

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 04, 1999 8:00 am
Secretary of State

05-04-1999 90148 042 ****61.25

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DOCUMENT # N35326

1. Corporation Name

UMATILLA WOMAN'S CLUB, INC.

Principal Place of Business

**COMMUNITY CENTER
2 CENTER ST.
UMATILLA FL 32784**

Mailing Address

**P.O. BOX 1772
UMATILLA FL 32784
US**



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

3. Date Incorporated or Qualified

11/22/1989

4. FEI Number

59-1895424

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

**STRICKLEN, MARGARET
P. O. BOX 661
20020 EAST HIGHWAY 42
UMATILLA FL 32784**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE
NAME **DP**
STREET ADDRESS **STRICKLEN, MARGARET**
CITY-ST-ZIP **P. O. BOX 661
UMATILLA FL 32784**

TITLE ☐ DELETE
NAME **VD**
STREET ADDRESS **GARDNER, EDITH**
CITY-ST-ZIP **17646 WILLIS V. MCCALL RD
UMATILLA FL 32784**

TITLE ☐ DELETE
NAME **VP**
STREET ADDRESS **WARD, UNA**
CITY-ST-ZIP **25632 FISHERMANS RD
UPAISLEY FL 32767**

TITLE ☐ DELETE
NAME **S**
STREET ADDRESS **SHELTON, VIRGINIA**
CITY-ST-ZIP **17041 PERU ROAD
UMATILLA FL 32784**

TITLE ☐ DELETE
NAME **TD**
STREET ADDRESS **RAYBUCK, SARA**
CITY-ST-ZIP **87 LIVE OAK DR.
EUSTIS FL 32726**

TITLE ☐ DELETE
NAME **CS**
STREET ADDRESS **EMERSON, GERALDINE**
CITY-ST-ZIP **P.O. BOX 1330 N/A
UMATILLA FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Sara Ray Buck
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-26-1999 352-357-6114
Date Daytime Phone #

CR2E037 (11/98)