |
| STREET ADDRESS | 8525 S. HIGHWAY 441 | | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | LEESBURG FL | | 1.4 CITY-ST-ZIP | |
| TITLE | DST OURDINA ROSEMADY R | ☐ DELETE | 2.1 TITLE | De Change ☐ Add |
| NAME Street address | PURDUM, ROSEMARY P. 33703 OVERTON DR. | | 2.2 NAME 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | LEESBURG FL | | 2.4 CITY-ST-ZIP | |
| TITLE | DP | DELETE | 3.1 TITLE | D 57 Pthange Add |
| NAME | BERGMAN, EDWARD JR | | 3.2 NAME | |
| STREET ADDRESS | 8541 S HWY 441 | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | LEESBURG FL | | 3.4. CITY-ST-ZIP | |
| TITLE | | DELETE | 4.1 TITLE | Change Add |
| NAME Street address | | | 4. 2 NAME 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | |
| TITLE | | DELETE | 5.1 TITLE | Change Add |
| NAME | | | 5.2 NAME | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | : | | 5.4 CITY-ST-ZIP | |
| TITLE | | ☐ DELETE | 6.1 TITLE | ☐ Change ☐ Add |
| NAME | | | 6.2 NAME | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | i e e e e e e e e e e e e e e e e e e e |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee impowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment an address.

FILED

May 14 1998 8:00am

Secretary of State