## 2002 UNIFORM BUSINESS REPORT (UBR)

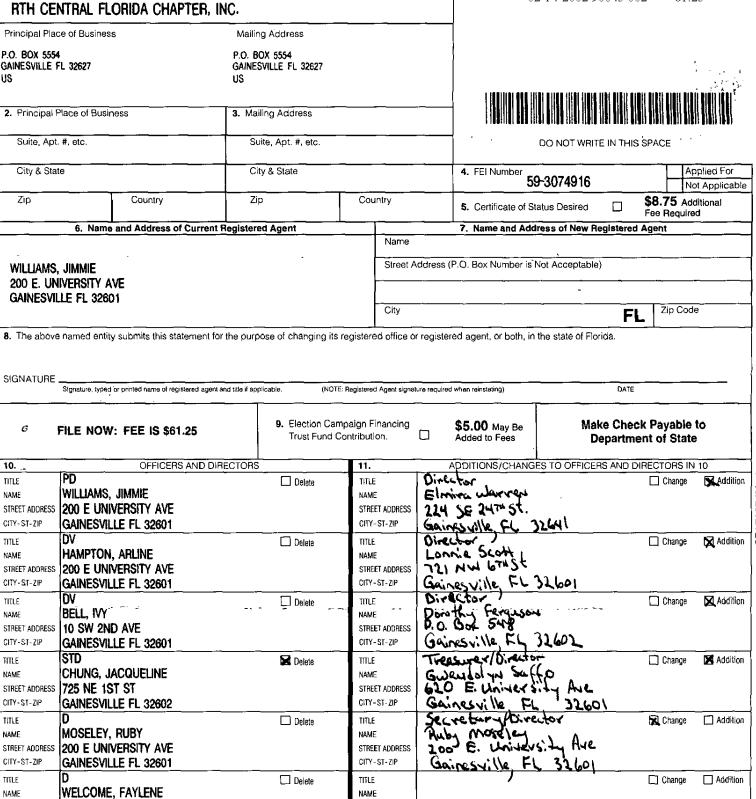
## **DOCUMENT # N35312** 1. Entity Name

## NATIONAL FORUM FOR BLACK PUBLIC ADMINSTRATORS-NO

P.O. BOX 5554 P.O. BOX 5554 GAINESVILLE FL 32627 **GAINESVILLE FL 32627** US HS 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State

## FILED Feb 14, 2002 8:00 am Secretary of State

02-14-2002 90045 002 \*\*\*\*61.25



<sup>12.</sup> I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

106 ELMORE HALL

GAINESVILLE FL 32611

EUREQUIRED a NA RE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR